



## Alcorn County 4-H Happenings

ALCORN COUNTY APRIL 2025

# IMPORTANT DATES TO REMEMBER



## March 22

4-H Shooting Sports NE Invitational

## April 1

4-H County Scholarship Deadline

## April 7

4-H Volunteer Leaders Meeting - 5 p.m.

## April 11

Wildlife Art & Photography Contest Entries due in county office (See March Newsletter for contest details.)

## April 12

County 4-H Judging & Clothing Contests 10 a.m.4-H Share the Fun Talent Contest 1 p.m.

#### April 15

Love & Encouragement 5K T-Shirt Design Contest Entry Deadline (See March Newsletter for contest details.)

#### April 16

4-H Advisory Council Meeting - Noon

## April 18

Extension Office Closed - Good Friday

### April 22

45th Annual Wildlife Tasting Supper

#### April 23

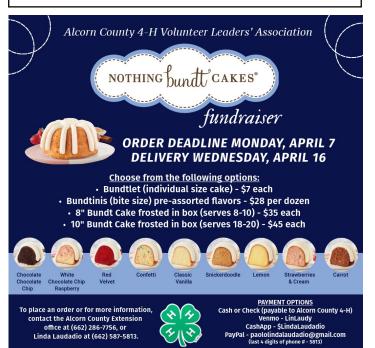
State 4-H Council Officer Application DueState 4-H Ambassador Applications Due

### April 26

NE District 4-H Shooting Sports Competition

## **4-H VOLUNTEER MEETING**

The monthly 4-H Volunteer Leaders' Meeting will be Monday, April 7, at 5:00 p.m. at the Extension office. Volunteer meetings are open to all volunteers and parents. Please join us to share ideas.



## **4-H JUDGING CONTESTS**

The 4-H County Judging Contests will be held Saturday, April 12. Judging contests will be set up from 10:00 a.m. - 12:00 p.m. The following contests will be offered.

<u>Coverbud and Cloverleaf ages 5-9:</u> Horticulture, Entomology, and Photography.

<u>Junior and Senior ages 10-18</u>: Poultry Judging, Electrical Judging, Horticulture Skill-A-Thon & Judging, Forestry Judging, Insect Identification, Seed Identification, Interior Design, Photography, and Bicycle.

Please call to sign up for the contests you plan to participate in by Monday, April 7. If no one has registered for a contest by April 7, that contest will not be offered.

## 4-H Clothing Construction & Selection Contests

The Clothing Construction & Clothing Selection Contests will be held **Saturday, April 12, at 10:00 a.m.,** at the Extension office. **Participants <u>must pre-register</u> for these contests by Monday, April 7.** Project books and study packets for these contests are available at the Extension office.

Clothing Construction: Open to 4-H members ages 10-18. There are four project levels based on sewing ability. There are four parts to the contest: **1.** The 4-H member must construct a garment according to the correct project level and bring the garment to the contest on a hanger for the judges to look at. **2.** The 4-H member will model the garment for the judges. **3.** Participate in a skill-a-thon. (Station examples include: parts of a sewing machine, sewing equipment, pattern markings, types of fabrics, kinds of buttons, selection of fabric, notions, etc.) Two stations will be set up for the county contest. **4.** The final part of the contest will consist of ranking a set of 4 samples according to construction quality and present oral reasons on how you ranked the samples.

<u>Clothing Selection</u>: 4-H members 5-18 can participate in the contest. **1.** Each contestant will model a ready to wear outfit, which he/she has purchased. **2.** They will give oral reasons about the suitability of the outfit selected. Reasons should include statements such as why the outfit is appropriate for the occasion you purchased it for, care requirements, material content, and statements about the construction quality of the outfit. **3.** Participate in a skill-a-thon. (Station examples include: clothing label, types of fibers, styles of clothes, consumer decisions, and clothing budget.)



## 4-H Share the Fun Contest

The 4-H Share the Fun Contest will be held **Saturday, April 12, beginning at 1:00 p.m.** This talent contest is part of the expressive arts project. Divisions include: vocal, instrumental, dance, drama/reading, and combination. The age divisions are: Cloverbud ages 5-7, Junior ages 8-13 & Senior ages

14-18. You may participate as an individual and/or a group. However, group acts must include 4-Her's from the same age division.



