## STANDARD OF EXCELLENCE PROGRAM

NAME $\qquad$

## PLEASE CHECK ONE:

$\qquad$ Junior (8-13)
Senior (14-18)

To receive any of the following awards you must complete this form and return it to the Tishomingo County Extension Office NO LATER THAN 5:00 PM on November 23, 2021. Applications turned in after 5 PM on November 23 will not be reviewed! Include activities completed and awards earned between November 1, 2020 and October 31, 2021.

Awarded to all 4-H'ers who achieved a level of excellence determined by the following point system:

| Junior (8-13) | 250 points |
| :--- | :--- |
| Senior (14-18) | 325 points |

***DO NOT DUPLICATE ANSWERS! List activities and awards only once. Do not list the same awards in more than one category. Exception: Question \#8 may contain activities or awards listed in other categories.

Please read the following and sign once you have completed your application.
I, $\qquad$ , have read this application and fully understand that the Standard of Excellence awards will be based on a points system as stated in the application. I am also aware that a committee of creditable and non-biased individuals will review the application and assign points for each section. I have completed this application accurately and honestly.

Signature of 4-H Member

Signature of Parent/Guardian

## Date

## Date

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1. Attend 4-H club meeting or program (sewing, cooking, grilling, arts \& crafts, horse club, dog club, shooting sports, cooking kits, etc.)

Club Name or Program: $\qquad$
Over 10 times ( 8 points)
8-10 times (6 points)
5-7 times (4 points)
Under 5 times ( 2 points)
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$\square$
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Officer: $\qquad$ Yes $\qquad$ No

Position: $\qquad$ (1 pt.)

Club Name or Program:

| Over 10 times $(8$ points $)$ | - |  |
| :--- | :--- | :--- |
| $8-10$ times | $(6$ points $)$ | - |
| $5-7$ times | $(4$ points $)$ | - |
| Under 5 times | $(2$ points $)$ |  |

Officer: $\qquad$ Yes $\qquad$ No Position: $\qquad$ (1 pt.)

Club Name or Program:
Over 10 times ( 8 points)
8-10 times (6 points)
5-7 times (4 points)
Under 5 times (2 points) $\qquad$
Officer: $\qquad$ Yes $\qquad$ No Position: $\qquad$ (1 pt.)

Club Name or Program:
Over 10 times ( 8 points)
8-10 times (6 points)
5-7 times (4 points)
Under 5 times ( 2 points)
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Officer: $\qquad$ Yes $\qquad$ No Position: $\qquad$ (1 pt.)

Club Name or Program:
Over 10 times ( 8 points)
8-10 times (6 points)
5-7 times (4 points)
Under 5 times ( 2 points) $\square$
Officer: $\qquad$ Yes $\qquad$ No Position: $\qquad$ (1 pt.)
2. SENIORS ONLY! Juniors skip to Question 3. Please check all that apply to you.

| Member of County Ambassador Team | 10 pts . |
| :---: | :---: |
| Selected for State 4-H Ambassador Team | 10 pts . |
| Selected as Shooting Sports Ambassador | 10 pts . |
| Selected for State 4-H Co-op Tour | 10 pts . |
| Ran for State or District Office | 15 pts . |
| National 4-H Conference Delegate | 15 pts . |
| Selected to attend National 4-H Congress | 15 pts . |

3. Did you submit a 4-H Record? $\qquad$ YES $\qquad$ NO 50 points

Check which ribbon and placing received on 4-H Record.

|  | Blue |
| :--- | :--- |
| (10 points) |  |
| Red | $(5$ points $)$ |
| $\square$ | White |
|  | $(3$ points $)$ |

$1^{\text {st }}$ Place (10 points)
$\ldots 2^{\text {nd }}$ Place (5 points)
$3^{\text {rd }}$ Place (3 points)
$3{ }^{\text {rd }}$ Place (3 points)
$\qquad$ YES $\qquad$ NO 25 points
4. List participation in Tishomingo County Contests (Judging, Visual Presentation, Public Speaking, Talent and Miscellaneous Contests). Maximum - 40 points

Judging Contest : 5 points
Public Speaking, Visual Presentation or Talent Contest: 10 points
Poster Contests, etc: 5 points
Cloverbud Project Board: 5 points

| Contest | Points |
| :--- | ---: |
| Ex. Forestry Judging | 5 points |

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5. List Workshops/Clinics attended. Workshops do not have to be conducted by $4-\mathrm{H}$ but must be relative to a $4-\mathrm{H}$ project. 5 point per workshop. Maximum - $\mathbf{4 5}$ points.

