



## Perry County 4-H Newsletter



MISSISSIPPI STATE UNIVERSITY EXTENSION • SEPT 2016

### 4-H Pet Show

The 4-H Pet Show will be held at the extension office in **New Augusta, September 27, 2016, at 3:30pm.** Categories are for dogs, cats, and all other pets. This is a fun show for all ages. Ribbons and trophies will be awarded. If you are interested in participating in the 4-H pet show, please contact Brittany Odum, at 601-964-3668. **PLEASE REGISTER BY SEPTEMBER 10, 2016. AS OF RIGHT NOW, WE ONLY HAVE TWO 4-H MEMBERS REGISTERED. IF WE DO NO HAVE ANYMORE REGISTER, I WILL HAVE TO CANCEL THE PET SHOW.** Pre-registration is required! No registration on site! We have to have an accurate count for trophies and ribbons.

### 4-H Poultry Show

The 4-H Poultry Chain Project Show will be held on **September 13, 2016** at the extension office beginning at **3:30 p.m.** Our participants have been working hard to showcase their poultry project!

### 4-H Cloverbuds (5-8 year olds)

We will have a Cloverbuds meeting on **September 20, 2016, at the Perry County Extension Office from 4:00 p.m.-5:00 p.m.** Let's be Creative! Please call in advance by **September 16, 2016.** We need an accurate count so we can purchase enough supplies.

### BugFest at the MSU Crosby Arboretum, Picayune, MS

BugFest this year will be **September 16th and 17th.** We will work with school groups during the day Friday. Friday evening we will turn on the black lights to see what is flying and crawling in the dark. As always we welcome and campers' participation and that makes this an exciting event. We will be bringing arthropods and materials for doing a variety of programs. Dr. Harris will be with us so we will have a strong beekeeping focus. I think we will have a Monarch Talk. Campers, if you can join us and you have an idea of something you wish to teach, email or call me and let's discuss it. We can probably make it work. If you need props or specific arthropods we will bring them with us. Plans are to sleep on the floor of the visitors' center so bring sleeping bag, air mattress, and pillow. The Arthropod Adventures team from campus will be headed down Thursday afternoon.

### MISSISSIPPI STATE FALL PREVIEW DAYS

Mississippi State University will be having Fall Preview Days to assist high seniors in their college search process. The senior and their parents will be able to visit the campus of Mississippi State University to experience what being a part of the Bulldog family is all about. **These Fall Preview Days will take place October 11th, October 24th, and November 11th.** Students will need to register

online, and there is a **\$10 registration fee per person**. Upon arrival, students will receive a t-shirt for their participation and a packet of information. Lunch will be provided along with some of our famous MSU ice cream. **Online registration will begin September 11th at 9am.** To learn more about this event log on to **www.PreviewDay.msstate.edu**. If you have any questions you can contact the Extension Office at 601-964-3668, or you can contact someone on campus by email at: **events@msstate.edu**.

### **4-H World Food Day Video Contest**

It's time for the 4-H World Food Day Video Contest! In addition to the fun you'll have producing the video and the opportunity to receive prize money and recognition, we will also submit the winning video to the Tupelo Film Festival <http://www.tupelofilmfestival.net/>. Who knows, even more prizes and recognition could be coming your way! First prize is \$100 and second prize is \$50. The video is due **September 30, 2016**. Here's a link to last year's winning video: <https://www.youtube.com/watch?v=Dtuj80H-Zs0>. For an entry form and a list of the guidelines please contact the Extension Office @601-964-3668.

### **THE PERRY COUNTY HORSE CLUB**

You must be a Perry County 4-H member (8-18) to ride and must obtain 4-H insurance under the American Income Life Insurance Company. The cost of this insurance is \$2.00 per child and coverage is provided for one year. Therefore, the current club members have already purchased their insurance in April, and new members that sign up this year will only have coverage until April 2016. At that time, we will renew the coverage another year. This extra coverage will cover the 4-H member for any 4-H activity or event not just the Perry County Horse Club events.

**Please remember you must be a 4-H member and obtain the insurance to participate in the 4-H ride nights. This is for children ages 8-18(4-H age).**

**The following dates have been approved for the 4-H ride nights:**

September 1, 2016 (4:00 p.m.-7:00 p.m.)  
 September 15, 2016 (4:00 p.m. - 7:00 p.m.)  
 October 6, 2016 (4:00 p. m. - 7:00p. m.)  
 October 20, 2016 (4:00 p.m.-7:00 p.m.)

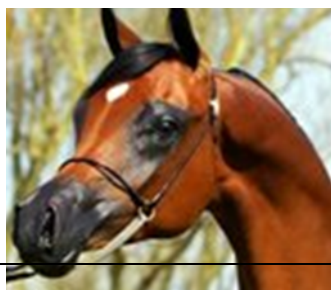
### **2016-2017 4-H LIVESTOCK**

- Please remember all market steers, commercial beef heifers, market lambs, and market goats **MUST BE RETINAL IMAGED AND CLASSIFIED** (Except market goats) to show at the 2016 Mississippi State Fair and 2017 District and Dixie National Junior Round-up Livestock Shows.
- The Retinal Imaging will be **Friday, September 16, 2016, in Hattiesburg, Ms. @ 8.00am-3:00pm.**
- **OFFICIAL HEALTH CERTIFICATE – REMINDER**  
 An Official Health Certificate with each animal identified will be required on all livestock showing at the 2015 Mississippi State Fair. This includes all market animals, beef breeding cattle, commercial beef heifers, dairy cattle (purebred and commercial dairy heifers), dairy goats and commercial meat goat does.

