

# PRC Clover Chronicle



## Upcoming Events

April 2018



### April

- 2 Deadline to register for 4-H Dairy Judging Contest
- 6 MS 4-H Dairy Judging Contest (Starkville, MS)
- 9 Entry form due for Auburn Block & Bridle Livestock Judging Contest  
 Registration due for Southeast District 4-H Shoot
- 15-22 National Volunteer Week
- 18 Registration due for MS Livestock Judging Camps
- 21 Keep Poplarville Beautiful, 8:00 a.m., Poplarville City Park
- 23 Deadline for 4-H Poultry Chain Project Entry  
 4-H Career Pursuit Contest Resume (for State 4-H Congress) due in county office
- 24 Horse Ethics, 5:30 p.m., Extension Auditorium  
 District 4-H Horse Show (and State Only events) Sign-Up, 6:30 p.m., Extension Auditorium
- 26 Deadline to register for County Contests Day and County Cookery Contest
- 28 Southeast District 4-H Shooting Sports Competition  
 Auburn University Block and Bridle Livestock Judging Contest
- 30 Record Books (8-11) Workshop, 5:30 p.m., Extension Auditorium  
 Record Books (12-14) Workshop, 6:30 p.m., Extension Auditorium

### May

- 1 State 4-H Congress registration and fees due in county office  
 4-H membership and horse ownership deadline to participate in 2018 District & State 4-H Horse Shows
- 5 County Contests Day & Cookery Contest (8:00 a.m., Extension Auditorium)
- 11 Deadline to register for 4-H Livestock Judging Contest
- 14-19 Delivery week for 4-H Poultry Chain Project Chicks
- 19 4-H Livestock Judging Contest (MSU South Farm Beef Unit)
- 23 Poster Art, Dairy Poster and 4-H Insect Collection entries due  
 Daisy Scholarship application due
- 28 Extension Office closed for Memorial Day holiday
- 30-June 1 State 4-H Congress (MSU)



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MSU Extension will provide reasonable accommodations to persons with disabilities or special needs. Please contact our office (Alex Shook, 601-403-2280, acs729@msstate.edu) prior to a program or event to request reasonable accommodation.

## Livestock Information



### 4-H Dairy Judging Contest

The 2018 Mississippi 4-H Dairy Judging Contest will be held on **Friday, April 6, 2018**, at the Bearden Dairy Research Center in Starkville. Contest registration will begin at 8:30 a.m., and the contest will begin at 9:00 a.m. If you are interested in participating in this contest, call the Pearl River County Extension Service Office at 601-403-2280 by **12:00 noon on Monday, April 2, 2018**. The contest will be open to junior and senior 4-H teams and individuals.

### 4-H Livestock Judging Contest

The 2018 Mississippi 4-H Livestock Judging Contest will be held on **Saturday, May 19, 2018**, at the MSU South Farm Beef Unit in Starkville. If you are interested in participating in this contest, call the Pearl River County Extension Service Office at 601-403-2280 by **Friday, May 11, 2018 at 5:00 p.m.** The contest will be open to junior and senior 4-H teams and individuals.

### Auburn University Block and Bridle Livestock Judging Contest

The Auburn University Block and Bridle Club and the Department of Animal Science will be hosting a 4-H/FFA judging contest on **Saturday, April 28, 2018, at the Stanley P. Wilson Beef Unit on Auburn University's campus**. Registration begins at 8:00 a.m., and the contest begins at 9:00 a.m. The entry fee is \$10.00 per contestant, including coaches (includes lunch). Entry forms are due in the county office by **Monday, April 9, 2018**. Teams and individuals are welcome to participate. The contest will follow 4-H livestock judging rules. Species that will be judged are beef cattle, sheep or goats and swine. There will be oral questions and reasons (1 set of questions and 1 set of reasons for juniors and 1 set of questions and 2 sets of reasons for seniors).

### MSU Livestock Judging Camps

Are you interested in learning more about livestock judging? If so, one of the MSU Livestock Judging Camps may be for you. Two three-day camps will be held on May 12-14 and May 28-30, 2018 for 4-H'ers ages 14 and up. These camps will entail a combination of classroom lectures, live animal evaluation on the farm, oral reasons and lab exercises. The registration form and fee of \$225 per person (includes meals and lodging) are due in the Pearl River County Extension Service Office by **Wednesday, April 18, 2018**.

On June 2, two day camps will be held for 4-H'ers ages 9-18. You can choose from the morning session or the afternoon session (on a first-come, first-served basis). Adults may go through this camp also. They will need to register and pay as well. The focus of the day camps will be to develop an understanding of the basics of evaluation and judging, as well as general note-taking methods. There will be no actual delivery of reasons during the day camps. The registration form and fee of \$40 per person (includes snacks) is due in the Pearl River County Extension Service Office by **Wednesday, April 18, 2018**.



