Mississippi 4-H Calendar of Events

October 2017

December 2018







Enclosed are the dates for statewide 4-H events and activities for October 2017 – December 2018.

Please check the corresponding listings to the left of the calendars for a complete description of events and activities.

Specialists and Extension Agents responsible for the activities or events are listed. MSU holidays and other relevant dates have also been included for your convenience.



State 4-H Office Box 9641 Mississippi State, MS 39762 Ph: 662-325-3350 Fax: 662-325-5207

October 2017

| DATE | EVENT | CONTACT |
|------------------------|--|---------------------------------|
| 1 | DEADLINE: 4-H Poultry entries for the State Fair into the Poultry Science Department | Jessica Wells |
| 1-4 | National 4-H Dairy Conference, Madison, WI | Dr. Dean Jousan |
| 1 | 4-H Sunday | State 4-H Staff |
| 1-7 | Mississippi and National 4-H Week | Larry Alexander |
| 2 | State 4-H Fashion Revue Entries Due | Larry Alexander |
| 3 | State Fair 4-H Exhibits Check-In and Judging, Jackson | Larry Alexander |
| 4 - 15 | Mississippi State Fair, Jackson | Larry Alexander |
| | 12 th - Receive 2 nd batch of 4-H baked goods & horticulture items at the 4-H Village | Larry Alexander |
| | 14 th – 4-H Day at the State Fair | Larry Alexander |
| | 14 th – 4-H Fashion Revue | State 4-H Staff |
| 7 - 10 | National Junior Horticulture Association (NJHA), Indianapolis, IN | Dr. Geoffrey Denny |
| 14 | 4-H Day at the Mississippi State Fair | State 4-H Staff |
| 15 | DEADLINE: Due into the Sate 4-H Office Mississippi 4-H Banner Club Program Records Salute to Excellence Award Applications | Larry Alexander Tammy Parker |
| 16 | Dismantle 4-H Village and 4-H Exhibit pick-up at the State Fair, Jackson | State 4-H Staff |
| 24 | 4-H Ambassador Training | Dr. Martha Jackson-Banks |
| 27 – 28 (Tentative) | Regional 4-H Shooting Sports Training | Dr. John Long |

October 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|--|------------------------|------------|------------------------|------------------------------|
| 1 DEADLINE | 2 | 3 | 4 | 5 | 6 1 | 7 |
| | | | Dairy Conference | 1 | J | |
| 4-H Sunday | State 4-H Fashion Revue Entries Due | State Fair 4-H Exhibits Check- In and Judging | | Mississipp | i State Fair | |
| | | Mississ | sippi and National 4-H | Week | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | N | lississippi State Fair | | | |
| | | | | | | 4-H Day at the State Fair |
| 15 Mississippi State Fair DEADLINE | 16 Dismantle 4-H Village and 4-H Exhibit pick-up at the State Fair | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 State 4-H Ambassador / Officer Training | 25 | 26 | 27 Regional 4-H Sho | 28 oting Sports Training |
| 29 | 30 | 31 | Deadlines | : | | |

October 1: 4-H Poultry entries for the State Fair into the Poultry Science Department.

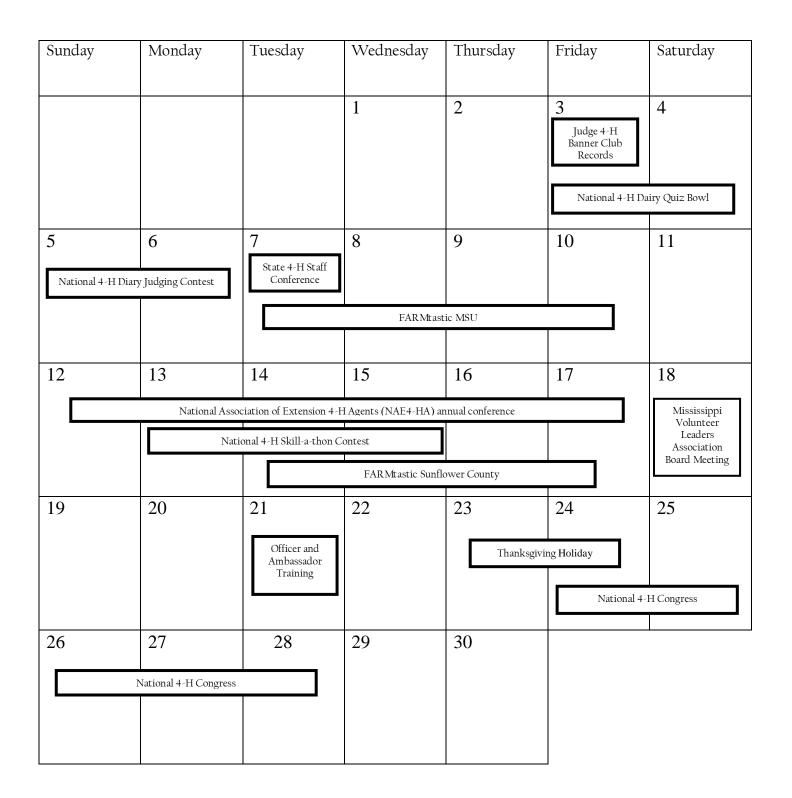
October 15: Due into the Sate 4-H Office