Ex. Sheep judging workshop 5 pts.
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6. District, State, Regional, National Contests and/or Activities. Maximum - $\mathbf{6 0}$ points

## Points Scale:

N -- National Contest - 20 points
R -- Regional Contest - 20 points
S -- State Contest - $\mathbf{1 5}$ points
D -- District Contest - $\mathbf{1 0}$ points

| Ribbon/Placing | Contest/Activity | Level | Points |
| :--- | :--- | :--- | :--- |
| Ex. Participant | State Forestry Judging | S | 15 |

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7. List Outstanding 4-H Achievements completed noting at what level (county, district, state, regional, or national). Examples of outstanding achievements are: $1^{\text {st }}$ or $2^{\text {nd }}$ in contest, qualified for state or regional horse show, special awards such as Prudential Spirit of the Community Award, Congressional Medal, 2019 Standard of Excellence, etc. Maximum - 50 points

County (C) -5 points
District (D)-10 points
State (S)-15 points
Regional (R)-20 points
National (N)-20 points

| Achievement | Level | Points |
| :--- | :--- | :--- |
| Ex. 2020 Standard of Excellence | C | 5 |

Ex. 2020 Standard of Excellence
C
5
8. List exhibits at fair(s). These exhibits may include youth exhibits and/or livestock \& poultry exhibits. You may list the number of cattle, poultry, and/or rabbits entered in the fair on one line per species. Only 2021 Fair exhibits. Maximum - $\mathbf{2 5}$ points ( $\mathbf{1}$ pt. each).

## Exhibit

Ex. 5 rabbits
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Did you participate in the 2021 4-H Poultry Chain project? $\qquad$ YES (5 pts.)

Did you turn in all monthly reports for the Poultry Chain project? $\qquad$ YES (5 pts.)

Did you turn in a poultry record book for the Poultry Chain project? $\qquad$ YES (5pts.)
9. List citizenship activities. Citizenship activities are those performed by 4-H'er in an effort to help others in his or her community. Scope refers to the number of people you helped, how much you did, or how many times you did it. 5 points per service activity. Maximum - $\mathbf{3 0}$ points.

Indicate if you were: Member - Member of a group.
Leader - Provided leadership to a group.
Individual - Completed citizenship activity on your own.

| Activity | Scope | Date | Points |
| :--- | :--- | :--- | :--- |
| Ex. Picked up trash on highway - member | $\mathbf{8}$ bags of trash | 3-30-21 |  |

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10. List leadership activities and experiences not previously awarded listed - list chairmanships, offices held, and leadership roles performed. Leadership means taking the lead in giving direction, planning, and organizing. Do NOT put citizenship activities in this section. Maximum - 30 points. Levels: County (C) - 5 pts., District (D) - 10 pts., State (S)- 15pts., Regional (R) - 20 pts., National (N) - 20 pts.
Leadership position
Level
Points
Ex. Led 4-H Pledge at club meeting C

## SENIORS ONLY

THE FOLLOWING ESSAY QUESTIONS WILL BE AWARDED POINTS BY THE APPLICATION REVIEW COMMITTEE.
11. LEADERSHIP. In 200 words or less, explain how you feel 4-H members can be leaders in the 4 -H program. Give examples of ways that you serve as a leader in the $4-\mathrm{H}$ program at all levels. Maximum - $\mathbf{2 0}$ points. (Seniors only!)
12. In 200 words or less explain what you feel are some key characteristics that an individual must possess in order to be successful in the 4-H program.
Maximum - 20 points.
13. In 200 words or less, describe your most rewarding 4-H experience between November 1, 2020 and October 31, 2021. Maximum - 20 Points.

