



JEFFERSON DAVIS COUNTY

# SUMMER 2018 4-H Newsletter

LATONYA RAMSEY  
EXTENSION 4-H/FAMILY AND  
CONSUMER SCIENCES AGENT



*Latonya Ramsey*



4-H CLOTHING AND TEXTILES (SEWING)



BE SURE TO WATCH YOUR MAILBOX FOR POSTCARDS OF  
EVENT NOTICES WITH REGISTRATION DATES & DEADLINES!

Join us for 4-H summer fun and learning. All workshops will be held from 1 PM–5 PM. on the specified dates below. Contact Latonya Ramsey, 4-H Agent for details and to register at 601-792-5121 or 662-769-9943. No fees or experience necessary!

May 21-22 & 24-25

June 25 - June 29

July 11– July 13

4-H State Fair Crafts  
& Projects

4-H Sewing Project  
Ages 10 & Up

4-H Science and Robotics  
Ages 8-13

Ages 5 & Up

Workshop Class Limit of 6

Register by July 6

Register by May 20

Register by June 22

## Poster Art and Dairy Poster Contest

Get your creativity going and enter these two art contests. You could win cash awards for your poster. The themes are “4-H: “Our Hearts Beat Green”, and 4-H Open Theme (on your own), and the dairy theme “How Do You  Your Dairy?”. All poster art entries are eligible for cash prizes and state awards. Posters must be a certain size and dimension but can use any medium such as crayon, acrylic, charcoal, ink, oil, or collage. Your dairy poster should help teach others about the dairy industry and the importance of milk and dairy products in a healthy diet. For more information, materials, or a copy of the scorecard, call the Extension office. Posters are due May 25, 2018. Come by the office to get a FREE poster board, if you would like to participate. Register by calling 662-769-9943.

*Opportunity is missed by most people because it is dressed in overalls and looks like work. ~  
Thomas A. Edison.*

Are you into it? 

# LET'S MAKE SOME NEWS!



## Mississippi 4-H

### THE WHAT, WHEN, WHERE, WHY AND HOW OF 2018 PROJECT ACHIEVEMENT DAY

This event is when you will present your cloverleaf exhibits (ages 5-8) or visual presentations (9-13) and participate in share the fun, modeling & fashion review, and judging contests. There will be a Project Achievement Day meeting on **May 23, 2018 from 3:30—5:00 P.M.** to prepare. It is important that you attend. If you plan to go to Project Achievement Day. If you are not able to attend, please contact me for rescheduling and individual meeting times. Enclosed is a list of contests in which you might be interested in. Please look over the list and decide in which contests you would like to participate. Club Achievement Day will be held on **July 10** at Laurel Middle School. At the meeting, please let us know your contest selections so we can enter you for participating.

**D**o you have a talent you want to show off? If so, Share the Fun is for you. It is an act done in 3 to 5 minutes and can be vocal, instrumental, dance, drama/reading, or combination. Acts will be scored as follows: costume/dress— 10 points, talent/ability— 40 points, performance/showmanship —35 points, originality/appropriateness— 10 points, and audience response —5 points. The categories are cloverleaf (ages 5-7), junior (8-13), and senior (14-18). Groups and individuals will compete in the same categories. You can compete once as an individual and once in a group. Let us know if you want to participate in the Share the Fun.

**M**odeling Squad or Fashion Review is where you can either make an outfit (clothing construction) or select and purchase an outfit (clothing selection) to model at Project Achievement Day. You can choose to compete in 1 of 4 different levels of clothing construction. You will model your outfit and give reasons to a judge telling why you chose that outfit.



### DISTRICT AND STATE 4-H HORSE SHOWS

The Southeast District Horse Show will be held **June 7-8, 2018** at the Harrison County Fairgrounds in Gulfport, the State Horse Show will be held in **June 19-23, 2018** in Jackson, and the Regional 4-H Horse Show will be held **August 1-5, 2018**, in Perry, Georgia. You don't have to own a horse to participate in the 4-H Horse project! There are several non-riding horse events in which you can participate. You can enter the Horse Art, Horse Photography, Horse Judging, Hippology, Team or Individual Horse Demonstrations, Horse Bowl, Horse Public Speaking, and T-shirt art contests. If you are interested in any of these, call the 4-H office at 601-792-5121 to find our more information.



