Cloverleaf Exhibits

4-H’ers ages 5-9 can participate in the Cloverleaf Exhibit Contest on Tuesday, May 3rd at 5:30 p.m. at the 4-H Office. 8 and 9 year olds (as of January 1st) may advance to District Project Achievement Day on June 17th. Call 841-9000 to sign-up.

District Project Achievement Day

June 17 at ICC-Fulton (ages 8-13)

Juniors who took County Contests will qualify to participate. If you did not take county contests and would like to participate, call our office at 841-9000 to see what contests may be available.

Poster Contests

All posters are due to the 4-H office by May 16

POSTER ART

Theme—“Our Hands to Larger Service”
Poster size is 14” X 22” (half of a standard size sheet of poster board). Each 4-H member may submit one poster. There is also an open theme which allows 4-H members to use their own theme.

DAIRY POSTER

Theme—“Fuel Up With Milk”
This contest requires a full sheet of poster board.

Complete rules for both contests are available at the 4-H Office.

Photography Exhibit

The County Photography Exhibit has categories for under 8, junior and senior 4-H’ers. The deadline for entries is May 3. Guidelines can be picked up from the 4-H Office. Winning photographs will advance to state competition.
**Cloverbud 4-H Club** for 5-7 year olds will meet **Tuesday, May 17 at 5:00 p.m.** at the 4-H Office. The program will be presented by the Shooting Sports 4-H Club. Call 841-9000 to sign-up.

**Notice:** The Clover Patch Friends 4-H Club will meet May 2nd at 5:00 p.m. at Phillips Garden Center.

**Club Congress**

4-H’ers registered to attend Club Congress June 1-3 must attend a **MANDATORY** meeting on either **May 5th OR May 9th** at 6:00 pm at the Extension Office. 4-H’ers must bring a parent to the meeting.

Please contact Mr. Brandon to schedule an appointment to work on visuals or other contest preparations. All visuals must be approved by May 13th.

**4-H Record Books**

One of the features of the 4-H Record Program is that junior ages 10-11, intermediate, and senior 4-H’ers can complete the record report form on the computer. Juniors ages 8-9 records must be written, but juniors ages 10-11, intermediate and senior 4-H’ers are encouraged to submit typed records. (Handwritten records are accepted from all ages.)

Report forms are Available from the Web at:
http://extension.msstate.edu/4-h/youth-programs/4-h-records-program

If you would like to submit handwritten records, hard copies of each report form are available through your county Extension office or by printing from the above website.

**Deadlines:**
- July 1st—Senior 4-H’ers and Volunteers
- July 17th—Junior 4-H’ers

If you would like to schedule a time to work on your Record Book or Resume’, call the 4-H Office.

**Summer Camp for Horticulture and Landscape Architecture**

June 12-15 at MSU

4-H’ers ages 15-17 can apply. Applications are available at the 4-H Office. Call our office if you have questions. Applications are due to MSU is **May 27**.
Volunteer Leader Training

The Lee County 4-H Volunteer Leader Training/Meeting will be Monday, May 23, at 5:30 at the Extension Office. Call 841-9000 by Friday, May 20 if you plan to attend.

Horse Art and Photography

Rules and categories are available for pick-up at the 4-H Office. ALL ENTRIES ARE DUE TO THE 4-H OFFICE BY MAY 23rd.

North Half Cook-Out Contest

I have not received any information on the Cook-Out Contest other than the date. The contest will be June 28th. Call the 4-H Office if you are interested in cooking Hamburgers, Steaks, or other beef cuts, Pork Chops, or Chicken in the County and/or North Half. As soon as additional information is received, we will get it to you.

Ropes and Reins

Ropes and Reins will meet May 16th at 6:30 p.m. at the 4-H Office.

Please call Mr. Brandon if you are interested in participating in the non-riding events. You DO NOT have to be riding a horse in the District Show to participate in the non-riding events. We will be contacting you with practice dates and times.

Important Dates:

June 4, 8 and 11 District Horse Show, Starkville, MS
June 21-25 State Horse Show, Jackson, MS

Shooting Sports

Lee County will have great representation in the 2016 Northeast District Shooting Sports Tournament Saturday, April 30th at Whitetail Ridge Shooting Center. We will schedule a meeting for those that qualify for State and their parents in early June.
The Aggies Club will meet **Tuesday, May 10th at 6:00 p.m.** at the 4-H Office.

The Lee County Cattlemen will be cooking hotdogs for a Blood Drive at United Blood Services on **Friday, May 27th from 9:00 a.m.-2:00 p.m.** If you can assist with this event, let Mr. Brandon know.

### Poultry Club

The Poultry Club will meet following Aggies on **May 10th**. Please try to attend this meeting and come prepared to pay for your chickens that have been ordered. The chicks will arrive the week of May 15th, so please be making preparations. We will contact you as soon as we know the exact arrival date. Please have feeders, waters, heat lamps and other necessary equipment ready for the chicks. We have plans and examples of coops and pens in the Extension Office.

### Mark Your Calendar

- **May 3**  
  **Deadline:** 4-H Photography Exhibit entries
- **May 3**  
  Cloverleaf Exhibit Contest
- **May 5 or 9**  
  MANDATORY Club Congress Orientation meeting
- **May 16**  
  **Deadline:** Poster Art and Dairy Posters
- **May 17**  
  Cloverbud
- **May 23**  
  Volunteer Leader Training
- **May 23**  
  **Deadline:** Horse Art and Photography
- **June 1-3**  
  Club Congress (Starkville)
- **June 17**  
  District Project Achievement Day (Fulton)
- **July 1**  
  **Deadline:** Senior 4-H Record Books/Resume'
- **July 1**  
  Deadline Volunteer Record Books
- **July 17**  
  **Deadline:** Junior 4-H Record Books

The Lee County Extension/4-H Office will be closed Monday, May 30th in observance of Memorial Day.