- Mississippi 4-H Banner Club Program Records
- Salute to Excellence Award Applications

November 2017

| DATE | EVENT | CONTACT |
|-------------|--|--------------------------|
| 3 | Judge 4-H Banner Club Records | Larry Alexander |
| 3 - 4 | National 4-H Dairy Quiz Bowl, Louisville, Kentucky | Dr. Dean Jousan |
| 5-6 | National 4-H Diary Judging Contest, Louisville, Kentucky | Dr. Dean Jousan |
| 7 | State 4-H Staff Conference | Dr. Paula Threadgill |
| 7-10 | FARMtastic MSU | Julie White |
| TBD 9 or 10 | ATV in-service in Verona | Brad Staton |
| 12 - 17 | National Association of Extension 4-H Agents (NAE4-HA) annual conference, Indianapolis, Indiana | Dr. Paula Threadgill |
| 13 - 15 | National 4-H Skill-a-thon Contest, Louisville, Kentucky | Dr. Dean Jousan |
| 14 -17 | FARMtastic Sunflower County | Julie White |
| 18 | Mississippi Volunteer Leaders Association Board Meeting Location TBA | Tammy Parker |
| 21 | State 4-H Officer and Ambassador Training | Dr. Martha Jackson-Banks |
| 23 - 24 | Thanksgiving Holiday | Holiday |
| 24 - 28 | National 4-H Congress, Atlanta, Georgia | Dr. Paula Threadgill |

November 2017



December 2017

| DATE | EVENT | CONTACT |
|----------------|---|--------------------------|
| 1 | DEADLINE: Ownership and nomination forms for beef breeding, market hogs, purebred dairy cattle, commercial dairy heifers, commercial beef heifers, dairy goats, and commercial meat goat does showing at the 2018 District and Dixie National Junior Round-Up Livestock Shows are due in the County Extension Office | Dr. Dean Jousan |
| 5 | DEADLINE: The following must be POSTMARKED to the ADS Office: 2018 4-H Horse Club Scholarships 2018 Premier Exhibitor Contest Applications 2018 Sale of Junior Champions Scholarships | Dr. Dean Jousan |
| 5 | State 4-H Staff Conference | Dr. Paula Threadgill |
| 12 | Retinal image and classify commercial beef heifers and retinal image of commercial meat goat does for the 2018 District and Dixie National Junior Round-Up Livestock Shows, Pittsboro 8 AM to 12 Noon | Dr. Dean Jousan |
| 13 | Retinal image and classify commercial beef heifers and retinal image of commercial meat goat does for the 2018 District and Dixie National Junior Round-Up Livestock Shows, Raymond 8 AM to 12 Noon | Dr. Dean Jousan |
| 19 | State 4-H Ambassador & Officer Training | Dr. Martha Jackson-Banks |
| 21 – January 1 | MSU Winter Holiday | Holiday |

December 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------------------------|---|--|---|----------|----------------------|----------|
| | | | | | 1 DEADLINE |] 2 |
| 3 | 4 | 5 DEADLINE State 4-H Staff Conference | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 Retinal image and classify commercial beef heifers and retinal image of commercial meat goat does | 13 Retinal image and classify commercial beef heifers and retinal image of commercial meat goat does | 14 | 15 | 16 |
| 17 | 18 | 19 State 4-H Ambassador / Officer Training | 20 | 21 | 22 MSU Winter Hol | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | MSU Winter Holiday | 7 | | |
| | | | | | | |
| 31 MSU Winter Holiday | December 1 Ov cor goa Sha December 5 0 201 0 201 | commercial dairy heifers, commercial beef heifers, dairy goats, and commercial meat goat does showing at the 2018 District and Dixie National Junior Round-Up Livestock Shows are due in the County Extension Office. December 5: The following must be POSTMARKED to the ADS Office: | | | | |

January 2018

| DATE | EVENT | CONTACT |
|----------|--|----------------------|
| 1 | New Year's Day | Holiday |
| 2 | State 4-H Staff Conference | Dr. Paula Threadgill |
| 4-7 | Western National 4-H Round-Up Competitions, Denver, Colorado | Dr. Dean Jousan |
| 15 | Martin Luther King, Jr. | Holiday |
| 19-20 | NW District Livestock and Dairy Show, Batesville | Dr. Dean Jousan |
| 25-27 | NE District Livestock and Dairy Show, Verona | Dr. Dean Jousan |
| 25-28 | SE District Livestock and Dairy Show, Hattiesburg | Dr. Dean Jousan |
| 28-Feb 1 | SW District Livestock and Dairy Show, Jackson | Dr. Dean Jousan |
| 29-31 | Delta District Livestock and Dairy Show, Greenwood | Dr. Dean Jousan |
| 29 | MVLA Board Meeting via distance 5:30 p.m. | Tammy Parker |

