



## **Mississippi 4-H Volunteer Leaders' Association Outstanding 4-H Volunteer Leader of the Year Nomination Form**

**Due: January 30, 2026**

Recognizing volunteers for their hard work and dedication is very important to the 4-H Youth Development Program. Every county has outstanding 4-H Volunteer Leaders who should be considered for these special awards.

The Outstanding 4-H Volunteer Leader Nomination Form must be filled out for each applicant and submitted via e-mail to the State 4-H office to Rebecca Perkins at [rap1@msstate.edu](mailto:rap1@msstate.edu). As this is a very competitive award, letters of support and detailed information about the nominee's 4-H Volunteer work are encouraged.

Recipients will be recognized at the Annual 4-H Mississippi Volunteer Leaders' Association Banquet, which will be held on February 27, 2026 at the Mississippi State University Bost Building B Conference Center.

Check the Award Category Below:

- Harvey Gordon Rising Star Outstanding Volunteer Leader Award (1-3 Years of service)
- Outstanding Volunteer Leader of the Year Award (4-10 Years of service)
- Ruby Beckley Lifetime Outstanding Volunteer Leader Award (Over 10 Years of service)

*Please print or type Nominee information:*

|                |               |
|----------------|---------------|
| <b>Name</b>    | <b>Region</b> |
| _____          | _____         |
| <b>Address</b> | <b>City</b>   |
| _____          | _____         |
| <b>County</b>  | <b>Zip</b>    |
| _____          | _____         |

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| <b><i>In 100 words or less, explain why this Volunteer Leader deserves this award (pertaining to 4-H).</i></b> |
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**Please include any other information you feel qualifies this volunteer to receive this award (can include awards, leadership offices, community service, testimonials, attached letters of recommendation, etc. – can attach additional pages).**

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Nominator's Name \_\_\_\_\_ Region \_\_\_\_\_

Nominator's Address \_\_\_\_\_ City \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

Nominator's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Email completed form to Rebecca Perkins at [rap1@msstate.edu](mailto:rap1@msstate.edu) in the State 4-H Office by January 30, 2026.**