**2018-2019 4-H Ambassador Signups Are Open for (Ages 15-18). Ambassadors educate others about leadership, citizenship, and other lifelong skills, as well as meet new people from across Mississippi and have a lot of fun doing it. If you want a an enriching successful 4-H career and you desire to serve your community, you will make a great fit as a 4-H Ambassador in the Mississippi State University Extension 4-H Program.**

# USE THE SUMMER TO GET READY FOR 4-H 2018-2019

4-H Ambassador (Ages 11-18), Shooting Sports January 2019, National Volunteer Week : April 2019

Poultry Chain Project, Poultry Egg Preparation Demonstration, Public Speaking/Visual Presentations

Poultry Judging, Fashion Revue, Photography: Horse, Plants, Landmarks, Human Action

Home Furnishings & Interior Decorating, Dairy Products Judging/ Dairy Art Poster Contest

Career Pursuit, State Fair Exhibitor/4-H Day at State Fair, Public Speaking, Sewing Club, 4-H Resumes/4-H Record Books, Project Achievement Day (Ages 5-13), Robotics

Horse Art Contest (June): Pastels/Graphite/Colored Pencil, Oil/Acrylic/Watercolor, Pen/Ink, Marker/Crayon, Cartoon, Sculpture/ 3-D, Mixed/Altered Media **AND SO MUCH MORE FOR YOU TO PARTICIPATE IN!**

**CALL, EMAIL, OR COME BY OUR COUNTY OFFICE TO RECEIVE SUPPLIES AND INFORMATION.**

## 4-H RECORD BOOK WORKSHOP

All 4-H gardening club members, come and learn how to complete a 4-H record book at the workshop on **June 8, 2018**. The workshop will be from 10 am– 2 pm. Lunch is provided. If you have a laptop, bring it, but it is not necessary. Record books will be submitted to the 4-H State Office on July 11th for awards and recognition. Please consider producing a record book. Gardening club members have done blue ribbon project work so let's do a blue ribbon record book. Parents, record books can win cash prizes, while youth learn to collect data, increase organizational skills, establish goals and record progress, develop observation skills, and senior 4-H'ers can win a trip to National 4-H Congress in Atlanta, Georgia. Please see the enclosed material list to bring to the meeting.



BBQ COOKOUT CONTEST PARTICIPANTS & JUDGE

Calling all grilling 4-H'ers, to the South MS 4-H Cook-out Contest (Beef/Pork/Poultry), on June 27 in Hattiesburg, MS. No experience, no worries. We can train and provide you with the necessary knowledge needed to be prepared to enter, compete, and have a good learning experience in the State 4-H Cook out contests. Contact the Extension office by May 25th for more information and a list of supplies for the contests. **MEAT OF YOUR CHOICE:** BEEF - HAMBURGER OR STEAK, POULTRY- CHICKEN HALVES, & PORK – 1 INCH THICK PORK CHOPS. Contact us for more information by **May 25**.

The 4-H Afterschool Gardening Club was very busy this spring, and had wonderful sessions. Meetings were held at the downtown Prentiss Farmer’s Market where youth planted a market garden. The spring session included a field trip to Double Ox Farm where they visited farm gardens and mushroom yards. Another field trip to Jackson Farms Nursery included visiting animals and the nursery’s plant houses. The club members planted a sunflower garden and a container garden to help beautify their school, J.E. Johnson Elementary. They also decorated pots and planted vegetables or flowers for their own home container garden. The spring session ended with a successful plant sale of lovely flowers and vegetables that youth raised and a party. Thank you to Mr. Joel & Mrs. Susan Hoxie (4-H volunteers) for their leadership, Mrs. Syretta Fagan (parent) for her weekly supervision support, Principal Harrien of J.E. Johnson for her support, and all the parents for support and bringing youth to the meetings. A wonderful time was had by all. It was an incredible spring. **DON’T FORGET THAT GARDENING CLUB MEMBERS WILL BE RECOGNIZED FOR THEIR**

**PARTICIPATION AT OUR ANNUAL AWARDS PROGRAM.**



A big thank you to the 4-H Advisory Council Members: Edna White, Candace Johnson, Mary Gray, Joel Hoxie, Sherri Hanna, Pamela Johnson Armstrong, Gladys Warner, Susan Hoxie for making the 4-H Movie Night in the Park Fundraiser a success. Your hard work and dedication to 4-H is outstanding. Thanks goes to RAMEY’s, Mr. William Armstrong, and the RUN FOR THE ROSES committee for their support. THANK– YOU!



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Contact Latonya Ramsey, at 601-792-5121 to make accommodations for persons with disabilities.