January 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|----------------------------------|------------------------------------|-----------|-----------------------|--|-----------------------|
| | 1 New Year's Day | 2 State 4-H Staff Conference | 3 | 4 Western National | 5 | 6 etitions |
| 7 Western National 4-H Round-Up Competitions | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 Martin Luther King, Jr. | 16 | 17 | 18 | 19 NW District Lives | 20 stock and Dairy |
| 21 | 22 | 23 | 24 | | 26 trict Livestock and Dain rict Livestock and Dairy | |
| 28 SE District Livestock and Dairy Show | | 30 Livestock and Dairy Sh | 31 | | 1 | 1 |
| | SW District Livesto | ock and Dairy Show | | | | |

February 2018

| DATE | EVENT | CONTACT |
|----------|--|--------------------------|
| Jan 28-1 | SW District Livestock and Dairy Show, Jackson | Dr. Dean Jousan |
| 1 | DEADLINE: Due into the State 4-H Office: | Tammy Parker |
| | Outstanding 4-H Volunteer Nominations | |
| | MVLA Officer Nominations | |
| | Registration due for the Mississippi 4-H Volunteer Leaders Annual Conference | |
| 1-8 | Dixie National Junior Dairy Round-Up Livestock Show, Jackson | Dr. Dean Jousan |
| 6 | State 4-H Staff Conference | Dr. Paula Threadgill |
| 6 | Training for State 4-H Ambassadors / State 4-H Council Officers | Dr. Martha Jackson-Banks |
| 7 | 4-H Legislative Day, Jackson | Dr. Martha Jackson-Banks |
| 8 | 9th – Dixie National Sale of Junior Champions, Jackson | Dr. Dean Jousan |
| 14 | Valentine's Day | Holiday |
| 16 | DEADLINE: Membership in Mississippi Livestock Council | Dr. Dean Jousan |
| 19 | Presidents' Day | Holiday |
| 20-23 | FARMtastic Coastal R&E | Julie White |
| 23-24 | Mississippi 4-H Volunteer Leaders Association Annual Conference (MVLA), MSU | Tammy Parker |

February 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-----------------------------|--|--------------------------------|---|---|--|
| | | | | 1 SW District Livestock and Dairy Show DEADLINE | 2 | 3 |
| | | | | Dixie National Jur | l nior Dairy Round-Up Li | vestock Show |
| 4 | 5 | 6 State 4-H Staff Conference Training for State 4-H Ambassadors | 7 4-H Legislative Day | 8 Dixie National Sale of Junior Champions | 9 | 10 |
| | Dixie National Junior Dairy | | | 1~ | 16 | 1-7 |
| 11 | 12 | 13 | 14 Valentine's Day | 15 | 16 DEADLINE | 17 |
| 18 | 19 Presidents' Day | 20 | 21 | 22 | 23 Mississippi 4-H Association An | 24 Volunteer Leaders nual Conference |
| | | | FARMtastic Coa | stal R& E | | |
| 25 | 26 | 27 | 28 | | | |
| | | | | Outst MVL Regis | A Officer Nomina | nteer Nomination ations ae Mississippi 4-H |

February 16:

 Membership in Mississippi Livestock Council.

March 2018

| DATE | EVENT | CONTACT |
|------|--|--------------------------|
| TBD | DEADLINE: 4-H Shooting Sports Ambassador Applications due | Dr. John Long |
| | in the State 4-H Office | |
| 1-2 | FARMtastic, Jasper County | Julie White |
| 5 | DEADLINE: Applications for 2019 National 4-H Conference | Dr. Martha Jackson-Banks |
| | Delegates and for the 2018-2019 State 4-H Ambassadors are due. | |
| | Email Applications to m.jackson-banks@msstate.edu | |
| 6 | Mississippi Livestock Council Meeting, MCA Office, Jackson | Dr. Dean Jousan |
| 6 | State 4-H Staff Conference | Dr. Paula Threadgill |
| TBD | Spring Break Holiday for MSU Students | Holiday |
| 15 | DEADLINE: 4-H Advisory County Council Reports Due in the | |
| | State 4-H Office | State 4-H Staff |
| 20 | Ambassador & Officer Training | Dr. Martha Jackson-Banks |
| 27 | Mississippi Livestock Council Steering Committee Meeting, | Dr. Dean Jousan |
| | MSU | |
| TBD | State 4-H Dairy Judging Contest, MSU Bearden Dairy, Starkville | Dr. Dean Jousan |
| 31 | Mississippi Volunteer Leaders Association Board Meeting – | Tammy Parker |
| | Location TBA | |

March 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------------|--|-----------|--------------------|-------------------|---|
| | | | | 1 FARMtastic, J | 2 asper County | 3 |
| 4 | 5 DEADLINE | 6 State 4-H Staff Conference Mississippi Livestock Council Meeting | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 DEADLINE | 16 | 17 |
| 18 | 19 | 20 State 4-H Ambassador / Officer Training | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 Mississippi Livestock Council Steering Committee Meeting | 28 | 29 | 30 | 31 Mississippi Volunteer Leaders Association Board Meeting |

Deadlines

March 5:

• Applications for 2019 National 4-H Conference Delegates and for the 2018-2019 State 4-H Ambassadors are due.

March15:

• 4-H Advisory Council Reports Due in the State 4-H Office.