## County Contests Day



County Contests Day will be held on **Saturday, May 5, 2018, beginning at 8:00 a.m. in the Pearl River County Extension Service Office**. This is when you will present your cloverleaf exhibits or visual presentations and participate in Share the Fun, Fashion Show, and judging contests to prepare for the Southeast Region Project Achievement Day or State 4-H Congress. It is important that you be there if you plan to go to Project Achievement Day or State 4-H Congress. Enclosed is a list of contests in which you might be interested. Please look over the list and decide in which contests you would like to participate. Club Congress will be held on May 30-June 1 at MSU, and the Southeast Region Project Achievement Day will be held on July 10 at Laurel Middle School. Call the Pearl River County Extension Service Office at 601-403-2280 by **Thursday, April 26, 2018**, to let us know your contest selections so we can prepare for County Contests Day and enter you for Project Achievement Day or State 4-H Congress. There is a limit to the number of visual presentations per project area per county. If you are a senior 4-H'er and want to enter the Career Pursuit Contest, you will need to get your resume to the Pearl River County Extension Service Office by **Monday, April 23, 2018**. Call the office at 601-403-2280 for more information.

### Share the Fun



Do you have a talent you want to show off? If so, the Share the Fun Contest is for you. It will be held at County Contests Day. Your act should be 3 to 5 minutes in length and can be vocal, instrumental, dance, drama/reading, or a combination. Acts will be scored as follows: costume/dress-10 points, talent/ability-40 points, performance/showmanship-35 points, originality/appropriateness-10 points, and audience response-5 points. The categories are Cloverleaf (5-7), Junior (8-13), and Senior (14-18). Groups and individuals will compete in the same categories. You can compete once as an individual and once in a group. If you are one of the top 3 Junior acts, you can go to Project Achievement Day or if you are one of the top 3 Senior acts, you can go to State 4-H Congress to compete. Call or come by the office for a form if you plan to participate in the Share the Fun Contest. The forms are due by **Thursday, April 26, 2018**.

### Fashion Show

The county Fashion Show will also be held on County Contests Day. You can either make an outfit (clothing construction) or select and purchase an outfit (clothing selection) to model in the Fashion Show. You can choose to compete in 1 of 4 different levels for clothing construction. There will be winners in each level. There will be a junior and a senior division for clothing selection. You will model your outfit and give reasons to a judge telling why you chose that outfit. A junior and senior winner will be selected. For more information or to get an entry form, call the office at 601-403-2280. The form must be turned into our office by **Thursday, April 26, 2018**.



### Judging Contests



If you plan to participate in a judging contest, call the Pearl River County Extension Service Office at 601-403-2280 by **Thursday, April 26, 2018**. We will only set up for those judging contests for which we receive calls. You can call the office ahead of time to get more information and study materials.




## Poster Art

Get your creativity going and plan to enter the 4-H Poster Art contest. You could win a cash award for your poster if it advances to the State contest. You can only enter one poster. The themes this year are 4-H: “Our Hearts Beat Green” and Open Theme (your own theme). The poster must be designed on or affixed to .016 ply construction poster board (solid fiber board) of 14” x 22” dimensions (half of standard size sheet). You may use any medium—ink, crayon, acrylic, charcoal, oil, or collage. Your poster cannot be 3-dimensional. You are not allowed to use copyrighted material, like cartoon characters in “Peanuts” or “Disney”. If you use the open theme, you are urged to avoid “Join 4-H” themes or theme ideas that have been used nationally in the past. Entries are due to the Pearl River County Extension Service Office by **Wednesday, May 23, 2018**. The three most outstanding posters in the state will receive cash awards: Senior-First Place \$35, Second Place \$25, and Third Place \$15; Junior-First Place \$25, Second Place \$15, and Third Place \$10. For more information or a copy of the scorecard, call the Pearl River County Extension Service Office at 601-403-2280 or come by the office.



## Dairy Poster Contest



The theme for this year’s Dairy Poster Contest is “**How Do You  Your Dairy?**”. Your poster should help teach others about the dairy industry and the importance of including milk and dairy products in a healthy, well-balanced diet. State awards are \$100 for first place, \$75 for second place, and \$50 for third place. Entries are due in the office by **Wednesday, May 23, 2018**. For more information about this contest, contact the Pearl River County Extension Service at 601-403-2280.

**Look for Pearl River County 4-H on Facebook!  
Like our pages to keep up with upcoming programs.**



## 4-H Shooting Sports

### Daisy Scholarship



Have you participated in 4-H Shooting Sports for at least three years? Do you have a minimum of a 3.0 GPA? If you answered yes to these questions, you may qualify for one of two Daisy scholarships that will be awarded at the National 4-H Shooting Sports Championships. To apply, you will be required to submit a personal resume and a 250-500 word essay about how your participation in 4-H Shooting Sports prepared you for college and for life. Applications are due in the county office by **5:00 p.m. on Monday, April 23, 2018**. For more information about these scholarships, call the Pearl River County Extension Service office at 601-403-2280.