#### **Contest Rules:**

- Group acts consist of 2—8 4-H members
- All acts should be 3—5 minutes in length.
- Individual acts may have one accompanist

Blue ribbon winners in the junior category have the opportunity to progress to the district contest at Project Achievement Day. Participants must preregister by calling the Extension office by Monday, April 7.



## 4-H Advisory Council Meeting

The **4-H Advisory Council** quarterly meeting will be held **Wednesday, April 16, at noon** at the Extension office. A light lunch will be served. On the agenda: Soup Luncheon follow-up and 4-H Scholarships.

# Tippah County 4-H Shooting Sports Event





Saturday, April 19 9:00 a.m. Tippah County Fairgrounds



Entry Fee \$10.00 per discipline

Check-In begins at 8:00 a.m. 1st Relay starts at 9:00 a.m.

If you would like to participate in this event, please come by the Extension office to register by **Friday**, **April 11**.

## **Annual Wildlife Tasting Supper**

The Annual Alcorn County Wildlife Tasting Supper will be held at the Crossroads Arena **Tuesday, April 22**, at 6:00 p.m. Dish registration will begin at 5:00 p.m. Entry for the event is \$15.00 per person or a wildlife or dessert dish each.

**4-H Ambassadors are encouraged to help with this event.** Please come to the main entrance by 5:00 p.m. if you plan to help.



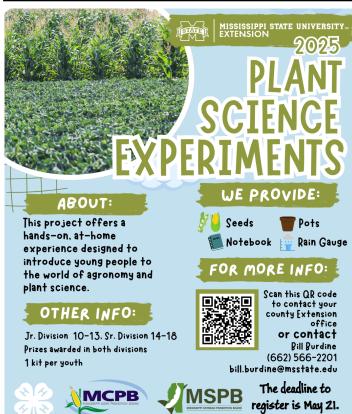
## NE District 4-H Shooting Sports Competition

4-H Shooting Sports participants, mark your calendar for the 2025 NE District 4-H Shooting Sports Competition which will be held Saturday, April 26, at the Jimmy Bryan 4-H Youth Complex in West Point and the Starkville Gun Club (Shotgun only). Participants must have met the following qualifications to compete: 8 hours of safety training per discipline and a qualifying postal score for each event. Registration information will be



## State 4-H Ambassador & State Council Officer Applications

Senior 4-H members, ages 14-18, have the opportunity to apply to be a State 4-H Ambassador and/ or State 4-H Council Officer. **Applications are due** in the state 4-H office by Wednesday, April 23. If you are interested in applying, contact the Extension office for an application.



## **CONTACT INFORMATION**

DR. JULIE SIMS MSU Extension 4-H Agent

Alcorn County 4-H

P.O. Box 539 (2200 Levee Road) Corinth, MS 38835

Phone: 662-286-7756 Email: ext-alcorn@lists.msstate.edu Web Page: extension.msstate.edu







## **4-H CLUB MEETINGS**

## 4-H SHOOTING SPORTS PRACTICES (RIFLE, PISTOL, & ARCHERY)

(Registered participants will be notified by the instructor about practice dates.)

### **CLOVER KIDZ-WEST**

Wednesdays, April 2, & May 2, 3:30 p.m. Tishomingo Chapel Baptist Church

### **EAGLE 4-H CLUB**

Tuesday, April 8, 4-5:30 p.m. and Tuesday, May 6, 4-6 p.m.

### 4-H STEM/ROBOTICS

Tuesday, April 8, and Tuesday, May 13, 5:30 p.m.

## **CRAFTY CRITTERS 4-H CLUB**

Thursday, April 10, 5 p.m. (Crafty Critters will NOT meet in May.)

## **4-H PET CLUB**

Saturday, April 12, following the Share the Fun contest. (If Share the Fun is cancelled, we will meet at 1:00 p.m.)

## **4-H LIFE SKILLS CLUB**

Thursday, April 24, 5 p.m. (This club will NOT meet in May.)

## **4-H POULTRY CHAIN**

Thursday, May 15, 6 p.m.

All club meetings are held at the Extension office unless otherwise stated.

Occasionally dates must be changed. We make every effort to notify club members when this happens.

Please note that if the schools close due to inclement weather, 4-H meetings/activities will be cancelled.

ВЕТИВИ SERVICE REQUESTED

**OFFICIAL BUSINESS** 

MISSISSIPPI STATE, MISSISSIPPI 39762-5446

**EXTENSION** 

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