April 2018

| DATE | EVENT | CONTACT |
|-------|---|--------------------------|
| 1 | Easter Sunday | Holiday |
| 1 | DEADLINE: 4-H Scholarship Applications due into the State 4- | State 4-H Staff |
| | H Office | |
| 1 | DEADLINE: Each county is allowed to submit 25 junior and | Dr. Dean Jousan |
| | senior horse bowl questions from approved references for review | |
| | regarding inclusion in District and State 4-H Horse Bowl | |
| | contests | |
| 1 | DEADLINE: Applications for 2018 – 2019 State 4-H Council | Dr. Martha Jackson-Banks |
| | Officers are due email to m.jackson-banks@msstate.edu | |
| 1 | Online Congress and PAD Registration Open | State 4-H Staff |
| 3 | State 4-H Staff Conference | Dr. Paula Threadgill |
| 7-12 | National 4-H Conference, National 4-H Center in Chevy Chase, | Dr. Martha Jackson-Banks |
| | Maryland | |
| TBD | State 4-H Land Judging Contest, location TBA | Dr. Billy Kingery |
| | | Dr. Larry Oldham |
| 10-13 | FARMtastic Lauderdale County | Julie White |
| 15-22 | National Volunteer Week | Tammy Parker |
| 17 | State 4-H Advisory Council Annual Meeting, Jackson | State 4-H Staff |
| 17 | North 4-H Volunteer Leader Forum Planning Meeting via | Tammy Parker |
| | distance | |
| 19 | South 4-H Volunteer Leader Forum Planning Meeting via | Tammy Parker |
| | distance | - |
| 28 | NE District 4-H Shooting Sport Match | Dr. John Long |
| 28 | SE District 4-H Shooting Sports Match | Dr. John Long |
| 28 | SW District 4-H Shooting Sports Match | Dr. John Long |

April 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--------|---|--|--|--------------------------------------|---|
| Leaster Sunday DEADLINE Online Congress & PAD Registration Open | 2 | 3 State 4-H Staff Conference | 4 | 5 | 6 | 7 National 4-H Conference |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | National 4-H Conference | | | | |
| | | | FAR Mtastic La | uderdale County | |] |
| 15 | 16 | 17 State 4-H Advisory Council Annual Meeting North 4-H Vol. Leader Forum | 18 | 19 South 4-H Vol. Leader Forum Planning Meeting | 20 | 21 |
| | | Planning Meeting | National Volunte | eer Week | | |
| 22 National Volunteer | 23 | 24 | 25 | 26 | 27 | 28 NE, SE, & SW District 4- H Shooting Sports Match |
| 29 | 30 | • Each quest | n county is allowe stions from approv | lications due into ed to submit 25 ju wed references for H Horse Bowl cor | unior and senior r review regardi | r horse bowl |

• DEADLINE: Applications for 2018 – 2019 State 4-H Council Officers due.

April 11 :

• State 4-H Congress Registration and Fees due in the State 4-H Department.

May 2018

| DATE | EVENT | CONTACT |
|-----------|--|---------------------------------------|
| 1 | DEADLINE: Resumes for 4-H Career Pursuit Contest held during State 4-H Congress due to the State 4-H Office | State 4-H Staff |
| 1 | DEADLINE: 4-H Poultry Chain Project Entry | Jessica Wells |
| 1 | DEADLINE: Horse Ownership for 2018 District and State 4-H Horse Shows must be received by county extension agent in the county extension office Mississippi 4-H membership deadline to be eligible to show at 2018 District and State 4-H Horse Shows All 2018 District and State-Only 4-H Horse Show entries must be received by county extension agent in the county extension office | Dr. Dean Jousan |
| TBD | National 4-H Land Judging Event, Oklahoma City, Oklahoma | Dr. Larry Kingery Dr. Larry Oldham |
| 3 | Subject Matter Specialists' Meeting with 4-H Staff on Summer Events | State 4-H Staff |
| 5 | NW District 4-H Shooting Sports Match | Dr. John Long |
| 9 | 4-H Youth Forestry Education to agents, CMREC | Dr. John D. Kushla |
| 11 | DEADLINE: State 4-H Congress Registration and Fees due in the State 4-H Department | State 4-H Staff |
| 14-19 | Delivery Week for 4-H Poultry Chain Project Chicks | Jessica Wells |
| 16 | 4-H Youth Forestry Education to agents. MSU Bost | Dr. John D. Kushla |
| 19 | 4-H Livestock Judging Contest, MSU South Farm | Dr. Dean Jousan |
| 28 | Memorial Day | Holiday |
| 29 | Training for State 4-H Ambassadors and State 4- H Council Officers, Mississippi State University | Dr. Martha Jackson-Banks |
| 30-1 June | State 4-H Congress, MSU | Dr. Threadgill |
| | 30 - 4-H Dairy Posters check-in | Dr. Dean Jousan |
| | 30 - 4-H Poster Art Entries check-In | State 4-H Staff |
| | 30 - 4-H Insect Collections check-In | Dr. John Guyton |
| | 31 st – Interviews for 2017 – 2018 State 4-H Ambassadors | Dr. Martha Jackson-Banks |