### Southeast District 4-H Shooting Sports Event

The **Southeast District 4-H Shooting Sports Event** will be held on **Saturday, April 28, 2018, at the McHenry Shooting Facility in Perkinston, MS**. The Hunting Discipline will be held on Friday afternoon in the Stone County Extension Office in Wiggins, MS. The registration form and fee of \$8 per discipline are due in the Pearl River County Extension Service Office by **5:00 p.m. on Monday, April 9, 2018**. Remember that all shooters must attend and receive a qualifying score at a District sanctioned multicounty event. For more information or for registration forms, call the Pearl River County Extension Service Office at 601-403-2280.

## Keep Poplarville Beautiful

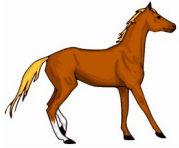
The Keep Poplarville Beautiful Cleanup will be held on **Saturday, April 21, 2018, at Poplarville City Park**. You can pick up bags from 8:00-9:00 a.m. and return to City Park at 11:00 a.m. with your trash collections. Come and be a part of cleaning up your home town or help clean up someone else's home town. For more information, go to the Keep Poplarville Beautiful Facebook Page. There will be entertainment at the park and drawings for door prizes for participation.



## 4-H Newsletter Online



If you would like, you can view the newsletter online at [www.msucare.com](http://www.msucare.com). At the top of the page, put the cursor on "Offices" and click "County Extension Offices". Then click "Pearl River" and then click "County 4-H". Click the newsletter link, and the newsletter will open.



## Horse Information

### Youth Horse Judging Camp

Are you ages 12-18? Are you interested in developing the skills needed to be a successful competitor in horse judging? If you answered yes to these questions, the Youth Horse Judging Camp on **June 1-3, 2018** may be just the thing for you! This camp will address all aspects of judging (Western, English, Halter and Reasons) and be done in a fun and inviting atmosphere. Whether you are brand new or a seasoned veteran in horse judging, you will gain knowledge and experience. A live judging contest with awards will wrap up the 3-day event. More information will be coming.

### District & State 4-H Horse Shows

The Southeast District Horse Show will be held **June 7-8, 2018 at the Harrison County Fairgrounds in Gulfport**, the State Horse Show will be held **June 19-23, 2018 in Jackson**, and the Regional 4-H Horse Show will be held **August 1-5, 2018, in Perry Georgia**. Be sure to mark these dates on your calendar. The sign-up meeting for the District 4-H Horse Shows and for state-only entries will be held on **Tuesday, April 24, 2018, at 6:30 p.m. in the Extension Auditorium. All District and state-only entries are due at this time.** Forms and rule books are now available in the Extension Service Office. You must be 8 years old by January 1 to compete in the District and State 4-H Horse Shows. The ownership deadline for your horse (in 4-H'ers' name or an immediate family member) is **May 1**, and you must have a current 4-H enrollment form by this date also. When you come to register, you will need to bring each horse's Coggins test, registration or grade papers, entry fee, fees for each class in which you plan to enter and stall fees. Fees for the District show are: Entry Fee - \$5.00 per exhibitor (**this fee is new**), Class Fee - \$6.00 per class, Cattle Charge - \$15.00 plus \$15.00 for re-runs, Goat Charge - \$10.00, Stall Fee - \$10.00 per night, and Shavings - available on site for purchase. Stalls will be from 8:00 a.m. to 8:00 a.m. the following day, except on Wednesday when it is from 2:00 p.m. to 8:00 a.m.

Please keep the following in mind as you prepare for the shows:

- \* You must have the **original Negative Coggins test** with you at the show.  
**Copies and faxes will not be accepted.**
- \* You must have your **original registration papers and grade papers** with you at the show. **Copies will not be accepted. Horses must be in the 4-H'ers name or an immediate family member's name. Farm names are not acceptable.**
- \* All ponies and miniatures will be measured.

## Horse Information (continued)

- \* If you have questions about tack, make sure ahead of time it is eligible by calling or coming by the Pearl River County Extension Service Office.
- \* Be sure to read the rulebook carefully to make sure you are following all of the rules.

If you have any questions about the District or State 4-H Horse Show, please call the office at 601-403-2280.

### Horse Ethics

If this will be your first year to participate in the District and State Horse Shows, you will need to be certified in horse ethics in order to participate in the shows. Horse Ethics Certification will be conducted on **Tuesday, April 24, 2018, at 5:30 p.m. in the Extension Auditorium.**

### Non-riding Events

You don't have to own a horse to participate in the 4-H Horse project! There are several non-riding horse events in which you can participate. You can enter the Horse Art, Horse Photography, Horse Judging, Hippology, Team or Individual Horse Demonstration, Horse Bowl, Horse Public Speaking, and T-shirt contests. If you are interested in any of these, call the 4-H Office at 601-403-2280 to find out more information.

