

## **THE GLADIOLA BRANSCOME HARRIS 4-H SCHOLARSHIP GUIDELINES**

### **General Recommendation:**

The Gladiola Branscome Harris Scholarship application forms must be sent to the local County Extension Staff with 4-H responsibilities. Scholarships must be typed or filled out using the online form <http://extension.msstate.edu/scholarships-for-4-h> or contact the local extension office for a copy of the application.

### **Qualification for the Gladiola Branscome Harris Scholarship:**

1. Applicant must have been an active participant in the 4-H Youth Development program in the area of home economics with priority, but not limited to, foods and nutrition, health and personal development.
2. Applicant must have completed requirements for high school graduation or have started college work. Must have maintained a 2.0 grade point average (on a 4.0 scale). Must include an official (unopened/ stamped) transcript verifying grades from the high school, college or university last attended.
3. Applicant must have three (3) recommendation letters, one of which must be from the extension agent in charge of 4-H and/or a school official.
4. Acknowledgment and appreciation for the scholarship is to be made in writing to the donor once scholarship has been granted.

### **Need:**

Need shall be a factor in the selection process, but is not necessarily the primary consideration.

### **Selection:**

An impartial committee will judge the Gladiola Branscome Harris 4-H Scholarship applications. Previous recipients will be ineligible to reapply.

### **Award:**

- One award will be presented each year depending on the rate of interest earned prior to the presentation year.
- Award will be sent once the proof of enrollment is submitted to the MSU Extension State 4-H Office.

### **To Receive the Award:**

- Recipient must send a thank you letter to the donor.
- Recipient must send a copy of their admission letter or class schedule (**on the college or university's official letterhead**) to the MSU Extension State 4-H Office

### **Completed Applications Must Include:**

1. Applications must arrive in the State 4-H Office by 5:00 pm on April 1<sup>st</sup> of the current year. (**Not a postmarked date.**)
2. Scholarship application form must be signed by the Extension Agent responsible for 4-H.
3. An official (unopened/ stamped) transcript of high school and/or college grades.
4. Three letters of recommendation (one must be from the Extension Agent/or school official).
5. Summary of 4-H activities and experiences.
6. Send original and two (2) copies of the entire scholarship application (including letters of recommendation).



Name: \_\_\_\_\_

**4-H Work**

1. Number of years in 4-H? \_\_\_\_\_
2. What is or was your main project? \_\_\_\_\_
3. List of your other 4-H projects  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Have you ever attended:

4-H Judging Events:

District

State Congress

Yes \_\_\_\_\_

Yes \_\_\_\_\_

No \_\_\_\_\_

No \_\_\_\_\_

Number of times \_\_\_\_\_

Number of times \_\_\_\_\_

4. Have you ever been a State 4-H Record Winner?  
Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did you ever attend National 4-H Congress?  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, where was it held? \_\_\_\_\_
6. Did you attend National 4-H Conference?  
Yes \_\_\_\_\_ No \_\_\_\_\_
7. Were you a member of the State 4-H Leadership Team?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Need:**

Number of children in household? \_\_\_\_\_ Ages \_\_\_\_\_

Do you have brothers and sisters currently in college? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how many? \_\_\_\_\_.

What are their expected dates of graduation? \_\_\_\_\_

Name: \_\_\_\_\_

**ACTIVITIES IN MAIN 4-H PROJECT: (*Emphasis on home economics*)**

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**OTHER 4-H ACTIVITIES**

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**SCHOOL AND COMMUNITY ACTIVITIES**

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**EMPLOYMENT**

Please list any jobs you have held (indicate whether during school year or summer and approximate number of hours worked per week).

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