May 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-----------------------|---|---|--|----------------|--|
| | | 1 DEADLINE | 2 | 3 Subject Matter Specialists' Meeting with 4-H Staff | 4 | 5 NW District 4-H Shooting Sports Match |
| 6 | 7 | 8 | 9 4-H Youth Forestry Education | 10 | 11 DEADLINE | 12 |
| 13 | 14 | 15 Deliv | 16 ery Week for 4-H Poult 4-H Youth Forestry | 17 Try Chain Project Chicks | 18 s | 19 4-HLivestock |
| 20 | 21 | 22 | 23 | 24 | 25 | Judging Contest 26 |
| 27 | 28 Memorial Day | 29 Training for State 4-H Ambassadors and State 4-H Council Officers | 30 State 4-H Cong | 31 gress | | |

Deadlines:

May 1

- Resumes for 4-H Career Pursuit Contest held during State 4-H Congress due to the State 4-H Office.
- 4-H Poultry Chain Project Entry.
- Horse Ownership for 2018 District and State 4-H Horse Shows must be received by county extension agent in the county extension office.
- Mississippi 4-H membership deadline to be eligible to show at 2018 District and State 4-H Horse Shows.
- All 2018 District and State-Only 4-H Horse Show entries must be received by county extension agent in the county extension office.

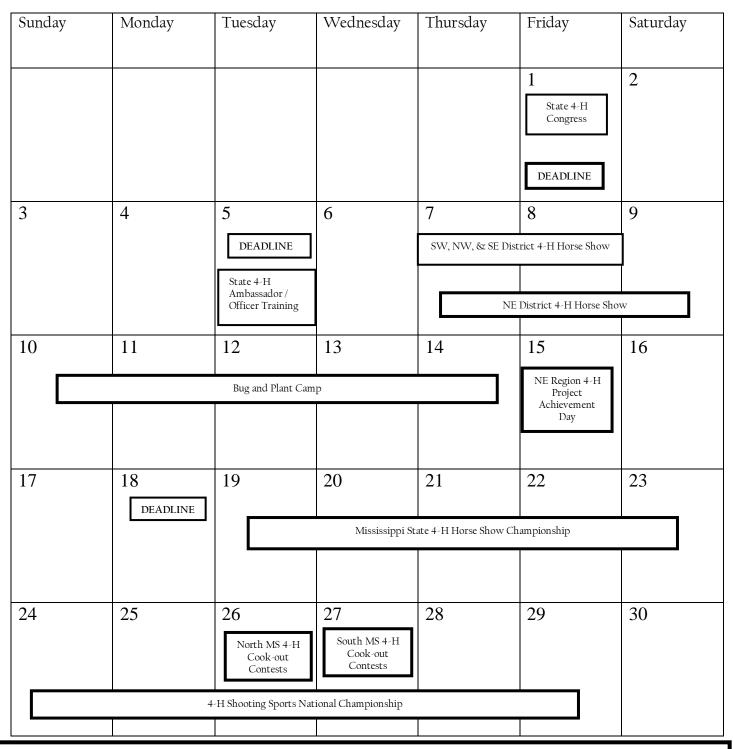
May 11

• State 4-H Congress Registration and Fees due in the State 4-H Department.

June 2018

| DATE | EVENT | CONTACT |
|-------|---|---|
| 1 | State 4-H Congress, MSU | State 4-H Staff |
| 1 | DEADLINE: All new 4-H horse project members and at least one of their parents must have completed the 4-H Horse Ethics Program | Dr. Dean Jousan |
| | DEADLINE: All senior 4-H educational contest entries must be submitted to Dr. Dean Jousan in ADS as well as for the County Stall Decoration Contest | |
| 5 | DEADLINE: NE PAD Registration | State 4-H Staff |
| 5 | DEADLINE: Registration due for 4-H Cooperative Leadership Conference | Dr. Laura Greenhaw |
| 5 | State 4-H Ambassador / Officer Training location TBD | Dr. Banks |
| 7-8 | SW District 4-H Horse Show and Judging Contest, Jackson | Dr. Dean Jousan |
| 7-8 | NW District 4-H Horse Show and Judging Contest, Tunica | Dr. Dean Jousan |
| 7-8 | SE District 4-H Horse Show and Judging Contest, Gulfport | Dr. Dean Jousan |
| 7-9 | NE District 4-H Horse Show and Judging Contest, Verona | Dr. Dean Jousan |
| 10-14 | Bug and Plant Camp, MSU | Dr. John Guyton |
| 15 | NE Region 4-H Project Achievement Day | Dr. Linda Mitchell |
| 18 | DEADLINE: PAD Registration SE, SW, & NW | State 4-H Staff |
| 19-23 | Mississippi State 4-H Horse Show Championship, Jackson | Dr. Dean Jousan |
| 24-29 | 4-H Shooting Sports National Championship, Grand Island, Nebraska | Dr. John Long |
| 26 | North MS 4-H Cook-out Contests (Beef/Pork/Poultry), location TBD | Dr. Dean Jousan Dr. Mark Crenshaw Jessica Wells |
| 27 | South MS 4-H Cook-out Contests (Beef/Pork/Poultry), location TBD | Dr. Dean Jousan Dr. Mark Crenshaw Jessica Wells |

June 2018



Deadlines

June l

- All new 4-H horse project members and at least one of their parents must have completed the 4-H Horse Ethics Program.
- All senior 4-H educational contest entries must be submitted to Dr. Dean Jousan in ADS as well as for the County Stall Decoration Contest.

