# THE MARIAN CARMICHAEL 4-H SCHOLARSHIP GUIDELINES

#### **General Recommendations:**

The Marian Carmichael 4-H Scholarship application forms must be sent to the local County Extension staff with 4-H responsibilities. Scholarships must be typed or filled out using the online form (<u>http://msucares.com/4h\_Youth/scholarships/index.html#</u>) or contact your local county extension office for a copy of the application.

#### **Qualifications for the Marian Carmichael 4-H Scholarship:**

- 1. Applicant must have been an active participant in the 4-H Youth Development program for a minimum of 2 years and with an emphasis in youth leadership.
- 2. Applicant must have completed requirements for high school graduation or have started college work. Applicant must have maintained a 2.0 grade point average (on a 4.0 scale). Must include an official (unopened/ stamped) transcript verifying grades from the high school, college or university last attended
- 3. Applicant must have three (3) recommendation letters, one of which must be from the extension agent in charge of 4-H and/or a school official.
- 4. Acknowledgment and appreciation for the scholarship is to be made in writing to the donor once the scholarship is granted.

#### Need:

Need shall be a factor in the selection process, but is not necessarily a primary consideration.

#### Selection:

An impartial committee will judge the Marian Carmichael 4-H Scholarship applications. Previous winners of this scholarship will be ineligible to reapply.

#### Award:

One scholarship will be awarded each year depending on the rate of interest earned prior to the presentation year.

#### Management:

The Mississippi 4-H Club Foundation, Inc. will be responsible for the investment and accounting of the fund.

#### **Completed Applications Must Include:**

- 1. Applications must arrive in the State 4-H Office by 5:00 pm on <u>April 1<sup>st</sup></u> of the current year (not a postmarked date).
- 2. Scholarship application form must be signed by Extension Agent responsible for 4-H.
- 3. One official (unopened/ stamped) transcript of high school and/or college grades must accompany application packet.
- 4. Three letters of recommendations (one must be from agent/ or school official).
- 5. Summary of 4-H activities and experiences.
- 6. Send original and two (2) copies of the entire scholarship application.

# THE MARIAN CARMICHAEL 4-H SCHOLARSHIP APPLICATION

Please answer all questions completely. Incomplete applications will not be considered. Please print legibly in blue or black ink, or fill out using the online form at: <u>http://msucares.com/4h\_Youth/scholarships/index.html#</u>.

#### PERSONAL INFORMATION

(Print) Full Name

Last		First	Middle
Present Address Number and Street or Route			
City	State	Zip Code	County
Telephone		E-Mail	
Age (as of date application was	completed) _		
EDUCATIONAL INFORMATION College Status:	N		
( ) Entering Freshma	an	Cumulati	ive GPA
I will be enrolled in the following	college or u	niversity:	

My major will be:

Name				
4-H Worl	<u>۲</u>			
1.	Number of years in 4-H?			
2.	What is or was your main project	ct?		
3.	List of your other 4-H projects			
3.	Have you ever attended:			
	4-H Judging Events:			
	<u>District</u>	State Congress		
	Yes	Yes		
	No	No		
	Number of times	Number of times		
4.	Have you ever been a State 4-H	H Record Winner?		
	Yes	No		
5.	Did you ever attend National 4-H Congress?			
	Yes	No		
	If yes, where was it held?			
6.	6. Did you attend National 4-H Conference?			
	Yes	No		
7.	Were you a member of the Stat	e 4-H Leadership Team?		
	Yes	No		
Need:				
Number o	of children in household?	Ages		
Do you ha	ave brothers and sisters currently	n college? Yes No		
If yes, ho	w many?			
What are	their expected dates of graduatio	on?		
uu	anon expected dates of graduatio	/***		

### **ACTIVITIES IN MAIN 4-H PROJECT**

## **CITIZENSHIP AND OTHER 4-H ACTIVITIES**

### SCHOOL AND COMMUNITY ACTIVITIES: (may include religious activities)

#### **EMPLOYMENT:**

Please list any jobs you have held (indicate whether during school year or summer and approximately how many hours worked per week).

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Signature of Applicant Date Date Signature of Agent in Charge of 4-H Date

Submit original and two (2) copies of your entire application. Attach three letters of recommendation.

ADDITIONAL INFORMATION: (special interests and/or honors, etc.)

Name \_\_\_\_\_