## Poultry Chain Project

If you are interested in participating in the Poultry Chain Project, it is time to start getting geared up. In order to participate, you must contact the Pearl River County Extension Service Office by **Monday, April 23, 2018.** You will order your chicks and have them delivered the week of May 14-19. When ordering your chicks, you will need to order only female chicks (or pullets) in one of two categories: Meat type category are New Hampshire, Plymouth Rock, Rhode Island Reds, Delaware, Dominique or Wyandotte or Egg type category are Leghorn, Andalusians, Ancona, Spanish or Minorca. Now is the time to order them. If you plan to participate in the Poultry Chain Project, you must attend a Biosecurity and information training. Call the Pearl River County Extension Service at 601-403-2280 for more information or to get a list of hatcheries from which you can order.



# 4-H CLUB NEWS



## PEARL RIVER COUNTY 4-H LIVESTOCK ASSOCIATION

Pearl River County 4-H Livestock Association members recently showed their animals in the Southeast District and Dixie National Jr. Round-Up Livestock Shows! They did a great job representing Pearl River County!

In the Southeast District Livestock Show, Kaci Ladner placed 1st in her Showmanship age group! Jordan Thornton exhibited the Champion English Commercial Heifer! Asa Lee showed the Champion Brahman Bull and the Champion Brahman Heifer! Olivia Branum exhibited the Reserve Champion Simmental Bull! Stella Jenkins showed the second place Market Lamb!

In the Dixie National Jr. Round-Up Livestock Show, Asa Lee exhibited the Reserve Champion Brahman Bull and the Reserve Champion Simbrah Heifer. He showed one of the Best Five Mississippi Bred Simbrah Heifers! In Beef Showmanship, Kaci Ladner placed second, Olivia Branum placed second and Jordan Thornton place in the top 10 in their age division! Stella Jenkins won second place in her age group in Sheep Lead Classes and won 2nd place in her Showmanship division. In the Dairy Show, Gracie Smith exhibited the Senior Reserve Champion Other Dairy Breeds animal and the Reserve Grand Champion Other Dairy Breeds animal! In Dairy Showmanship, Hannah Spiers placed in the top 5, and Gracie Smith, Renee Harris and Brittney West placed in the top 10! In Goat Showmanship, Olivia Shaw place in the top 10, and Gavin Lee placed in the top 5!

We are very proud of all of our livestock exhibitors!



## BLAZIN' SADDLES 4-H CLUB

Blazin' Saddles 4-H Club is having their next meeting April 10, 2018. On April 17 they are having a fun run starting at 6:00 p.m. with barrel racing and pole bending, along with a concession stand. Sign up is \$3 each time to enter a class to run. April 21 is trash pickup. Blazin' Saddles members are picking up in front of the rodeo arena down to the county sign.







# 4-H CLUB NEWS (continued)



## MEGABOTS 4-H CLUB

Megabots 4-H Club Members have been working really hard to get ready for the Robotics Competition at Southeast Region 4-H Project Achievement Day! Mrs. Aimee shows off the club's silver tray for their AT&T Technology Record Book Award! Great job, Megabots!



## MEGABOTS & LUCKY 13 4-H CLUB MEMBERS PARTICIPATE IN ROBOTICS KICK-OFF!

Members of the Lucky 13 4-H Robotics and Megabots 4-H Clubs recently participated in the Robotics Kick-Off!



## PEARL RIVER COUNTY 4-H AMBASSADORS

At their February meeting, the Pearl River County 4-H Ambassadors discussed their participation in upcoming events, such as Club Congress and 4-H Camp. They also participated in a team-building activity presented by the acting Vice President where they attempted to build pyramids out of cups. The meeting was productive.