June 5:

- NE PAD Registration.
- Registration due for 4-H Cooperative Leadership Conference.

June 18:

• DEADLINE: PAD Registration SE, SW, & NW.

July 2018

| DATE | EVENT | CONTACT |
|-------------|---|--------------------|
| 1 | DEADLINE: Due in the State 4-H Department: | State 4-H Staff |
| | Senior 4-H Record Books | |
| | • 4-H Resumes | |
| | • 4-H Volunteer Record Books | |
| 1 | Deadline 4-H Volunteer Years of Service | Tammy Parker |
| TBD | DEADLINE: National Junior Horticulture Association | Dr. Geoffrey Denny |
| | (NJHA) Photograph Entries Due. Mail entries to Plant | |
| | and Soil Science Dept. Box 9555, Mississippi State, MS 39762 | |
| 4 | Independence Day | Holiday |
| 5 | Senior 4-H Record Books & Resumes and 4-H Volunteer | State 4-H Staff |
| | Record Books Judging, MSU | |
| 9 | National 4-H Congress Interviews via distance | State 4-H Staff |
| 10 | SE Region 4-H Project Achievement Day, Laurel Middle | Dr. Wayne Porter |
| | School | |
| 11 | SW Region 4-H Project Achievement Day, Hinds | |
| 12 | Community College Raymond Campus | Dr. Bryon Williams |
| 12 | NW Region 4-H Project Achievement Day, Mississippi Delta Community College, Moorhead | Dr. Curt Lacy |
| 16-19 | 4-H Cooperative Leadership Conference, MSU | Dr. Laura Greenhaw |
| 10 15 | DEADLINE: Junior 4-H Record Books Due in State 4-H | State 4-H Staff |
| -1 | Department: | |
| | • Junior and Intermediate 4-H Record Books | |
| | County 4-H Council Record Books | |
| | • 4-H Volunteer Association (Form 768) | |
| 20-21 | State 4-H Shooting Sports Invitational, Jimmy Bryan 4-H | |
| | Youth Complex, West Point and Starkville Gun Club | Dr. John Long |
| 26 | Neshoba State Fall Dairy Show | Dr. Dean Jousan |
| 27 | Newton State Fall Dairy Show | Dr. Dean Jousan |
| TBD | National 4-H Wildlife Habitat Evaluation Contest | Dr. Leslie Burger |
| 28-1 August | National 4-H Forestry Invitational, Weston, West | Dr. Geoffrey Denny |
| | Virginia | |

July 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------------|---|--|--|--|------------------------------------|--|
| 1 DEADLINE | 2 | 3 | 4 Independence Day | 5 Senior 4-H Record Books & Resumes and 4-H Volunteer Record Books Judging | 6 | 7 |
| 8 | 9 National 4-H Congress Interviews | 10 SE Region 4-H Project Achievement Day | 11 SW Region 4-H Project Achievement Dav | 12 NW Region 4-H Project Achievement Day | 13 | 14 |
| 15 | 16 | 17 DEADLINE 4-H Cooperative Lead | 18 lership Conference | 19 | 20 State 4-H Shooting | 21 Sports Invitational |
| 22 | 23 | 24 | 25 | 26 Neshoba State Fall Dairy Show | Newton State Fall Dairy Show | 28 National 4-H Forestry Invitational |
| 29 Nation | 30 al 4-H Forestry Invitatio | 31 | Deadline July 1: Du • Se | es e in the State 4-H enior 4-H Record | I I Department: Books | |

- 4-H Resumes
- 4-H Volunteer Record Books

July 1: 4-H Volunteer Years of Service

July 17: Junior 4-H Record Books Due in State 4-H Department:

- Junior and Intermediate 4-H Record Books
- County 4-H Council Record Books
- 4-H Volunteer Association (Form 768)

August 2018

| DATE | EVENT | CONTACT |
|-------|--|-------------------------------------|
| 1 | National 4-H Forestry Invitational, Weston, West Virginia | Dr. Geoffrey Denny |
| 1-5 | Southern Regional 4-H Horse Championship, Perry, Georgia | Dr. Dean Jousan |
| 7 | 4-H Junior, Intermediate and Other 4-H Record Book Judging, MSU | State 4-H Staff |
| 9 | State 4-H Staff Retreat | Dr. Paula Threadgill |
| 10-11 | 4-H/FFA Replacement Beef Heifer Development Contest, Hinds Community College, Raymond | Dr. Dean Jousan |
| 11 | North 4-H Volunteer Leader Forum, location TBA | Tammy Parker |
| 18 | Fall Dairy Show, Purvis | Ross Overstreet |
| TBD | NE MS Fall Dairy Show, Verona | Brandon Alberson or Sherry Smith |
| 25 | South 4-H Volunteer Leader Forum, location TBA | Tammy Parker |
| 31 | DEADLINE: Ownership and nomination forms are due in the County Extension Office for all animals showing at the 2018 Mississippi State Fair DEADLINE: Ownership and nomination forms are due in the County Extension Office for market steers, market lambs, and market goats showing at the 2019 District and Dixie National Junior Round-Up Livestock Shows | Dr. Dean Jousan |

