<table>
<thead>
<tr>
<th><strong>Title:</strong></th>
<th>What do Family and Consumer Sciences (FCS) Professionals need to know?</th>
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<td><strong>Duration:</strong></td>
<td>10 weeks (approximately May – August 2023, depending on the student’s academic schedule)</td>
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<td><strong>Compensation:</strong></td>
<td>$5,000 stipend (minus taxes), plus job-related travel reimbursement</td>
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<td><strong>Minimum age:</strong></td>
<td>18</td>
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| **Minimum requirements:** | ● Enrolled in a four-year accredited college or university in a course of study related to family and consumer science, human development and family science, extension education, or related fields, with interest in integrating these disciplines.  
● Completed sophomore year before the start of the program.  
● NOT be eligible to graduate before December 2023.  
● Minimum GPA of 3.0 based on a 4.0 scale at the time of application.  
● U.S. citizen, national, or permanent resident.  
● Willing to travel (regionally and possibly nationally) and occasionally work flexible hours outside a traditional M-F, 8-5 schedule.  
● Valid driver’s license and reliable personal vehicle. |
| **Preferred qualifications:** | ● Good creative and technical writing and communication skills.  
● Experience with various survey methods and development of learning assessments.  
● Experience in developing public education and outreach products.  
● Strong understanding of applicable life course development and human ecosystems theories.  
● Basic understanding of Cooperative Extension.  
● Proficient in Microsoft Word, PowerPoint, and Excel. |
| **Physical requirements:** | None |
| **Apprenticeship Description:** | ● Contribute to an ongoing applied research project to determine and assess proficiency in the foundational competencies needed by Family and Consumer Science Extension professionals and educators across multiple knowledge areas – Human Development; Health & Safety; Consumer Economics; Food Safety; and Nutrition.  
● Conduct primary research, including collecting, processing, analyzing, and synthesizing data to inform future professional development efforts in Mississippi.  
● Develop oral and poster presentations and deliver findings to appropriate industry and stakeholder groups.  
● Maintain a reflection journal outlining apprenticeship experiences. |
| **Other Information:** | Housing is not provided. However, program administrators may be able to assist you in finding an affordable place to live.  
For specific questions about this undergraduate apprenticeship opportunity, please contact:  
**Dr. Alisha M. Hardman**  
Associate Professor and Extension Family Life Specialist  
[a.hardman@msstate.edu](mailto:a.hardman@msstate.edu) or 662.325.7839 (office) |
| **Application Process:** | Online application due by **11:59 PM on February 14, 2023.** |