



2021 State 4-H Club Congress

## Northeast Region



- Jacob Lindsey—Agronomy Bowl
- Noah Carpenter—Consumer Judging
- Lili Thomas—Consumer Judging
- Riley Hawkins—Consumer Judging
- Connor Hidalgo—Agronomy Bowl
- Ethan McCreary—Agronomy Bowl
- Jace Repult—Consumer Judging
- Trevor Philips—Agronomy Bowl
- Kristoff Roby—Robotics
- Taylor Babbitt—Interior Design

## 1st Place Team—Consumer Judging

- Noah Carpenter
- Lili Thomas
- Riley Hawkins
- Jace Repult



These 4-H'ers have qualified to compete at the Western National Round-Up in Denver, Colorado.

## Southwest Region



- Marvin Bean—Dairy Products
- Amari Jamison—Dairy Products
- Tanyah Wallace—Public Speaking
- Tashunti Trice—Public Speaking
- Sam Brown—Dairy Products

## Southwest Region

Child Development team :

- Brooklyn Johnson
- Mariah Ivy
- TyKirah Ivy
- Ty'esha Hodges

Thank you to long-time Lee County 4-H volunteers, Ruby Beckley and Kathleen Smith, for supporting our 4-H'ers participating in contests.



Laura Reed ~ Mary Moore ~ 5338 Cliff Gookin Blvd., Tupelo, MS 38801 Phone: 662-841-9000

# 4-H'ers in action



I love 4<sup>♣</sup>H



# District Horse Show



# Special Recognition

## 2021-2022 State Ambassadors:

Taylor Babbitt  
Jacob Lindsey  
Trevor Philipps  
Tashunti Trice  
Tanyah Wallace



## 4-H Scholarship Recipient:

Jacob Lindsey—Marian Carmichael Scholarship

## Co-Op trip qualifiers:

Newly elected State Ambassadors and 1st place contest winners

# S.A.F.E.T.Y.

Safe Archery and Firearms Education and Training for Youth

**Jay Ogelsby** represented Lee County at the National 4H Shooting Sports Championships in Grand Island, Nebraska! Jay qualified in 2019 in the .22 pistol competition where he will compete against youth from all over the country.

The following Lee County 4-H'ers qualified to participate in the State Shoot July 16-17:

- **Joel Gillespie**—.22 Rifle
- **Jay Ogelsby**—.22 Pistol
- **Parker Bell**—.22 Pistol
- **Grace Grooms**—Archery
- **Joe McCreary**—Archery
- **Raven Blagg**—Archery
- **Emma Claire Bradley**—Archery
- **Mason Andrews**—Shotgun
- **Conner Smith**—Shotgun
- **Joseph Daugherty**—Shotgun
- **John Roberts**—Shotgun



Many of our Lee County Ropes & Reins 4-Hers participated in the NE District Horse Show. Lee County won HIGH POINT COUNTY.

Lee County had 29 4-H'ers participate in the District Horse Show. Most of these 4-H'ers are competing that the State Horse Show in Jackson.



# County and District Winners

## Horse Art

Emma Claire Bradley\*  
 Amelia Parchman\*  
 Nate Wilburn\*  
 Audra Williamson\*  
 Nate Wilburn\*

## Horse Photography

Emma Claire Bradley\*  
 Alisa Britt\*  
 Amelia Parchman\*  
 Fayth Driskell\*  
 Ben McNamara

## Dairy Poster

Abe Gurner\* (ages 8-10)  
 Davion Emenike (ages 11-13)

## T-Shirt Design

Ropes & Rein Club\*

\*Will advance to the State contest.

## 4-H Record Book

The 4-H record allows 4-H members the opportunity to set goals and keep records on the progress made toward reaching those goals. Record book forms for ages 8-11 may be picked up at our office. Ages 12-18 may handwrite or type their record (form available online).