August 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--------|---|---|---------------------------------|-----------------------------------|--|
| | | | 1 National 4-H Forestry Invitational | 2 | 3 | 4 |
| | | | Sot | uthern Regional 4-H Hc | rse Championship | |
| 5 Southern Regional 4-H Horse Championship | 6 | 7 4-H Junior, Intermediate and Other 4-H Record Book Judging | 8 | 9 State 4-H Staff Retreat | 10 4-H/FFA Replac Developme | 11 ement Beef Heifer ent Contest |
| | | | | | | North 4-H Volunteer Leader |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 Fall Dairy Show |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 South 4-H Volunteer Leader Forum |
| 26 | 27 | 28 | 29 | 30 | 31 DEADLINE | |

Deadlines

August 31:

- Ownership and nomination forms are due in the County Extension Office for all animals showing at the 2018 Mississippi State Fair.
- Ownership and nomination forms are due in the County Extension Office for market steers, market lambs, and market goats showing at the 2019 District and Dixie National Junior Round-Up Livestock Shows.

September 2018

| DATE | EVENT | CONTACT |
|---------------|--|---------------------------------|
| 3 | Labor Day | Holiday |
| 4 | State 4-H Staff Conference | Dr. Paula Threadgill |
| 11 | MVLA Board Meeting, via Distance 5:30 p.m. | Tammy Parker |
| 11-14 | FARMtastic Amite County | Julie White |
| 11-14 | Retinal image market steers, commercial beef heifers, market lambs, wether dams, market goats, and commercial meat goat does, and classify market steers and commercial beef heifers for the 2018 Mississippi State Fair and 2019 District and Dixie National Junior Round-Up | Dr. Dean Jousan |
| 11 | Retinal Image/Classify at Hattiesburg, MS (8:00 a.m. to 3:00 p.m.) | Dr. Dean Jousan |
| 12 | Retinal Image/Classify at Raymond, MS (8:00 a.m. to 3:00 p.m.) | Dr. Dean Jousan |
| 13 | Retinal Image/Classify at Greenwood, MS (8:00 a.m. to 11:00 a.m.) | Dr. Dean Jousan |
| 13 | Retinal Image/Classify at Senatobia, MS (2:00 p.m. to 5:00 p.m.) | Dr. Dean Jousan |
| 14 | Retinal Image/Classify at Verona, MS (8:00 a.m. to 11:00 a.m.) | Dr. Dean Jousan |
| 15 | Tylertown State Fall Dairy Show | Richard Hay |
| 15 | DEADLINE: • 4-H Enrollment Due • National 4-H Salute to Excellence Award Applications are due in the State 4-H Office | State 4-H Staff Tammy Parker |
| 17 | State 4-H Ambassador/ Officer Training | Dr. Martha Jackson- Banks |
| 18 | State 4-H Horse Show Annual Meeting, MSU | Dr. Dean Jousan |
| 25-28 | 4-H Village Set-up at State Fair | State 4-H Staff |
| 30- October 3 | National 4-H Dairy Conference, Madison, Wisconsin | Dr. Dean Jousan |

September 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------------------------------|--|--|---|---|---------------------------------------|---------------------------------------|
| | | | | | | 1 |
| 2 | 3 Labor Day | 4 State 4-H Staff Conference | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 MVLA Board | 12 | 13 | 14 | 15 |
| | | Meeting | FAR Mta | astic Amite County | | Tylertown State Fall Dairy Show |
| | | Retinal image dams, market g | market steers, commer oats, and commercial m | cial beef heifers, marke eat goat does, and clas | t lambs, wether sify market steers | ╢└────┤ |
| | | | | | | J |
| 16 | State 4-H Ambassador / Officer Training | 18 State 4-H Horse Show Annual Meeting | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | 4-H Village | Set-up at State Fair | | |
| | | | | | | |
| 30 | | | | | | |
| National 4-H Dairy Conference | | 15 I Enrollment Du tional 4-H Salut | | Award Applica | tions are due in | n the State 4-H |

October 2018

| DATE | EVENT | CONTACT |
|--------------------|--|--------------------|
| September 30- 3 | National 4-H Dairy Conference, Madison, WI | Dr. Dean Jousan |
| 1 | DEADLINE: 4-H Poultry entries for the State Fair into the Poultry Science Department State Fair Fashion Revue Entries Due | Jessica Wells |
| 1-7 | Mississippi and National 4-H Week | State 4-H Staff |
| 2 | State Fair 4-H Exhibits Check-In and Judging, Jackson | State 4-H Staff |
| 3-14 | Mississippi State Fair, Jackson | State 4-H Staff |
| | 11 th - Receive 2 nd batch of 4-H baked goods & horticulture items at the 4- H Village | State 4-H Staff |
| | 13^h – 4-H Day at the State Fair | State 4-H Staff |
| | 13 th – 4-H Fashion Revue | State 4-H Staff |
| TBD | National Junior Horticulture Association (NJHA), Indianapolis, IN | Dr. Geoffrey Denny |
| 15 | Dismantle 4-H Village and 4-H Exhibit pick-up at the State Fair, Jackson | State 4-H Staff |
| 16 | DEADLINE: Due into the Sate 4-H Office Mississippi 4-H Banner Club Program Records Salute to Excellence Award Applications | State 4-H Staff |