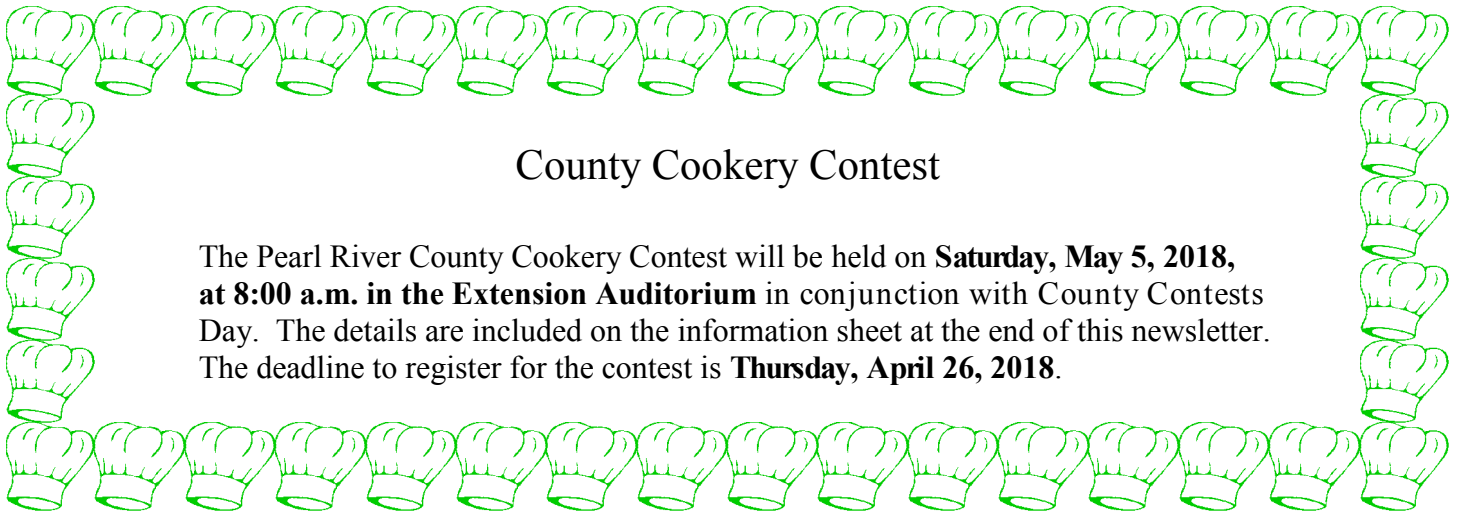
## LUCKY 13 4-H CLUB

Lucky 13 4-H Club members made spring wreaths to deliver to the elderly and shut-ins of the community. Members are participating in Shooting Sports and beginning to work on their visual presentations and cloverleaf exhibits for County Contests Day, Club Congress and Project Achievement Day.



## 4-H Record Book Workshops

Come learn how to complete a 4-H record book at the workshop on **Monday, April 30, 2018, 5:30-6:30 p.m.** for ages 8-11 and **6:30-7:30 p.m.** for ages 12-18. The workshops will be held in the Pearl River County Administration Building Auditorium. See the attached flyer for information on what to bring to the workshop. You will actually work on your record book at this workshop!



## County Cookery Contest

The Pearl River County Cookery Contest will be held on **Saturday, May 5, 2018, at 8:00 a.m. in the Extension Auditorium** in conjunction with County Contests Day. The details are included on the information sheet at the end of this newsletter. The deadline to register for the contest is **Thursday, April 26, 2018.**



## Club Meetings



### Pearl River County 4-H Cloverbuds Club

Connie Williams (601-463-0584)

Thursday, April 5 @ 6:00 p.m.  
 Thursday, April 12 @ 6:00 p.m. (CHANGE)  
 Thursday, May 3 @ 6:00 p.m.  
 Thursday, May 17 @ 6:00 p.m.

Extension Auditorium  
 Extension Auditorium  
 Extension Auditorium  
 Extension Auditorium

### Blazin' Saddles 4-H Club

Brandi Kirkland (601-303-0451)

Tuesday, April 10 @ 6:00 p.m.  
 Tuesday, April 17 @ 6:00 p.m. Fun Run  
 Saturday, April 21 @ 8:00 a.m. Trash Pickup

Fairgrounds Arena  
 Fairgrounds Arena  
 Poplarville City Park

### Lucky 13 4-H Club

Connie Williams (601-463-0584)

Thursday, April 26 @ 5:15 p.m.  
 Thursday, May 24 @ 5:15 p.m.

Extension Auditorium  
 Extension Auditorium

### Lucky 13 4-H Robotics Club

April Fowler (gardenchild@hotmail.com)

Tuesday, April 10 @ 5:00 p.m.  
 Tuesday, May 8 @ 5:00 p.m.

Extension Auditorium  
 Extension Auditorium

### Megabots 4-H Club

Aimee Ryals (228-363-2389)

Wednesday, April 11 @ 4:00 p.m.  
 Wednesday, April 25 @ 4:00 p.m.

36 Orchard Lane  
 Picayune, MS



*Alex Shook*

Alex Shook

Extension Agent Ag/4-H, Pearl River County  
 401 West Lamar Street, Poplarville, MS 39470  
 601-403-2280





# April 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Deadline to register for 4-H Dairy Judging Contest	3	4	5 6:00 p.m. Cloverbuds 4-H Club Extension Auditorium	6 MS 4-H Dairy Judging Contest Starkville, MS	7
8	9 Entry form due for Auburn Block & Bridle Livestock Judging Contest  Registration due for Southeast District 4-H Shoot	10 5:00 p.m. Lucky 13 4-H Robotics Club Extension Auditorium 6:00 p.m. Blazin' Saddles 4-H Club Fairgrounds Arena	11 4:00 p.m. Megabots 4-H Club 36 Orchard Lane Picayune, MS	12 6:00 p.m. Cloverbuds 4-H Club Extension Auditorium	13	14
15	16 National Volunteer Week (15-22)	17 6:00 p.m. Blazin' Saddles 4-H Club Fun Run Fairgrounds Arena	18 Registration due for MS Livestock Judging Contest	19	20	21 8:00 a.m. Keep Poplarville Beautiful Poplarville City Park
22	23 Deadline for 4-H Poultry Chain Project Entry  4-H Career Pursuit Contest Resumes (for State 4-H Congress) due in county office	24 5:30 p.m. Horse Ethics Certification 6:30 p.m. District & State 4-H Horse Shows Sign-Up Extension Auditorium	25 4:00 p.m. Megabots 4-H Club 36 Orchard Lane Picayune, MS	26 Deadline to register for County Contests Day and County Cookery Contest  5:15 p.m. Lucky 13 4-H Club Extension Auditorium	27	28 Southeast District 4-H Shooting Sports Competition Gulfport, MS  Auburn Block and Bridle Livestock Judging Contest
29	30 5:30 p.m. Record Books (Ages 8-11) Workshop 6:30 p.m. Record Books (Ages 12-14) Workshop Extension Auditorium					



