Lee County Exhibit Days

Thank you to everyone who participated in Exhibit Days. Congratulations to the following Best of Show winners:

- Age 5—Mahari Atkison
- Age 6—Camari Stegall
- Age 7—Shiloh Byrd
- Age 8—Juliana Hagan
- Age 9—Ethan McCreary
- Age 10—Brooklyn Johnson
- Age 11—Jayden Gray
- Age 12—Taylor Babbitt
- Age 13—Eli Young
- Age 14—Charity Monaghan
- Age 15—Katie Simpson
- Age 16—Dominic Johnson
- Age 17—Kendall Young
- Age 18—Harry Cooley
- Youth Baked Goods—Charity Monaghan

The Fall Fashion Revue will be held Monday, September 19th at 6:00 p.m. at the Lee County Agri-Center Magnolia Building. 4-H’ers ages 5-18 may participate. We will have categories for Clothing Construction and Clothing Selection. Entry forms are available at our office. Deadline to enter is September 14th.

Annual Awards Program

Our 4-H Awards program will be Thursday, November 10th in the Magnolia Building of the Lee County Agri-Center. 4-H’ers placing in County, District or State events will be recognized, along with Clubs.

Invitations will be sent to those receiving awards. All 4-H’ers and their families may attend.
Robotics will meet September 8, 15, 22 and 29 at 5:30 p.m. at the 4-H Office.

October meeting dates will be announced during the September meetings.

Outstanding 4-H Volunteer

4-H’ers may submit a nomination for the Outstanding 4-H Volunteer Leader Award, which will be presented at the County Awards Program. Nominations must be written by a current 4-H’er. Nomination deadline is September 30th.

Scholarship

The $250.00 Martha Swann Scholarship is awarded to a high school senior or college freshman who is a current 4-H’er active in citizenship. Preference will be given to Congressional Award participants.

Applications are available at 4-H office. The deadline has been extended to September 30.

NOTICE

4-H Club Record Books are due to the 4-H Office on or before September 30th.

4-H Day is Saturday, October 15

Free tickets to 4-H Day are available to 4-H’ers and their immediate families as long as supply lasts. Transportation to the State Fair is the responsibility of the 4-H’er. Call 841-9000 to reserve your tickets.
**Minor Protective Policy**

Mississippi State University has adopted a Minor Protective Policy. All affiliates, including 4-H, are required to adhere to this policy. Therefore, 4-H is encouraging all adult volunteers who interact with anyone under the age of 18 to complete a Volunteer Application Packet and background check. If you haven’t completed this process, your request to participate in future District and State 4-H events and trainings may be denied. Application packets may be picked up at the 4-H Office.

“Make A Difference Day”

Saturday, **October 22nd** is “Make a Difference Day.” Your club may want to conduct a community service project. If so, let us know about your project.

You can find out more about Make a Difference Day at [http://www.pointsoflight.org/signature-events/make-difference-day](http://www.pointsoflight.org/signature-events/make-difference-day)

**Shooting Sports**

The first meeting for the new Shooting Sports year will be held the first week in December. See your November-December newsletter for the date and time.

Grenada County will be hosting the Shooting Sports Volunteer Training on October 21 and 22. Any adult wishing to attend should call the 4-H Office at 841-9000 for more information. Remember, anyone attending this training must be a certified 4-H volunteer (having completed the MSU volunteer application packet and approved background check). If you are interested in becoming a volunteer, please call our office.

**Ammunition Program**

Please contact our office by September 20th for more information on purchasing cases of ammunition.
Aggies and Ropes & Reins are selling beautiful mums. If you are interested in purchasing mums, call the 4-H Office.

Aggies

Retinal Imaging will be Tuesday, September 13 at the Lee County Agri-Center from 8:00-11:00 a.m. Please come early if you can. All commercial heifers, market goats, commercial does and market lambs MUST be retinal imaged to show at State Fair, District and Dixie National.

The Aggies Club will meet Tuesday, September 13 at 6:00 at the Extension Office. We will discuss State Fair, State Fair t-shirts and fundraisers.

State Fair is October 5-15 in Jackson. Good luck to all participating. Remember, you must have Health Papers to get in the fairgrounds. Health forms are also necessary for check-in.

Aggies will NOT meet in October other than at State Fair. We will meet on November 8 at 6:00 p.m. at the Extension Office.

Ropes and Reins

Ropes and Reins will meet Monday, September 19 at 6:30 p.m. at the Extension Office. Topics of discussion will include the mum sales and Winter Classic Horse Shows.

Ropes and Reins will meet Monday, October 17 at 6:30 p.m. at the Extension Office. Anyone interested in the Horse Project is urged to attend. Remember, you do not have to own a horse to participate in Ropes and Reins so call the 4-H office to see how you can take part in the horse project.

Web Sites:
http://leecounty4h.com
http://www.msucares.com

Brandon Alberson
Extension Agent
Brandon.d.alberson@msstate.edu

Lee County 4-H