**REMINDER: PLEASE HAVE OFFICIAL HEALTH CERTIFICATE AND HEALTH FORMS COMPLETED FOR STATE FAIR!!**

4-H horse Show:

October 1, 2016



## **Mississippi State Fair 4-H Village**

Exhibits must be made or produced by the 4-H'er in the current year. It cannot be over 24"x24"x24". Only items on the exhibit list will be accepted. All exhibits must be approved by the Perry County Extension Office. A 4-H'er may enter one exhibit per lot. **For more information and a complete list of categories, please call the Perry County Extension Office. All exhibits must be turned in to the Perry County Extension Office by September 16, 2016.**

## **LAUREL FAIR**

### **97th South Mississippi Junior Livestock Show**

**Sponsored by**  
**South Mississippi Fair**  
**Laurel, MS**

**October 14 - 22, 2016**

## **RULES AND REGULATIONS**

**Thursday, October 20th-1:00pm.-6pm** –Beef Breeding, Commercial Heifers and Steers Arrival and Weigh-In Deadline

**Saturday, October 22nd- 9:00 a.m.-**Commercial Heifer and Steer Show; Beef Showmanship followed by Beef Breeding Show

**Friday, October 21st -9:00 a.m.-Noon**-Market Lamb, Market Hog Arrival, Market Goat, and Commercial Doe  
3:30 p.m.-Market Hog Show, Market Lamb Show  
Commercial Doe Show, Market Goat Show  
(Showmanship will take place first.)

Early bird registration for all Livestock Exhibits is **October 1, 2016 and will be \$10.00. Mail entries to Jones County Extension Service, P.O. Box 448, Laurel, MS 39441 on a 195 Livestock Form. Entry Deadline is October 10, 2014 with a \$15.00 entry fee. Make Checks Payable to South Mississippi Fair Commission. No late entries will be accepted after October 7, 2016.** For a complete list of show rules and regulations, contact your local County Agent's office or the Jones County Extension Service at 601-428-5201 or e-mail at [jones@ext.msstate.edu](mailto:jones@ext.msstate.edu). This is an MCCA sanctioned

## **FOR THE 2016 SOUTH MS FAIR** **YOUTH, ADULT, AND SHOP EXHIBITS**

1. **ENTRIES/DISPLAYS/BOOTHES** will be made by youth (pre-school age-18 years of age) and adults in Jones County and surrounding counties.
2. Participants may enter only one of each item listed unless otherwise stated.
3. **ENTRIES** must be property of the exhibitor and must be a project that has been completed by the exhibitor between the dates of **Nov. 1, 2015-Oct. 1, 2016** (this does not include livestock). Any entry judged not to be in compliance will be disqualified by the judges.
4. **ALL ENTRIES** must be labeled properly with name and address. Entry sheets are required and will be available at check-in. Call (601) 428-5201 to pre-register.
5. **LIVESTOCK ENTRIES AND REGISTRATION** must be completed by **October 1, 2016.** Contact Kim Hancock at (601) 428-5201.

6. 4-H YOUTH AND ADULT ARTS AND CRAFTS ENTRIES must be registered on **Wednesday, October 12th, from 1:00 to 6:00 p.m.** in the Arts and Agriculture buildings. Booths may be set up on **Saturday, October 8<sup>th</sup> from 9am-3pm...** You will not be allowed to set up a booth on **Sunday, Monday, or Tuesday Oct. 9th-11th.** You may put finishing touches to booth on **Wednesday, October 12th from 1:00 pm – 6:00pm.**

7. YOUTH AND ADULT HORTICULTURE EXHIBITS must be registered on **Wednesday, October 14th, from 1:00pm-6:00pm.**

8. Judging of exhibits and booths will begin at **8:30 A.M., Thursday, October 13th.**

9. Exhibits/Displays/Booths will be checked out on **Sunday, October 23rd, from 2:00 to 4:00 p.m.** Exhibits not checked out by that time will be left unattended in the building.

10. ART SHOW – Contact the Magnolia Center at: 601-649-9010.

11. The South Mississippi Fair Commission, South Mississippi Fair, and Jones County Extr loss or damage to items placed in exhibit for the South Mississippi fair.

12. Educational booths are required to include:  
Theme: **“Dive to New Depths with 4-H”**

The booth should convey an education idea and portray the purpose and goals of the MSU-ES programs (Ag, FCS, 4-H). Each booth should follow the theme set forth by the South Mississippi Fair.

For a list of the Arts and Crafts categories, please call the Perry County Extension Office.

If you plan on entering arts and crafts into the South Mississippi Fair, I need your exhibits turned into the office by Friday, **October 7, 2016.**

Sincerely,

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Brittany Odum

Extension Agent II/County Coordinator/ANR/4-H  
601-964-3668

Programs of Mississippi

State University Extension Service are open to all people, without regard to race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, or group affiliation. If you have questions regarding MSU Extension's non-discrimination policies, contact: Julie Rester, Human Resource Management, P. O. Box 9603,

Mississippi State, Ms. 39762, 601-325-3713.

MSU Extension will provide reasonable accommodations to persons with disabilities or special needs. Please contact our office (Brittany Odum, 601-964-3668) prior to a program or event to request reasonable accommodation.