

THE DEEP SOUTH EQUIPMENT DEALERS ASSOCIATION 4-H SCHOLARSHIP GUIDELINES

General Recommendation:

The *Deep South Equipment Dealers Association Scholarship* application forms must be sent to the local County Extension Staff with 4-H responsibilities. Scholarships must be typed or filled out using the online form (http://msucares.com/4h_Youth/scholarships/index.html#) or contact the local extension office for a copy of the application.

Qualifications for the Deep South Equipment Dealers Association Scholarship:

1. Applicant must have been an active 4-H member for minimum of two (2) years and be enrolled as a full time student at MSU in Agriculture or Agriculture related studies.
2. Applicant must have completed requirements for high school graduation or have started college work. Must have maintained a 2.5 grade point average in high school on a 4.0 scale and scored a minimum of 18 on the ACT and must include one official (unopened/ stamped) transcript for verification.
3. Be recommended by letter from the Extension agent in charge of 4-H or school official.
4. Applicant must be of good moral character and has demonstrated leadership ability and financial need.
5. Acknowledgment and appreciation for the scholarship is to be made in writing to the donor once the scholarship has been granted.

Completed Applications Must Include:

1. Applications must arrive in the State 4-H Office on April 1st of the current year. **(Not a postmarked date.)**
2. Scholarship application form must be signed by the Extension agent responsible for 4-H.
3. A Transcript of high school and/or college grades included.
4. Three letters of recommendation (one letter from Extension agent in charge of 4-H or school official.).
5. Summary of 4-H activities and experiences.
6. Submit original and two (2) copies of the application.

SELECTION:

The Deep South Equipment Association 4-H Scholarship applications will be judged by an impartial committee. Previous winners of this scholarship will be ineligible to reapply.

AWARD:

One scholarship will be awarded each calendar year.

Name: _____

4-H Work

1. Number of years in 4-H? _____
2. What is or was your main project? _____
3. List of your other 4-H projects

4. Have you ever attended:
4-H Judging Events:
District State Congress
Yes _____ Yes _____
No _____ No _____
Number of times _____ Number of times _____
5. Have you ever been a State 4-H Record Winner?
Yes _____ No _____
6. Did you ever attend National 4-H Congress?
Yes _____ No _____
If yes, where was it held? _____
7. Did you attend National 4-H Conference?
Yes _____ No _____
8. Were you a member of the State 4-H Leadership Team?
Yes _____ No _____

Need:

Number of children in household _____ Ages _____

Do you have brothers and sisters currently in college?

Yes _____ No _____

If yes, how many? _____

If yes, what are their expected dates of graduation? _____

Name: _____

ACTIVITIES IN MAIN 4-H PROJECT (*emphasis on agriculture*)

OTHER 4-H ACTIVITIES

SCHOOL AND COMMUNITY ACTIVITIES

EMPLOYMENT

Please list any jobs you have held (indicate whether during school year or summer and approximately how many hours worked per week)

Name: _____

ADDITIONAL INFORMATION: (special interests and/or honors, etc.)

Signature of Applicant

Date

Signature of Parent

Date

Signature of Agent in Charge of 4-H

Date

Submit original and two (2) copies of your entire application.

Attach three letters of recommendation.