

**Mississippi 4-H Horse Clubs Inc.  
2020 DISTRICT 4-H Horse Show Entry Form**

Entry Deadline: May 1



**EXTENSION**

Is exhibitor a JUNIOR or SENIOR 4-H member? 4-H county  
 Exhibitor name Birthdate Phone  
 Exhibitor mailing address  
 Name of horse Horse's birthdate  
 Is this a HORSE or PONY? If pony, select a height: small/medium pony (13 hands & under)  
large pony (over 13 to 14.2 hands)  
 Breed of horse or pony Horse's registration or grade number  
 Owner of horse Relationship of owner to exhibitor

PLEASE INDICATE WHICH CLASSES YOU ARE ENTERING

1.	14.	43.	63.	85.	98.	Other Classes
2.	17.	44.	73.	86.	header <b>OR</b> heeler	(enter class name below)
3.	18.	46.	74.	87.	Team Roping partner:	
4.	19.	47.	75.	88.		
5.	20.	51.	76.	89.	98.	
6.	*21.	52.	77.	90.	header <b>OR</b> heeler	
7.	*22.	54.	78.	91.	Team Roping partner:	
8.	*23.	56.	79.	92.		
9.	*24.	57.	80.	93.		
10.	*37.	58.	81.	94.		
11.	*40.	59.	82.	100.		
12.	*41.	60.	83.	101.		
13.	*42.	62.	84.			

\*NOTE: A horse/rider combination may participate in only one trail class (either 51–52 Western Trail or 104–105 Ranch Trail), one pleasure class (either 37 Pony Pleasure/40–43 Western Pleasure or 102–103 Ranch Riding), and one showmanship class (21–24/25–26 Saddle/Gaited Horse or 106–107 Ranch Ground Handling).

I permit Mississippi State University's Office of Agricultural Communications and Department of Animal and Dairy Sciences to record my, my child's, my family member's, and my horse's image, video, voice, or all of these and own and use those recordings for educational and publicity purposes. I release Mississippi State University, the Office of Agricultural Communications, and the Department of Animal and Dairy Sciences from any claims that might arise from use of these recordings. If subject is under 18, a parent, grandparent, or guardian must write the child's name as the exhibitor and grant permission by signing on the appropriate line.

THESE SIGNATURES CERTIFY THAT YOU HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE MISSISSIPPI 4-H HORSE SHOWS CLASSES, RULES, AND REGULATIONS.

Exhibitor's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_

Extension agent's signature \_\_\_\_\_ Date \_\_\_\_\_

*Send original entry form to district horse show secretary and make a copy for the exhibitor and Extension agent.*

Produced by Agricultural Communications. Mississippi State University is an equal opportunity institution.

For disability accommodation, please contact **Dean Jousan** at (662) 325-2424 or [dean.jousan@msstate.edu](mailto:dean.jousan@msstate.edu).

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