



## **Leader/Teacher Registration Form**

| The group leader/teacher must complete   | this form and return it to the county MS   | U Extension off                  | ice.                             |             |
|--|--|----------------------------------|----------------------------------|-------------|
| Junior Master Gardener® Group Name _   |  | <del></del>                      |                                  |             |
| Unit/Club Number   |  |                                  |                                  |             |
| Check (✓) preference □ Mr. □ Mrs. □  | □ Ms. □ Dr.  |                                  |                                  |             |
| Name   |  |                                  | _                                |             |
| (Last)   | (First) (M   | iddle Initial)                   |                                  |             |
| Mailing address  |  |                                  | _                                |             |
| City/Town  | Zip  |                                  | -                                |             |
| Phone ()   | Work ()  |                                  | □ Male                           | □ Adult     |
| Email address  |  |                                  | ☐ Female                         | ☐ Youth     |
| This information is requested to gather Check (✓) only one  □ 1. American Indian or Alaska Native □ 2. Asian or Pacific Islander | statistics for compliance with nondiscri  ☐ 3. Black – not of Hispanic origin  ☐ 4. Hispanic | _                                |                                  | anic origin |
|  | •  |                                  |                                  | <b>.</b>    |
| Residence Check (✓) only one   | Type of 4-H Unit  Check ( $\checkmark$ ) only one  | 4-H Alumni?                      |                                  | No          |
| □ 1. Rural/Farm  | ☐ 1. Community   | State                            |                                  |             |
| ☐ 2. Town less than 10,000   | ☐ 2. Project   | Do you work directly with youth? |                                  |             |
| ☐ 3. City between 10,000 and 50,000  | □ 3. School  |                                  |                                  |             |
| ☐ 4. Suburb of city more than 50,000   | ☐ 4. Community Partnership   | □ Yes □ N                        | No                               |             |
| ☐ 5. Central city more than 50,000   | 50,000 ☐ 5. Clover Kids (K-2) ☐ 10089 Jun  |                                  | ject Name<br>ior Master Gardener |             |
| Major Leadership Responsibility  |  |                                  |                                  |             |
| ☐ 1. Club manager  | ☐ 7. Curriculum Enrichment   | H leader                         |                                  |             |
| ☐ 2. Project leader  | □ 8. Camping   | (including this year)            |                                  |             |
| ☐ 3. Activity leader   | □ 9. ENP-Y   |                                  |                                  |             |
| ☐ 4. JMG volunteer (specify)   |  |                                  |                                  |             |
| □ 5. Other (specify)   | Signature  |                                  | <br>Dat                          | re          |

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