### The Report Forms

The report form has the following age categories:

**Juniors age 8-9**  
**Juniors age 10-11**  
**Intermediates age 12-14**  
**Seniors age 15-18**

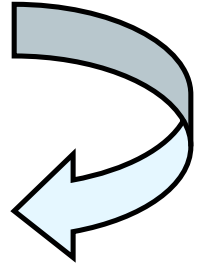
Both junior age divisions complete the report form identified with the ages 8-11 in the heading. The intermediate and senior age division utilizes the report form with ages 12-18 in the heading. The report forms are only one part of the total 4-H record book.

### 4-H Resume

Another phase of the record keeping program is the 4-H Resume. This opportunity is available only for senior (15-18) 4-H members. Members submitting resumes must have actively been enrolled in 4-H during the past two years. A 4-H member can submit a record book and a resume, in the same year, either in the same project category or in two different project categories.

**RECORD BOOKS AND RESUMES' ARE  
 DUE by MONDAY, JULY 19TH.**

## UPCOMING MEETINGS



July 6 at 4:00 p.m.	JrLeafs (ages 8-13)	call 841-9000 to sign up
July 13 at 6:00 p.m.	Aggies	
July 15 at 6:00 p.m.	Poultry Chain	Workshop on showmanship, record books and preparing for the show
July 19 at 3:00 p.m.	Crafty Clover	<b>LIMITED SPACE</b> - call 841-9000 to sign up
July 20 at 4:00 p.m.	Cloverbud (ages 5-7)	call 841-9000 to sign up

# Exhibit Days

Location: Plantersville Middle School  
 Check-in: Monday, July 26 from 3:00-6:00 p.m.  
 Viewing: Tuesday, July 27 from 4:00-6:00 p.m.  
 Check out: Wednesday, July 28 from 2:00-5:30 p.m.

**Exhibitors will need to secure an Exhibitor number and entry tags from the Extension office prior to check-in.**

**Youth ages 5-7 may exhibit up to 15 items** (one of each item listed below):

Decorated flower pot	Leaf collection poster (10 actual leaves)
Nature craft	Photography (must be framed)
Drawing	Photography (must be framed)
Drawing	Decorated picture frame
Painting	Holiday decoration
Painting	Christmas ornament
Small Lego display	Exhibitor's Choice
Wooden item	

**Youth ages 8-18 may exhibit up to 15 items** from the categories listed below

Division 1—Animal Science (maximum of 2 entries)  
 Division 2—Expressive Arts (maximum of 6 entries)  
 Division 3—Holiday Shop (maximum of 3 entries)  
 Division 4—Wildlife/Conservation (maximum of 3 entries)  
 Division 5—Visual Arts (maximum of 4 entries)  
 Division 6—Photography (maximum of 4 entries) must be framed

**Drop by or call our office to request an Exhibit Book with samples of items that may be exhibited in each category. We will be happy to show you how to complete the entry tag.**

# 4-H Day at MSU Football

Saturday, September 11 (kickoff time TBA)

\$15.00 (price varies depending on shirt size)

includes game day t-shirt and tailgate

- **Tickets will be available for purchase online separately.** Order details are forthcoming.
- Tailgate will be located beside Bost Building.



Call our office to request an order form for t-shirt and tailgate. You will be placed on a call list for information on ordering tickets when available.

**Payment and order form for t-shirt and tailgate are due to the State 4-H office by August 19th.**



**LEE COUNTY LIVESTOCK  
CLASSIC (VERONA)  
SEPTEMBER 24 AND 25**

The **2021 North Volunteer Forum** will be held **Saturday, August 14th** at Mississippi State University. This is an excellent opportunity for adult volunteers to network with other volunteers and gain knowledge about club opportunities.

Contact the 4-H Office if you would like more information on this conference.





Our office will be closed Monday, July 5th for the Independence Day Holiday.

Thank You

United Way  
Of Northeast Mississippi

Serving Chickasaw, Itawamba, Lee, Prentiss, Tishomingo and Union Counties



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