



Alcorn County 4-H Happenings

ALCORN COUNTY

SEPTEMBER 2025

DATES TO REMEMBER



AUG 25	Livestock Nomination Forms; Lamb Ambassador Contest, Meat Goat Princess, & Dairy Goat Sweet-heart Applications due in county office
SEPT 1	Labor Day Holiday - Extension Office Closed
SEPT 2	County 4-H Ambassador Application Deadline
SEPT 4	Livestock Ethics Training for all exhibitors (5:30 pm)
SEPT 8	4-H Volunteer Leaders Meeting (5:00 pm)
SEPT 16	4-H Exhibits Check-In (3:00 - 5:00 pm)
SEPT 18	4-H Exhibits Open for Viewing (1:00 - 7:00 pm)
SEPT 19	Alcorn County 4-H Poultry Show & Auction
SEPT 20	Alcorn County Fair Cattle Show
SEPT 24	4-H Day at State Fair Contest Entry Deadline
OCT 2-12	Mississippi State Fair
OCT 9	Youth Forestry & Wildlife Field Day
OCT 11	4-H Day @ MS State Fair
OCT 13	4-H Volunteer Leader Program Planning Meeting
OCT 18	Love & Encouragement 5K Run/Walk



SLINGSHOT



NEW MISSISSIPPI 4-H SHOOTING SPORTS DISCIPLINE

Youth can begin to learn about the discipline through participation in upcoming practices and by contacting the Alcorn County Extension Office for more details on discipline courses, safety, and skill-building.

UPCOMING PRACTICE DATES

- Thursday August 21 - 5:30 p.m.
- Monday, September 22 - 5:30 p.m.
- Tuesday, September 23 - 5:30 p.m.



These practices will help prepare youth for the state slingshot contest on September 27 in West Point, MS. More details to come.

Practices are held at the Alcorn County Extension Office located at 2200 Levee Road, Corinth MS.



Contact the Alcorn County Extension Office at 662-286-7756 for more information.

AGES
8-18

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4-H Livestock Club Meeting & Ethics Certification Training

Thursday, September 4
5:30 p.m.



ALL livestock exhibitors must complete this training.

Mississippi 4-H Shooting Sports Instructor Training - Level I Certification

Saturday, September, 6th 2025

Pontotoc County Extension Office
402 C.J. Hardin Drive, Pontotoc, MS 38863

Participants must be at least 21 years of age
AND a registered volunteer.

Contact the Extension Office if you are interested in becoming a certified Shooting Sports instructor.

The following disciplines will be offered:
Archery, Hunting, Pistol, Western Heritage, Shotgun, Muzzleloader, Slingshot and Rifle

Call the county Extension office if you would like to register. **Registration is due by August 29.**



YOUTH FORESTRY & WILDLIFE FIELD DAY

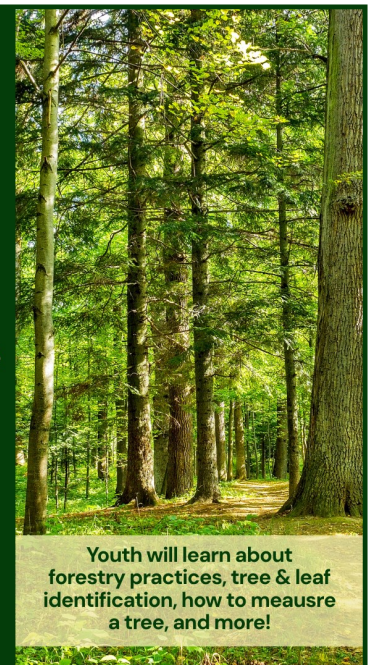
Thursday October 9, 2025
Location TBA

9:00 a.m. - 12:00 p.m.
Registration 8:30 A.M.

\$5.00 Registration Fee
Lunch is included.

Limited to 15 youth.

For more information call the Extension office at 662-286-7756.

Mississippi State University is an equal opportunity institution. For disability accommodation, please contact Dr. Julie Sims at 662-286-7756.

Youth will learn about forestry practices, tree & leaf identification, how to measure a tree, and more!

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Extension Service of Mississippi State University, cooperating with U.S. Department of Agriculture. Published in furtherance of Acts of Congress, May 8 and June 30, 1914. ANGUS L. CATCHOT JR., Director

ALCORN COUNTY 4-H EXHIBIT DAYS September 16-19



4-H Exhibit Days is a time for 4-H youth to exhibit projects that they have produced themselves throughout the year.

Items include artwork, crafts, wood work, baked goods, handmade textiles, photography and more.

4-H Exhibits will be open to public viewing
Thursday, September 18, 1:00 - 7:00 pm

For more information, contact the
Alcorn County Extension office at 662-286-7756.



September 18 - 20, 2025
Crossroads Arena



ALCORN COUNTY 4-H POULTRY CHAIN SHOW & AUCTION

Friday, September 19
5:30 p.m.
Crossroads Arena in Corinth, MS

4-H POULTRY CHAIN SHOW

Participants will exhibit three hens that they have cared for and raised as part of the Poultry Chain project.



4-H POULTRY AUCTION

Youth will sell at least one pen of three birds they raised from chicks as part of the Poultry Chain project. Proceeds will go back into the county 4-H Poultry Chain project.



Come support the hard work of these youth by purchasing birds.
Call the Extension office to sign up as a bidder.
Buyers are responsible for bringing their own cages.

For more information about the 4-H Poultry Chain events, call the
Alcorn County Extension at 662-286-7756.