October 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|---|------------------------|----------------|----------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | DEADLINE | State Fair 4-H Exhibits Check-In and Judging | | Mississippi St | ate Fair | |
| | Na | tional 4-H Dairy Confer | | | | |
| | | | Mississippi & National | l 4-H Week | | |
| 7 Mississippi & National 4-H Week | 8 | 9 | 10 | 11 | 12 | 13 |
| | | N | lississippi State Fair | | | |
| 14 Mississippi State Fair | 15 Dismantle 4-H Village and 4-H Exhibit pick-up at the State Fair | 16 DEADLINE | 17 | 18 | 19 | 20 |
| | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | 1 | <u> </u> |

Deadlines

October 1:

- 4-H Poultry entries for the State Fair into the Poultry Science Department.
- State Fair Fashion Revue Entries Due.

October 16: Due into the Sate 4-H Office:

- Mississippi 4-H Banner Club Program Records
- Salute to Excellence Award Applications

November 2018

| DATE | EVENT | CONTACT | |
|-------|--|--------------------------|--|
| 2 | Judge 4-H Banner Club Records | State 4-H Staff | |
| 2-3 | National 4-H Dairy Quiz Bowl, Louisville, Kentucky | Dr. Dean Jousan | |
| 4-5 | National 4-H Diary Judging Contest, Louisville, Kentucky | Dr. Dean Jousan | |
| 6 | State 4-H Staff Conference | Dr. Paula Threadgill | |
| TBD | National Association of Extension 4-H Agents (NAE4-HA) annual conference | Dr. Paula Threadgill | |
| 12-14 | National 4-H Skill-a-thon Contest, Louisville, Kentucky | Dr. Dean Jousan | |
| 20 | Staff 4-H Ambassador / State 4-H Officer Training | Dr. Martha Jackson-Banks | |
| 22-23 | Thanksgiving Holiday | Holiday | |
| 23-27 | National 4-H Congress, Atlanta, Georgia | Dr. Paula Threadgill | |
| 30 | DEADLINE: Ownership and nomination forms are due in the County Extension Office for beef breeding, market hogs, purebred dairy cattle, commercial dairy heifers, commercial beef heifers, dairy goats, and commercial meat goat does showing at the 2019 District and Dixie National Junior Round-Up Livestock Shows | Dr. Dean Jousan | |

November 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------------|-----------------------|--------------------------------------|-----------|--------------|--|----------------|
| | | | | 1 | 2 Judge 4-H Banner Club Records | 3 |
| | | | | | National 4-H Da | airy Quiz Bowl |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| National 4-H Dia | ry Judging Contest | State 4-H Staff Conference | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | Natic | nal 4-H Skill-a-thon Cc I | ontest | | | |
| | | | | | | |
| 18 | 19 | 20 Staff 4-H | 21 | 22 | 23 | 24 |
| | | Ambassador / State 4-H Officer | | Thanksgiving | ; Holiday | |
| | | Training | | | National 4-3 | H Congress |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| N | National 4-H Congress | | | | DEADLINE | |
| | | | | | | |
| | | | | | | |

Deadline:

November 30:

• Ownership and nomination forms are due in the County Extension Office for beef breeding, market hogs, purebred dairy cattle, commercial dairy heifers, commercial beef heifers, dairy goats, and commercial meat goat does showing at the 2019 District and Dixie National Junior Round-Up Livestock Shows.

December 2018

| DATE | EVENT | CONTACT | |
|------|--|----------------------|--|
| 3 | DEADLINE: The following must be POSTMARKED to the ADS Office: 2019 4-H Horse Club Scholarships 2019 Premier Exhibitor Contest Applications 2019 Sale of Junior Champions Scholarships | Dr. Dean Jousan | |
| 4 | State 4-H Staff Conference | Dr. Paula Threadgill | |
| 11 | Retinal image and classify commercial beef heifers and retinal image commercial meat goat does and wether dams for the 2019 District and Dixie National Junior Round-Up Livestock Shows, Pittsboro, 8 a.m. to 12 noon | Dr. Dean Jousan | |
| 12 | Retinal image and classify commercial beef heifers and retinal image commercial meat goat does and wether dams for the 2019 District and Dixie National Junior Round-Up Livestock Shows, Raymond, 8 a.m. to 12 noon | Dr. Dean Jousan | |
| TBD | MSU Winter Holiday | Holiday | |

December 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------------|--|---|----------------------------------|---------|------------|
| | | | | | | 1 |
| 2 | 3 DEADLINE | 4 State 4-H Staff Conference | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 Retinal image and classify commercial beef heifers and retinal image commercial meat goat does | 12 Retinal image and classify commercial beef heifers and retinal image commercial | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 20192019 | The following mu 4-H Horse Club Premier Exhibito Sale of Junior Ch | Scholarships or Contest Appli | cations | DS Office: |





EXTENSION

4-H is a community of people across America who are learning leadership, citizenship and life skills.

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