

**MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE
ALCORN COUNTY 4-H AMBASSADOR APPLICATION**

Name _____ Date of Birth _____

Address _____

Telephone _____ Email Address _____

Parent/Guardian Name _____ Years in 4-H _____

Club Name _____ Club Leader _____

CERTIFICATION AND ASSURANCE

In the spirit of fair and honorable competition, I certify that I have personally prepared this application and I certify that it accurately and honestly reflects my work.

4-H Member Signature _____ Date _____

Parent Signature _____ Date _____

I certify that this 4-H member is an active participant in the county 4-H and is in good standing in the program.

Extension Agent Signature _____ Date _____

4-H INFORMATION

What is or was your main 4-H project? _____
(ex.: shooting sports, clothing construction/selection, leadership, livestock, horse, etc.)

Have you participated in District Project Achievement Day?

Yes _____ No _____ Number of times _____

Have you participated in State 4-H Congress?

Yes _____ No _____ Number of times _____

Have you ever been a State 4-H Record Winner?

Yes _____ No _____

Have you participated in county 4-H contests?

Yes _____ No _____

If yes, please list.

4-H PARTICIPATION

List the 4-H club(s) you are involved with. List the 4-H events you have participated in this year.
(ex.: contests, exhibit day, promotion day, etc.)

Club(s):

Events:

4-H LEADERSHIP

List and describe 4-H leadership activities such as chairperson, committees, teen leadership, positions held, and 4-H activities you have assisted with this year.

4-H COMMUNITY SERVICE

List community service projects/activities you participated in this year. Include the role you had in the event such as group guide, chair, volunteer, planted flowers, sang at nursing home, collected can goods, etc.

List Community Service projects/activities you **want to do** if you are selected as a county ambassador.

4-H PROMOTION

List events or activities that you participated in to promote 4-H. Describe your involvement.

If selected as an ambassador, how **will you** promote 4-H?

YOUR 4-H ESSAY

Write an essay on the following topic. “What would you tell others about 4-H, that might encourage them to become a member?” The essay should be typed on 8½” X 11” paper, double-spaced using a 12 point font and 1 inch margins. The essay is limited to one page.

Commitment Form

The Commitment Form is to be filled out and signed by you and your parent, and club leader. I have reviewed the objectives, purpose and requirements of a State 4-H Ambassador. I am willing to devote the time required. I will be active in my Club and County 4-H Program, as well as adhere to the 4-H Code of Conduct.

Further, I am willing to conduct myself in the highest standards expected of a county 4-H Ambassador.

Applicant's signature _____

Print Name _____

Address _____

Email Address _____ Telephone _____

We (I) understand that our (my) son/daughter wishes to serve as an Alcorn County 4-H Ambassador. We (I) will support him/her in fulfilling the responsibilities should he/she be selected.

Parent/Guardian Signature _____

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.