

# THE MARIAN CARMICHAEL 4-H SCHOLARSHIP GUIDELINES

## **General Recommendations:**

The Marian Carmichael 4-H Scholarship application forms must be sent to the local County Extension staff with 4-H responsibilities. Scholarships must be typed or filled out using the online form <http://extension.msstate.edu/scholarships-for-4-h> or contact your local county extension office for a copy of the application.

## **Qualifications for the Marian Carmichael 4-H Scholarship:**

1. Applicant must have been an active participant in the 4-H Youth Development program for a minimum of 2 years and with an emphasis in youth leadership.
2. Applicant must have completed requirements for high school graduation or have started college work. Applicant must have maintained a 2.0 grade point average (on a 4.0 scale). Must include an official (unopened/ stamped) transcript verifying grades from the high school, college or university last attended
3. Applicant must have three (3) recommendation letters, one of which must be from the extension agent in charge of 4-H and/or a school official.
4. Acknowledgment and appreciation for the scholarship is to be made in writing to the donor once the scholarship is granted.

## **Need:**

Need shall be a factor in the selection process, but is not necessarily a primary consideration.

## **Selection:**

An impartial committee will judge the Marian Carmichael 4-H Scholarship applications. Previous winners of this scholarship will be ineligible to reapply.

## **Award:**

One award will be presented each year depending on the rate of interest earned prior to the presentation year.

## **How to receive award**

- Recipient must send a letter of thanks to the award donor.
- Recipient must send a copy of their admission letter or class schedule (**on the college or university's official letterhead**) to the MSU Extension State 4-H Office.

## **Completed Applications Must Include:**

1. Applications must arrive in the State 4-H Office by 5:00 pm on April 1<sup>st</sup> of the current year (**not a postmarked date**).
2. Scholarship application form must be signed by Extension Agent responsible for 4-H.
3. One official (unopened/ stamped) transcript of high school and/or college grades must accompany application packet.
4. Three letters of recommendations (one must be from the Extension Agent or school official).
5. Summary of 4-H activities and experiences.
6. Send original and two (2) copies of the entire scholarship application.

# THE MARIAN CARMICHAEL 4-H SCHOLARSHIP APPLICATION

Please answer all questions completely. Incomplete applications will not be considered. Please print legibly in blue or black ink, or fill out using the online form at:

. <http://extension.msstate.edu/scholarships-for-4-h>

## PERSONAL INFORMATION

(Print) Full Name

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Last	First	Middle
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Present Address \_\_\_\_\_  
Number and Street or Route

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City	State	Zip Code	County
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Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Age (as of date application was completed) \_\_\_\_\_

## EDUCATIONAL INFORMATION

College Status:

( ) Entering Freshman ---- Composite ACT/SAT \_\_\_\_\_ Cumulative GPA \_\_\_\_\_

I will be enrolled in the following college or university:

\_\_\_\_\_

My major will be: \_\_\_\_\_

Name \_\_\_\_\_

**4-H Work**

1. Number of years in 4-H? \_\_\_\_\_
2. What is or was your main project? \_\_\_\_\_
3. List of your other 4-H projects  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Have you ever attended:

4-H Judging Events:

District

State Congress

Yes \_\_\_\_\_

Yes \_\_\_\_\_

No \_\_\_\_\_

No \_\_\_\_\_

Number of times \_\_\_\_\_

Number of times \_\_\_\_\_

4. Have you ever been a State 4-H Record Winner?

Yes \_\_\_\_\_

No \_\_\_\_\_

5. Did you ever attend National 4-H Congress?

Yes \_\_\_\_\_

No \_\_\_\_\_

If yes, where was it held? \_\_\_\_\_

6. Did you attend National 4-H Conference?

Yes \_\_\_\_\_

No \_\_\_\_\_

7. Were you a member of the State 4-H Leadership Team?

Yes \_\_\_\_\_

No \_\_\_\_\_

**Need:**

Number of children in household? \_\_\_\_\_ Ages \_\_\_\_\_

Do you have brothers and sisters currently in college? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how many? \_\_\_\_\_.

What are their expected dates of graduation? \_\_\_\_\_

Name \_\_\_\_\_

**ACTIVITIES IN MAIN 4-H PROJECT**

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**CITIZENSHIP AND OTHER 4-H ACTIVITIES**

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**SCHOOL AND COMMUNITY ACTIVITIES: (may include religious activities)**

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**EMPLOYMENT:**

Please list any jobs you have held (indicate whether during school year or summer and approximately how many hours worked per week).

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Name \_\_\_\_\_

**ADDITIONAL INFORMATION: (special interests and/or honors, etc.)**

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\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Agent in Charge of 4-H

\_\_\_\_\_  
Date

**Submit original and two (2) copies of your entire application.**

**Attach three letters of recommendation.**

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*For disability accommodation, please contact **Larry Alexander** at **(662) 325-3350** or [larry.alexander@msstate.edu](mailto:larry.alexander@msstate.edu).*