**2025
ALCORN
COUNTY FAIR
CATTLE SHOW**

September 20, 2025
9:00 a.m.
Crossroads Arena
2800 South Harper Rd
Corinth, MS 38834

Register on the Showman app or by using this
link: <https://showman.app/shows#/alcorn-county-cattle-show-1e52>
For questions: 662-286-7755






October 2 - 12, 2025

4-H DAY AT STATE FAIR CONTESTS



Saturday, October 11, 2025

If you would like more information or to register for one or more of the 4-H Day at State Fair Contests listed below, please call the Extension office at 662-286-7756.

- **4-H Chopped Contest**
- **Fashion Revue**
- **Floral Design Contest**
- **LEGO Build Contest**
- **Omelet Cook-Off**
- **Public Speaking**
- **Robot Round-Up**
- **Share the Fun**



The county registration deadline is September 24.



Show Date:
October 10,
2025

Location:
Barn 12 &
Sales Arena



Nomination
Deadline:
Sept. 12, 2025



MISSISSIPPI 4-H RABBIT PROGRAM

**Art & Photography
Contest Guidelines**

Art

1. Drawing
2. Painting
3. Sculpture/Carving

Special Rules/Instructions

- Must be mounted/framed and ready for display
- ABSOLUTELY NO GLASS!

Crafts

4. Ceramics/Pottery
5. Handmade Jewelry
6. Clothing/Wearable Art
7. Puppet/Stuffed Animal
8. Any Other Craft

- Display to best suit the item(s).
- Item(s) must be clearly & easily visible.
- Display boxes are allowed, but ABSOLUTELY NO GLASS!

Creative Writing

9. Poem
10. Short Story

- Exhibit in a protective report clear or clear plastic sleeve for protection.

Educational

11. Display
12. Poster



Photography


13. Single Photo - B & W
14. Single Photo- Color
15. Photo Series

- Posters shall be single sheet poster/foam board, not to exceed 22" x 28".
- Displays must be mounted on a tri-fold board or self supporting display board should provide information regarding the item(s).


- Photos no smaller than 4" x 6" or larger than 11" x 14", printed vertically or horizontally, and mounted for display.
- Framing, w/o glass, and/or an easel to display is optional
- Photo Series will consist of 3-6 photos mounted together to tell a story to convey an idea.

- Exhibits must include a rabbit or as a part of their design and be informational/promotional.
- Can enter in as many classes as they choose, but only one per class.
- Must include name, address, age, & class entered should be clearly indicated.

MISSISSIPPI STATE UNIVERSITY...
EXTENSION



**2025
AWARD
WINNER**



DANIEL BEENE
ALCORN COUNTY
TROY AND MILDRED HOLLIDAY 4-H AWARD

**Congratulations to Daniel Beene
for being awarded the 2025 Troy and
Mildred Holliday 4-H Award!
Great job, Daniel!**

Alcorn County 4-H

**Love & Encouragement
5K Run/Walk**



SATURDAY, OCTOBER 18, 2025
Farmington Heritage Park
County Road 106, Corinth MS 38834

REGISTRATION	RACE TIME
7:15 a.m.	8:30 a.m.

REGISTRATION INFORMATION
Pre-register by September 26 for reduced rate.

- Youth (ages 0-19) \$15 entry, \$20 after Sept. 26
- Adults (ages 20 & up) \$20 entry, \$25 after Sept. 26
- Virtual Entry Option: \$15.00 entry, \$20 after Sept. 26

Come by the MSU Alcorn County Extension office to register.

For more information, please contact the Extension office at 286-7756 or via the Alcorn County 4-H Facebook page.

T-SHIRT SIZE GUARANTEED FOR ENTRIES RECEIVED BY SEPTEMBER 26.

Funds from this event are applied to the Annalisa Laudadio Memorial 4-H Scholarship Fund.

Hosted by Alcorn County 4-H - MSU Extension Service
Mississippi State University is an equal opportunity institution. For disability accommodation, please contact Dr. Julie Sims at 662-286-7756.

Register online at runsignup.com




4-H Club Meetings

4-H CLOVERBUD CLUB

Monday, September 15, at 5:30 p.m.

4-H LIVESTOCK CLUB

Thursday, September 4, 5:30 p.m.

4-H POULTRY CHAIN

Thursday, September 4, 5:30 p.m.

CLOVER KIDZ-WEST 4-H CLUB

Wednesday, September 3, 3:30 p.m.
Tishomingo Chapel Baptist Church

CRAFTY CRITTERS 4-H CLUB

Monday, August 25, 5:00 - 6:30 p.m. &
Thursday, September 11, 5:00 - 6:00 p.m.

EAGLE 4-H CLUB

Tuesday, September 9, 4:00 - 5:30 p.m.
Picnic & Games at Corinth City Park
Contact Linda Laudadio at 662-587-5813.

LIFE SKILLS 4-H CLUB

Monday, August 25, 5:00 - 6:30 p.m. &
Thursday, September 25, 5:00 - 6:00 p.m.

PET PALS 4-H CLUB

Monday, September 13, at 2:00 p.m.

STEM/ROBOTICS 4-H CLUB

Tuesday, September 9, 5:30 - 6:30 p.m.



*All club meetings are held at the Extension office unless otherwise stated.
Occasionally dates must be changed. We make every effort to notify club members when this happens.
Please note that if the schools close due to inclement weather, 4-H activities will be cancelled.*