STANDARD OF EXCELLENCE PROGRAM

NAME		AGE (AS OF JAN. 1)
PLEASE CHECK ON	NE:Junior (8-2	13) -18)
Tishomingo County E Applications turned in	Extension Office NO LATI n after 5 PM on November	ct complete this form and return it to the ER THAN 5:00 PM on November 4, 2019. 4 will not be reviewed! Include activities er 1, 2018 and October 31, 2019.
	rs who achieved a level of	excellence determined by the following point
system:	Junior (8-13) Senior (14-18)	
*Complete this appli	ication in ink. Applicatio	ns must be handwritten.
I, the Standard of Exc application. I am als	wing and sign once you have read have read ellence awards will be basso aware that a committed and assign points for each	ave completed your application. I this application and fully understand that sed on a points system as stated in the e of creditable and non-biased individuals will ach section. I have completed this application
Signature of 4-H Me	ember	Date
Signature of Parent/	Guardian	Date Date
		TOTAL POINTS(To be filled in by 4-H Agent or judges)

	nd 4-H club me ting sports, etc.	_	program (sewir	ng, cooking, grill	ling, arts & crafts, dog o
	Club Name o	r Progra	m:		
		C	Over 10 times		
			8-10 times	(6 points)	
			5-7 times	· •	
			Under 5 times	· •	
	Officer:	Yes	No	Position:	(1 pt.)
	Club Name o	r Progra	m:		
		C	Over 10 times		<u></u>
				(6 points)	
			5-7 times	` •	
			Under 5 times	_	
	Officer:	Yes	No	Position:	(1 pt.)
	Club Name o	r Progra	m:		
		C	Over 10 times	(8 points)	
			8-10 times	•	
			5-7 times	· •	
			Under 5 times	· •	
	Officer:	Yes	No	Position:	(1 pt.)
	Club Name o	r Progra	m:		
		111081	Over 10 times		
			8-10 times	· •	
			5-7 times		
			Under 5 times		
	Officer:	Yes	No	Position:	(1 pt.)
	Club Name o	or Progra	ım:		
		C	Over 10 times	(8 points)	
			8-10 times	(6 points)	
			5-7 times	(4 points)	
			Under 5 times	` • ′	
	Officer:	Yes	No	Position:	(1 pt.)

2.	SENIORS ONLY! Juniors skip to Question 3. Please check all that a	apply to you.
	Member of County Ambassador Team	10 pts.
	Selected for State 4-H Ambassador Team	10 pts.
	Selected as Shooting Sports Ambassador	10 pts.
	Selected for State 4-H Co-op Tour	10 pts.
	Ran for State or District Office	15 pts.
	National 4-H Conference Delegate	15 pts.
	Selected to attend National 4-H Congress	15 pts.
3.	Did you submit a 4-H Record? YESNO 50 po	ints
	Check which ribbon and placing received on 4-H Record.	
	Blue (10 points)1st Place (10 points)2nd Place (5 points)3rd Place (3 points))
	Did you submit a 4-H Resume (seniors only) YES YES	NO 25 points

udging Contest: 5 points Public Speaking, Visual Presentation or Talent Contest: 10 points Poster Contests, etc: 5 points Cloverbud Project Board: 5 points				
Contest	Points			
Ex. Forestry Judging	5 points			

4. List participation in <u>Tishomingo County Contests</u> (Judging, Visual Presentation, Public Speaking, Talent and Miscellaneous Contests). **Maximum – 40 points**

be relative to a 4-H p	project. 5 point per workshop. Maxim	um – 45 points.	
Ex. Sheep judging worl	kshop 5 pts.		
	onal, National Contests and/or Activiti	es. Maximum – 60 po i	ints
Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point	points points es	es. Maximum – 60 po i	ints
Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point D District Contest – 10 po	points points es	es. Maximum – 60 po i	ints Points
Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point D District Contest – 10 po	points points ts pints		
Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point D District Contest – 10 po Ribbon/Placing	coints coints ts circ coints Contest/Activity	Level	Point
Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point D District Contest – 10 po	coints coints ts circ coints Contest/Activity	Level	Point
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Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point D District Contest – 10 po Ribbon/Placing	coints coints ts circ coints Contest/Activity	Level	Point
6. District, State, Regio Points Scale: N National Contest – 20 p R Regional Contest – 20 p S State Contest – 15 point D District Contest – 10 po Ribbon/Placing Ex. Participant	coints coints ts circ coints Contest/Activity	Level	Poin

7. List Outstanding 4-H Achievements completed noting at what level (county, district, state, regional, or national). Examples of outstanding achievements are: 1st or 2nd in contest, qualified for state or regional horse show, special awards such as Prudential Spirit of the Community Award, Congressional Medal, 2018 Standard of Excellence, etc. Maximum – 50 points County (C)-5 points District (D)-10 points State (S)-15 points Regional (R)-20 points National (N)-20 points					
Achievement	Level	Points			
Ex. 2018 Standard of Excellence	C	5			

8.	List exhibits at fair(s). These exhibits may include youth exhibits and/or livestock & poultry exhibits. You may list the number of cattle, poultry, and/or rabbits entered in the fair on one line per species. Only 2019 Fair exhibits. Maximum - 25 points (1 pt. each).			
	Exhibit Points			
Ex	. 5 rabbits 5 points			
Di	l you participate in the 2019 4-H Poultry Chain project?YES (5 pts.)			
Di	d you turn in all monthly reports for the Poultry Chain project?YES (5 pts.)			
Di	d you turn in a poultry record book for the Poultry Chain project?YES (5pts.)			

help others in his or her community. Scope refers to the number of people you helped, how much you did, or how many times you did it. 5 points per service activity. Maximum $-$ 30				
points.	a it. 3 points per service a	cervicy. I viaxii	um 50	
Indicate if you were: <u>Member</u> - Memb <u>Leader</u> - Provide	oer of a group. ed leadership to a group. apleted citizenship activity on	your own.		
Activity	Scope	Date	Points	
<u> Ex. Picked up trash on highway – member</u>	8 bags of trash	3-30-19		

9. List citizenship activities. Citizenship activities are those performed by 4-H'er in an effort to

10. List leadership activities and experiences not previously awarded listed – list chairmanships offices held, and leadership roles performed. Leadership means taking the lead in giving direction, planning, and organizing. Do <u>NOT</u> put citizenship activities in this section.							
Maximum – 30 points. Levels: County $(C) – 5$ pts., District $(D) – 10$ pts., State (S) - 15pts.,							
Regional (R) -20 pts., National (N) -20 pts.							
Leadership position	Level	Points					
Ex. Led 4-H Pledge at club meeting	C						

SENIORS ONLY

THE FOLLOWING ESSAY QUESTIONS WILL BE AWARDED POINTS BY THE APPLICATION REVIEW COMMITTEE.

11. LEADERSHIP. In 200 words or less, explain how you feel 4-H members can be leaders in the 4-H program. Give examples of ways that you serve as a leader in the 4-H program at all levels. Maximum – 20 points. (Seniors only!)

must posses Maximum	s in order to be succe – 20 points.	ssful in the 4-F	some key chara I program.	
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 In 200 words or less, describe your most rewarding 4-H experience between November 1, 2018 and October 31, 2019. Maximum - 20 Points.