

**MISSISSIPPI STATE UNIVERSITY EXTENSION STATE 4-H
AMBASSADOR APPLICATION**

(Age 15 by Jan. 1)

Name _____ Date of Birth _____
Address _____ City/State/Zip _____
Telephone _____ Alternate Telephone _____
E-Mail _____
Years enrolled in the 4-H _____ County enrolled as 4-H Member _____
Club Name _____ Club Leader _____
Parent/Guardian Name _____

Check Appropriate Box

- New Applicant** **Returning Applicant**

CERTIFICATION AND ASSURANCE

In the spirit of fair and honorable competition, I certify that I have personally prepared this application and I certify that it accurately and honestly reflects my work.

4-H Member Signature _____ Date _____
Parent Signature _____ Date _____

SIGNATURES ARE REQUIRED ON EACH LINE

I certify that this 4-H Member is an active participant in the county 4-H program and is in good standing in the program.

4-H Club Leader Signature _____ Date _____
Extension Agent Signature _____ Date _____

Mississippi State University, United States Department of Agriculture, Counties Cooperating
Discrimination based upon race, color, religion, sex, national origin, age, disability, or veteran status is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated.

PART 1.

What is or was your main project? _____

4-H Judging Events:

District

State Congress

Yes _____

Yes _____

No _____

No _____

Number of times _____

Number of times _____

Have you ever been a State 4-H Record Winner?

Yes _____

No _____

Did you ever attend National 4-H Congress?

Yes _____

No _____

If yes, where was it held? _____

Did you attend National 4-H Conference?

Yes _____

No _____

Were you a member of the State 4-H Leadership Team?

Yes _____

No _____

4-H PROJECT INFORMATION

List your project information in chronological order include the last 2 4-H years.

4-H PARTICIPATION

List in chronological order the major events and activities, the number of years you participated and comments about the event. Include the last two 4-H years, beginning with the month of July and ending in June. (Example: **Year 1** = July 1, 2011 thru June 30, 2012. **Year 2** = July 1, 2012 thru June 30, 2013) Include events and activities such as Kids in The Kitchen, Fashion Revue, Fair, Events, Workshops, Camps, etc.

Club

County

Region

State

National

4-H LEADERSHIP (Last 2 Years)

List in chronological order the events you participated and comments about the event. Include leadership activities such as chairperson, committees, teen leadership, positions held, and assist with 4-H activity or result.

Club

County

State

National

4-H COMMUNITY SERVICE (Last 2 Years)

List in chronological order the events and activities, years, your participation. Include the role you have in the event such as Group Guide, Chair, Volunteer, Plant Flowers, Song at Nursing Home, Collect can goods.

Club

County

4-H PUBLIC SPEAKING (Last 2 years)

List in chronological order any 4-H presentations you have presented, involvement and the level.

Club

County

Region

State

National

4-H PROMOTION (Last 2 Years)

List in chronological order the event or activity that promoted 4-H and your involvement.

Club

County

4-H RECOGNITION (Last 2 Years)

List in chronological order any significant awards and honors you have received.

Club

County

Region

State

National

NON-4-H EXPERIENCES IN SCHOOL, CHURCH, AND COMMUNITY

List in chronological order, your most meaningful participation in school, church, and Community organization, other than 4-H. (Last two years)

Part 2.

Commitment Form

The Commitment Form is to be filled out and signed by you and your parent, club leader and county Extension Agent. I have reviewed the objectives, purpose and requirements of a State 4-H Ambassador. I am willing to devote the time required. I will be active in my Club and County 4-H Program, as well as adhere to the 4-H Code of Conduct, and take good care of the 4-H Green Blazer.

Further, I am willing to conduct myself in the highest standards expected of a State 4-H Ambassador.

Applicant's signature _____

Print Name _____

Address _____

Email Address _____ Phone _____

County _____

We (I) understand that our (my) son/daughter wishes to serve as a Mississippi State 4-H Ambassador's. We (I) will support him/her in fulfilling the responsibilities should he/she be selected.

Parent/Guardian Signature _____

