



# Mississippi 4-H Report Form



Ages 12-18

County \_\_\_\_\_ Year \_\_\_\_\_

Name of project reported in section I of this form \_\_\_\_\_

Name \_\_\_\_\_ Gender ☐ Male ☐ Female

Date of Birth \_\_\_\_\_ Age as of January 1 of current year \_\_\_\_\_

Address \_\_\_\_\_

(P.O. Box, City, State & Zip)

Phone ( ) \_\_\_\_\_ E-mail \_\_\_\_\_ SS # \_\_\_\_\_

Name of parents or guardians \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Number of brothers \_\_\_\_\_ Number of sisters \_\_\_\_\_

Name of your 4-H club or group \_\_\_\_\_ Number of members \_\_\_\_\_

Name and address of school you will attend on October 1 of this year: \_\_\_\_\_

(Complete all statements that apply)

High School Grade \_\_\_\_\_ If not in high school, highest grade completed \_\_\_\_\_

Date of Graduation \_\_\_\_\_ College: Number of years \_\_\_\_\_ Major \_\_\_\_\_

Trade or technical school : Course of Study \_\_\_\_\_

Not attending school: Occupation \_\_\_\_\_

What career do you plan to follow? \_\_\_\_\_

Have you ever attended National 4-H Congress? \_\_\_\_\_ Yes \_\_\_\_\_ No Year \_\_\_\_\_

Have you ever attended National 4-H Conference? \_\_\_\_\_ Yes \_\_\_\_\_ No Year \_\_\_\_\_

Have you ever attended Citizenship-Washington Focus? \_\_\_\_\_ Yes \_\_\_\_\_ No Year \_\_\_\_\_

## Statement By the 4-H Member

I have personally prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

Approval of This Report

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_ Signed: (Parent or Guardian) \_\_\_\_\_

Date \_\_\_\_\_ Signed: (Local 4-H Leader) \_\_\_\_\_

Date \_\_\_\_\_ Signed: (County Extension Agent) \_\_\_\_\_



This will count  
toward CA  
Personal  
Development

1. What did you do in your main project? Show size, growth, profits, losses or savings when possible.

DO NOT ADD PAGES

2. What activities were you involved in to learn more about your main project?

Tours



This will  
count  
toward CA  
Exploration

Workshops

Camps

Judging

Other

3. What did you learn about your main project?

I learned :



This will  
count toward  
CA Personal  
Development

DO NOT ADD PAGES

3. What did you learn about your main project? (continued)

I learned :



This will count  
toward CA  
Volunteer Public  
Service

4. What did you do to teach others about your main project?

Demonstrations/Talks

Exhibits

TV & Radio

Newspaper Articles

Other

DO NOT ADD PAGES

5. What awards did you earn in your main project?

Type of Award	For What Received	Level/Number ( <i>L-local, C-county, D-district, S-state, R-regional, &amp; N-national</i> )
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This will count  
toward CA  
Volunteer Public  
Service

Section II - 4-H Leadership Experiences

1. Volunteer Leadership

List and describe your volunteer leadership participation.

DO NOT ADD PAGES

## Volunteer Leadership Continued

Describe how others benefited

### 2. Elected/Appointed Leadership

List 4-H offices you have held and committees you have served. *(Indicate level: L-local, C-county, D-district, S-state, R-regional, & N-national)*

Office/Committee	Responsibility	Level
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DO NOT ADD PAGES

### Section III.      Citizenship/Community Service

#### A.      4-H Citizenship/Community Service

List in chronological order your citizenship/community service experiences; include things that contribute to the welfare of your club or group members, other individuals, or community. Place asterisks beside those items relating to main project. *(Note: Place a "Y"- for action performed yourself; "G" – gave primary leadership to group; and "M" – Was a member of a group)*

Year	Kind of Activity	Scope of what you did	Your Involvement (Y, G, M)
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- B.      Non-4-H Experiences in school, church, and community. List your most meaningful participation in school, church, and community organization other than 4-H.

DO NOT ADD PAGES

**Section IV. Summary of Experiences in Other 4-H Projects and Activities.**

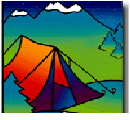
This section is to be used to report your experiences in other projects and activities not mentioned previously.

1. **What did you do in your other 4-H projects?** Show size, growth, profits, losses or savings when possible.

**DO NOT ADD PAGES**



2. What activities were you involved in to learn more about your other 4-H projects?



This will count  
toward CA  
Expedition/  
Exploration

Tours

Workshops

Camps

Judging

Other

3. What did you learn about your other 4-H projects?

I learned :

DO NOT ADD PAGES



This will count  
toward CA  
Volunteer Public  
Service

4. What did you do to teach others about your other 4-H projects?

Demonstrations/Talks

Exhibits

TV & Radio

Newspaper Articles

Other

5. What awards did you earn in your other 4-H projects?

Type of Award	For What Received	Level/Number (L, C, D, S, R, & N)
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DO NOT ADD PAGES