



## DATES TO REMEMBER

- **JUN 1** - 4-H Volunteer Leaders' Meeting - 5 pm
- **JUN 1** - 4-H Summer Series: Red, White, & Sew Session 1 - 9 am - 12 pm
- **JUN 2** - 4-H Summer Series: Entrepreneurship 101 Session 1 - 9 am - 12 pm
- **JUN 8** - State 4-H STEAM Day Registration Deadline (county)
- **JUN 12** - NE District Project Achievement Day
- **JUN 24** - Junior 4-H Summer Day Camp Registration Deadline
- **JUN 26** - State 4-H STEAM Day
- **JUL 1** - Junior 4-H Summer Day Camp
- **JUL 1** - Senior 4-H Summer Day Camp Registration Deadline
- **JUL 3** - Extension Closed for Independence Day
- **JUL 7** - Sharing Hearts Community Service
- **JUL 8** - Senior 4-H Summer Day Camp
- **JUL 9** - 4-H Ambassadors' Day Out
- **JUL 13** - Senior 4-H Record Books Due (county)
- **JUL 17-18** - State 4-H Shooting Sports Competition
- **JUL 22** - 4-H Advisory Council Meeting - 12 pm
- **JUL 27** - Junior 4-H Record Books Due (county)
- **AUG 3** - 4-H Volunteer Leaders Meeting



4-H STEAM Day is an exciting hands-on event where young people from across the state come together to show off their talents in Science, Technology, Engineering, Art, and Mathematics (STEAM). They participate in contests, fun activities, challenges, and workshops sparking curiosity, critical thinking, and innovation in real-world applications, encouraging kids to experiment, build, and solve problems with confidence.

Alcorn County 4-H plans to have a robotics team participating in the Junior Robotics Contests which is a mat competition using the SPIKE robot.

**The registration deadline is Monday, June 8.** Please contact the 4-H office with questions or if you are interested in participating.

## 4-H AGENT CONTACT INFORMATION

**Dr. Julie Sims - MSU Extension 4-H Agent**

**Alcorn County 4-H**

**PO Box 539, Corinth MS 38835**

**Phone: 662-286-7756**

**Email: [jas140@msstate.edu](mailto:jas140@msstate.edu)**

**Web Page: [extension.msstate.edu](http://extension.msstate.edu)**



2200 LEVEE ROAD, CORINTH MS 38834

## JUNE DAIRY POSTER CONTEST

Mississippi 4-H members can enter the June Dairy Month Poster Contest! Your poster should help teach others about the dairy industry and the importance of including milk and dairy products in a healthy, well-balanced diet.

Dairy posters are first judged in the county and first-place county winners in each age division advance to the statewide competition.

Using the theme "Milk's Got Game. Do You?", make a poster about the benefits of the dairy industry and dairy products. **The poster must be 22 inches by 28 inches. It can be on poster board or created as an electronic submission.** Get ideas from magazines, parents, friends, Extension agents, 4-H volunteer leaders, dairy farmers, or others. Information about dairy foods is available at [thedairyalliance.com](http://thedairyalliance.com). **Do not use brand names or copyrighted material (like cartoon characters) on your poster. The dairy poster content should be positive toward the dairy industry. Posters that slander the dairy industry are prohibited.**

### **AWARDS (Courtesy of the Dairy Alliance)**

*County* - 1st place in each age division advances to the state contest

*State* - 1st place in each division: \$100 and ribbon, 2nd place in each division: \$75 and ribbon, 3rd place in each division: \$50 and ribbon

**The deadline to submit posters to the county office is June 25, 2026.**



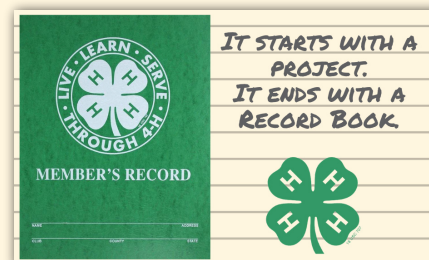
## 4-H RECORD BOOKS

Record books provide 4-H'ers the opportunity to show their growth and encourage them to set and obtain goals. Completing a record book helps them learn to gather, organize, reflect, and present their information. Record books provide opportunities for 4-Hers to be selected for National trips.

Senior Record books, 4-H Resumes, and Volunteer Record books are due in county office by **July 13**. Junior and Intermediate Record books due in county office by **July 27**.