# May 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<i>1</i> State 4-H Congress registration and fees due in county office 4-H membership and horse ownership deadline to participate in 2018 District & State 4-H Horse Shows	<i>2</i>	<i>3</i>  6:00 p.m. Cloverbuds 4-H Club Extension Auditorium	<i>4</i> Deadline to register for 4-H Livestock Judging Contest	<i>5</i> 8:00 a.m. County Contests Day and Cookery Contest Extension Auditorium
<i>6</i>	<i>7</i>	<i>8</i>  5:00 p.m. Lucky 13 4-H Robotics Club Extension Auditorium	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>
<i>13</i>	<i>14</i>  Delivery week for 4-H Poultry Chain Project Chicks (14-19)	<i>15</i>	<i>16</i>	<i>17</i>  6:00 p.m. Cloverbuds 4-H Club Extension Auditorium	<i>18</i>	<i>19</i> 4-H Livestock Judging Contest MSU South Farm Beef Unit
<i>20</i>	<i>21</i>	<i>22</i>	<i>23</i> Poster Art, Dairy Poster and 4-H Insect Collection entries due  Daisy Scholarship applications due	<i>24</i>  5:15 p.m. Lucky 13 4-H Club Extension Auditorium	<i>25</i>	<i>26</i>
<i>27</i>	<i>28</i> Extension Office closed for Memorial Day holiday	<i>29</i>	<i>30</i>	<i>31</i>  State 4-H Congress (May 30-June 1) MSU		



# Blue Ribbon 4-H Record Books Workshops



Monday, April 30, 2018

5:30-6:30 p.m. Junior Record Books (ages 8-11)

6:30-7:30 p.m. Intermediate (ages 12-14)

and Senior Record Books (ages 15-18)



What you need to bring:

A laptop (if you have one)

Materials (see attached list)

You will actually work on your record book at this workshop!



Why do a record book?



Win cash prizes

Learn how to collect data

Develop observation skills

Increase organizational skills

Establish goals and  
record progress



Win trip to National 4-H  
Congress (Seniors)

## Materials

- ✿ General financial information for your 4-H project
  
- ✿ List of 4-H activities in which you participated since July 1, 2017:
  - Workshops
  - Shows
  - Contests
  - Tours
  - Field Trips
  - Clinics
  - Camps
  - Exhibits
  - Demonstrations/Talks
  - Newspaper Articles
  - TV & Radio Programs
  
- ✿ List of things you learned this year in your main project and in other projects in which you participated
  
- ✿ List of awards you have won (ribbons, medals, trophies, money, plaques, scholarships, etc.) this year
  
- ✿ List of volunteer leadership participation (examples: led pledge at club meeting, taught someone how to do something, etc.)
  
- ✿ List of 4-H offices you hold and committees on which you serve
  
- ✿ List of citizenship/community service you have done
  
- ✿ List of school, church and community activities



# 4-H Contests for Southeast Region 4-H Project Achievement Day



## **County Contests Day (Any 4-H'er) - May 5, 2018 - Extension Auditorium**

For County Contests Day, contests will be set up only as needed. Call the Pearl River County 4-H Office at 601-403-2280 to request set up of your contest.

## **Southeast Region 4-H Project Achievement Day (4-H'ers ages 8-13) - July 10, 2018 - Laurel Middle School**

**4-H'ers ages 8-9** may participate in the Cloverleaf Exhibits. These 4-H'ers may also participate in the Share the Fun contest.

**4-H'ers ages 10-13** may participate in one judging contest or miscellaneous contest and one visual presentation. Share the Fun is also another option.

### **Cloverleaf Exhibits**

Cloverleaf Exhibits tell a story to the audience about a 4-H'er's project. The exhibit should include a poster or sign with the title, and props/materials should be used to convey the story about the 4-H project. Judges ask the 4-H'ers one-on-one questions regarding their projects. Everything must fit on a small table no larger than a card table, and the exhibit should be less than 3' x 3'. **Science fair three-sided boards should NOT be used.**

### **Visual Presentations**

A visual presentation is a speech given with the assistance of visual aids such as posters, PowerPoint, charts, models, photographs, or actual objects. Almost any topic can be used for these presentations. Take a look at the following list to get an idea of the variety of topics available for visual presentations:

- ✓ Beef, Sheep, Swine & Meat Goat
- ✓ Child Development
- ✓ Clothing
- ✓ Computer
- ✓ Conservation (Forestry/Wildlife/  
Conservation of Soil & Water)
- ✓ Consumer Education
- ✓ Dairy Animals
- ✓ Dairy Foods/Products
- ✓ Engineering  
(Bicycle/Safety/Petroleum  
Power/Electric)
- ✓ Entomology
- ✓ Foods & Nutrition (includes  
Preservation)
- ✓ Gardening/Horticulture
- ✓ Health
- ✓ Personal Development
- ✓ Photography
- ✓ Plant and Soil Science
- ✓ Vet Science and Pet Care
- ✓ Other Projects

### **Judging Contests**

4-H judging contests are fun, competitive contests in which the 4-H'er compares an item or items to a standard for that particular item. Some judging contests are based on scoring one item according to how well it approaches the standard. Most 4-H judging contests include at least one "reasons" class during which the contestant explains to the judge the reasons for placing or scoring the class the way he or she did. Take a look at the following judging contests and mark the ones that interest you:

- ✓ Child Development
- ✓ Clothing Construction (Levels I-IV)

- ✓ Clothing Selection
- ✓ Consumer
- ✓ Dairy Products
- ✓ Electric
- ✓ Foods & Nutrition (Levels I-IV)
- ✓ Forestry
- ✓ Horticulture
- ✓ Insect ID
- ✓ Interior Design
- ✓ Photography
- ✓ Poultry
- ✓ Robotics
- ✓ Seed ID and Quality
- ✓ Wildlife

### Other Contests

There are other opportunities for 4-H'ers to participate in competitive events that are not judging contests or visual presentations. They include:

- ✓ Bicycle
- ✓ Dairy Poster
- ✓ Insect Collection
- ✓ Photography Exhibit
- ✓ Poster Art
- ✓ Public Speaking I (10-11)
- ✓ Public Speaking II (12-13)
- ✓ Share the Fun (talent show) (individual) (group)

Additional information for any of these contests can be found at the following link:  
<http://extension.msstate.edu/content/4-h-project-awards-recognition-handbook>



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# 4-H Contests for State 4-H Congress



## **County Contests Day (Any 4-H'er) - May 5, 2018 - Extension Auditorium**

For County Contests Day, contests will be set up only as needed. Call the Pearl River County 4-H Office at 601-403-2280 to request set up of your contest.

## **Club Congress (4-H'ers ages 14-18) - May 30-June 1, 2018 - MSU**

Senior 4-H'ers participate in contests during State 4-H Congress at Mississippi State University. Senior 4-H'ers may participate in one visual presentation and up to 2 miscellaneous or judging contests. Some project areas offer one-day tracks that may include guest speakers, contests, and tours.

### **Visual Presentations**

A visual presentation is a speech given with the assistance of visual aids such as posters, PowerPoint, charts, models, photographs, or actual objects. Almost any topic can be used for these presentations. Take a look at the following list to get an idea of the variety of topics available for visual presentations:

- ✓ Beef
- ✓ Clothing
- ✓ Conservation (Forestry/Wildlife/  
Conservation of Soil & Water)
- ✓ Consumer Education
- ✓ Dairy Animals
- ✓ Dairy Foods/Products
- ✓ Engineering (Bicycle/Safety/  
Petroleum Power)
- ✓ Entomology
- ✓ Foods & Nutrition (includes  
Preservation)

- ✓ Gardening/Horticulture
- ✓ Health
- ✓ Personal Development
- ✓ Photography
- ✓ Plant and Soil Science
- ✓ PowerPoint
- ✓ Sheep, Swine, and Meat Goats
- ✓ Other Projects

### **Judging Contests**

4-H judging contests are fun, competitive contests in which the 4-H'er compares an item or items to a standard for that particular item. Some judging contests are based on scoring one item according to how well it approaches the standard. Most 4-H judging contests include at least one "reasons" class during which the contestant explains to the judge the reasons for placing or scoring the class the way he or she did.

Take a look at the following judging contests and mark the ones that interest you:

- ✓ Clothing Construction
- ✓ Clothing Selection
- ✓ Consumer
- ✓ Dairy Products
- ✓ Entomology (Insect ID and  
Collection)
- ✓ Forestry
- ✓ Horticulture
- ✓ Interior Design
- ✓ Meats
- ✓ Poultry
- ✓ Robotics
- ✓ Seed ID
- ✓ Wildlife

## Other Contests

There are other opportunities for 4-H'ers to participate in competitive events that are not judging contests or visual presentations. They include:

- ✓ Automotive Driving
- ✓ Bicycle
- ✓ Career Pursuit
- ✓ Child Development Track
- ✓ Citizenship Bowl
- ✓ Compact Tractor
- ✓ Computer
- ✓ Dairy Bowl
- ✓ Dairy Poster
- ✓ Insect Collection
- ✓ Livestock Bowl
- ✓ Nutrition Extreme
- ✓ Photography Exhibit
- ✓ Photography Track
- ✓ Poster Art
- ✓ Poultry Egg Prep
- ✓ Public Speaking I & II
- ✓ Share the Fun (talent show) (individual) (group)
- ✓ Small Engines
- ✓ Tractor Driving
- ✓ Welding

