



# 4-H Report Form

## Ages 8-11



\_\_\_\_\_  
Name of Project \_\_\_\_\_ Year \_\_\_\_\_

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_  
P. O. Box/Street/City

Place of Residence    \_\_\_ Farm    \_\_\_ Town under 10,000    \_\_\_ Town/City of 10,000-50,000  
                                 \_\_\_ Suburb of City more than 50,000    \_\_\_ Central City of more than 50,000

Phone \_\_\_\_\_ Number of Years in 4-H \_\_\_\_\_

Names of Parents or Guardians \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Number of Brothers \_\_\_\_\_ Number of Sisters \_\_\_\_\_

Number of Years in 4-H Project \_\_\_\_\_ Age (as of Jan. 1 of Current Year) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security No. \_\_\_\_\_  
Mo/Day/Year

Name of 4-H Club or Group \_\_\_\_\_

### Statement by 4-H Member

I personally certify that this report is accurate and reflects my 4-H project work.

Signature of 4-H Member \_\_\_\_\_ Date \_\_\_\_\_

### Approval of this Report

We have reviewed this report and believe it accurately reflects the work of the 4-H member.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of 4-H Leader \_\_\_\_\_ Date \_\_\_\_\_

Signature of 4-H/Extension Agent \_\_\_\_\_ Date \_\_\_\_\_

**Section I. Project Goals**

A. What goals did you set to accomplish in your project this year?

Project Goals

Date Accomplished

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B. What progress has been made toward goal accomplishments?

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**Section III. Leadership/Citizenship**

A. Leadership

List the things you did to assist others in your main project. Explain briefly what you did, include number of people taught and involved, and list the results of each item.

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B. Elected/Appointed Leadership

List offices you have held and committees on which you have served. Place an asterisk (\*) beside those related to your 4-H involvement. L-Local; C-County; D-District; S-State; and R-Regional.

Year	Office or Committee	Responsibility	Level

C. Citizenship

List all community service and citizenship activities. Place an asterisk (\*) beside items relating directly to your main project.

Year	Kind of Activity	What You Did

Citizenship (continued)

Year	Kind of Activity	What You Did

**D. Awards**

List awards and recognition received in this project. Place an asterisk (\*) beside items relating to main project.

Awards/Recognition	No. Received	Level (L,C,D,S,N)*	Year Received
Blue Ribbons			
Red Ribbons			
White Ribbons			
Medals			
Plaques/Trophies			
Scholarships			
Monetary			
Legend * L-Local; C-County; D-District; S-State; and N-National			

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## Section IV. Summary of Other Projects

Describe what you did in your other 4-H projects. List the name of each project and use numbers when you can to show size and scope. (Example: size of garden, number of animals cared for, etc.)

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