### 4-H Record Book Categories:

- 4-H Cloverbud Record (Ages 5-7) *County Level Only*
- Junior I (Ages 8-9)
- Junior II (Ages 10-11)
- Intermediate (Ages 12-14)
- Senior (Ages 15-18)
- 4-H Volunteers (*Any registered 4-H Volunteer in Mississippi*)
- 4-H Resumes' (*Writing a 4-H Résumé - P3922*)



## 4-H Shooting Sports

Congratulations to 4-H Shooting Sports members who competed in the NE District 4-H Shooting Sports Competition on a job well done. Qualifying seniors have the opportunity to advance to the state competition which will be held **July 17 & 18, in Pearl, MS**. Registration information will be available in the coming weeks.

We want to wish Clay Marolt good luck and safe travels as he will represent Mississippi on the rifle team at the National 4-H Shooting Sports Championships June 21-26, in Grand Isle, Nebraska.





# Save the Date

Alcorn County 4-H

## SUMMER DAY CAMPS

**JULY 1 - JUNIOR 4-H CAMP**  
(for ages 5-13)

**JULY 8 - SENIOR 4-H CAMP**  
(for ages 14-18)

Each camp will be held from  
9:00 a.m. - 3:00 p.m. at the  
Alcorn County Extension Office.  
Registration Fee: \$10.00

There will be interactive hands-on  
learning activities.

More details coming soon on Facebook.



# BBQ COOKOUT

North - July 8th Montgomery County  
South - July 7th Forrest County

Pork  
Beef  
Chicken  
Turkey

Junior and senior age groups.

Seniors placing 1st-3rd in chicken  
and turkey qualify for the MSU  
state BBQ contest on July 14.



Scan code to register.

Contact your county Extension  
agent for more information.

Register by June 30, 2026 at 11:59pm.



## SUN SAFETY

Adapted from ©Progressive Agriculture Safety Days®

### Skin Facts

- Your skin is the largest organ of your body and protects your body.
- Your skin has two main layers: epidermis (outer) and dermis (inner).

### Skin Cancer Facts

- Skin cancer is the most common form of cancer in the United States. There are three types: basal cell, squamous cell, and malignant melanoma.
- Skin cancer is caused by ultraviolet radiation from the invisible rays of the sun.
- Individuals with light eye color, light hair color, and fair skin are more likely to get skin cancer.

### Sun Safety to Prevent Skin Cancer

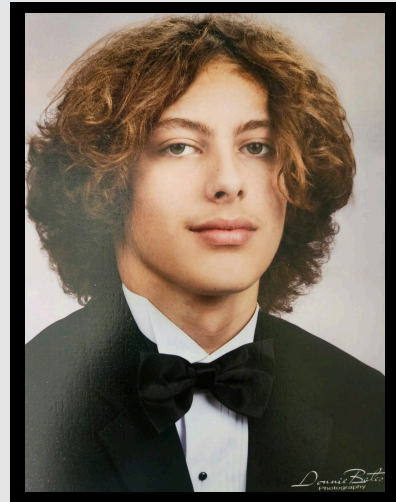
- Use sunscreen with at least 30 SPF when outdoors. Be sure to allow it to properly dry for 20 minutes before going outdoors.
- Wear protective clothing such as long sleeve shirts and long pants.
- Wear sunglasses with 100% UV protection to protect your eyes.
- Wear hats with at least 3-inch brim to protect your face from the sun's rays.



# Congratulations to the 2026 Alcorn County 4-H Graduating Seniors



**KELCEY BEENE**  
Eagle Home School



**ETHAN ERVIN**  
Alcorn Central High School

## 4-H CLUB MEETINGS

### 4-H CLOVERBUD CLUB

Mondays, June 15 & July 20, 5:30 p.m.

### 4-H LIVESTOCK CLUB

Monday, June 22, 5:30 p.m.  
(NO MEETING IN JULY)

### CLOVER KIDZ-WEST 4-H CLUB

Wednesday, June 3, 3:30 p.m. at  
Tishomingo Chapel Baptist Church  
(NO MEETING IN JULY)

### CRAFTY CRITTERS 4-H CLUB

Thursdays, June 11 & July 9, 5:00 - 6:00 p.m.

### EAGLE 4-H CLUB

(NO MEETING IN JUNE OR JULY)

### LIFE SKILLS 4-H CLUB

Thursdays, June 25 & July 23, 5:00 - 6:00 p.m.

### PET PALS 4-H CLUB

Saturday, June 20, 2:00 p.m.  
(NO MEETING IN JULY)

### STEM/ROBOTICS 4-H CLUB

(NO MEETING IN JUNE OR JULY)

summer break



All club meetings are held at the Extension office unless otherwise stated. Occasionally dates must be changed. We make every effort to notify club members when this happens. Make sure you are listed with each club you participate in. Please note that if the schools close due to inclement weather, 4-H activities will be canceled.