Additional information for any of these contests can be found at the following link:  
<http://extension.msstate.edu/content/4-h-project-awards-recognition-handbook>



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# Pearl River County 4-H COOKERY CONTEST

## Pecan and Poultry Competition

Saturday, May 5, 2018 (8:00 a.m. registration; 8:30 a.m. judging begins)

Extension Auditorium, 401 West Lamar St. Poplarville, MS 39470



### COOKERY CONTEST BASIC RULES:

1. Contestants may enter one **(1) dish** in each commodity category (3 dishes total....  
A contestant may enter a pecan dessert, a pecan appetizer/salad and/or a chicken dish)
2. The dish must be prepared the night before & **chilled** in refrigerator.
3. Dish must be transported to the contest **on ice** in an **ice chest**.
4. The contestant must be a Pearl River County 4-H club member. All contests are open to Junior and Senior 4-H'ers, and contestants will compete together. Select categories are open to Cloverbuds.
5. Contestants should bring a dish prepared by the contestant to the contest. A **copy of the recipe** must accompany the dish, and the recipe must be written or typed on an 8½x11 sheet of paper. The recipe must make only one standard dish. The **ENTIRE** dish must be exhibited at the contest, i.e. if a recipe yields one cake then the entire cake must be entered and displayed. Anything used to enhance the appearance of the dish must be in or on the serving container.

**\*\*DISHES NOT CHILLED & TRANSPORTED ON ICE IN AN ICE CHEST  
WILL BE DISQUALIFIED.**

### **Division Rules:**

- You may enter 1 dish in each category (3 dishes total....one dish in pecan dessert, one dish in a pecan appetizer/salad and/or one dish in a chicken dish.
- Each 1<sup>st</sup> place dish will compete at the Southeast District Cookery Contest

**PECANS:** minimum of ½ cup pecans must be used; may be whole, chopped, halves or pieces

-Dessert

-Appetizer/Salad

-Cloverbuds (5-8 year old Cloverbud members can enter a **DESSERT** in this division)

### **POULTRY:**

-Chicken: contains minimum of 2 pounds *bone-in* chicken or 1 pound deboned

Chicken....may include chicken nuggets, chicken strips, canned chicken, etc.

# Pearl River County 4-H COOKERY CONTEST

## Beef, Egg, and Seafood

Saturday, May 5, 2018 (1:00 p.m. registration; 1:30 p.m. judging begins)

Extension Auditorium, 401 West Lamar St. Poplarville, MS 39470



### COOKERY CONTEST BASIC RULES:

1. Contestants may enter one (1) dish in each category. (8 dishes total)
2. The dish must be prepared the night before & **chilled** in refrigerator.
3. Dish must be transported to the contest **on ice** in an **ice chest**.
4. The contestant must be a Pearl River County 4-H club member. All contests are open to Junior and Senior 4-H'ers, and contestants will compete together. Select categories are open to Cloverbuds.
5. Contestants should bring a dish prepared by the contestant to the contest. A copy of the recipe must accompany the dish, and the recipe must be written or typed on an 8½ x11 sheet of paper. A "sample recipe" will be issued to 4-H'ers the month preceding the contest. The recipe must make only one standard dish. The **ENTIRE** dish must be exhibited at the contest, i.e. if a recipe yields one cake then the entire cake must be entered and displayed. Anything used to enhance the appearance of the dish must be in or on the serving container.

**\*\*DISHES NOT CHILLED & TRANSPORTED ON ICE IN AN ICE CHEST  
WILL BE DISQUALIFIED.**

### Division Rules:

- You may enter 1 dish in each category (8 dishes total....one dish in beef other cuts, one dish in ground beef appetizer, one dish in ground beef main dish, one dish in egg appetizer/salad, one dish in egg dessert, one dish in shrimp, one dish in crawfish and one dish in fish)
- Each 1<sup>st</sup> place dish will compete at the Southeast District Cookery Contest

### BEEF:

-**Beef: Other Cuts**...must contain a *minimum of 1 lb. of beef*, i.e. beef tips, beef loin, roasts, ribs, etc.

-**Ground Beef: Appetizer**...must contain a *minimum of 1 lb. of ground beef*

-**Ground Beef: Main Dish**...must contain a *minimum of 1 lb. of ground beef*

EGG: *minimum of 4 eggs* must be used - can be 4 whole, 4 whites, or 4 yolks, or combination.....no raw eggs in final product

-**Appetizer/Salad**

-**Dessert**

-**Cloverbuds** (5-8 year old Cloverbud members can enter Desserts in this division)

### SEAFOOD:

-**Shrimp**...must contain a *minimum of 1 pound of shrimp* (fresh, frozen or canned)

-**Crawfish**...must contain a *minimum of 1 pound of crawfish* (fresh or frozen)

-**Fish**...must contain a *minimum of 1 cup/8 ounces of fish* (fresh, frozen or canned)