STANDARD OF EXCELLENCE PROGRAM

NAME		AGE (AS OF JAN. 1)
PLEASE CHECK (ONE: Junior (8 Senior (14	13) I-18)
Tishomingo County Applications turned	Extension Office NO LAT in after 5 PM on November	st complete this form and return it to the ER THAN 5:00 PM on November 23, 2021. 23 will not be reviewed! Include activities er 1, 2020 and October 31, 2021.
	ers who achieved a level of	excellence determined by the following point
system:	Junior (8-13) Senior (14-18)	250 points 325 points
same awards in mor awards listed in ot	re than one category. Except her categories.	activities and awards only once. Do not list the tion: Question #8 may contain activities or ave completed your application.
I, the Standard of Ex application. I am a	, have reac scellence awards will be bas also aware that a committe tion and assign points for e	I this application and fully understand that sed on a points system as stated in the e of creditable and non-biased individuals will ach section. I have completed this application
Signature of 4-H N	1ember	Date
Signature of Paren	nt/Guardian	Date
		TOTAL POINTS (To be filled in by 4-H Agent or judges)

Club Name of	or Progran	n:		
	C	Over 10 times		
		8-10 times		
		5-7 times	· •	
		Under 5 times	· •	
Officer:	Yes	No	Position:	(1 pt.)
Club Name o	or Progran	n:		
	C	Over 10 times		
		8-10 times		
		5-7 times	(4 points)	
		Under 5 times	_	
Officer:	Yes	No	Position:	(1 pt.)
Club Name o	or Progran	n:		
		Over 10 times	(8 points)	
		8-10 times	(6 points)	
		5-7 times	_	
		Under 5 times	(2 points)	
Officer:	Yes	No	Position:	(1 pt.)
Club Name o	or Progran	n:		
	C	Over 10 times		
		8-10 times	· •	
		5-7 times	(4 points)	
		Under 5 times		
Officer:	Yes	No	Position:	(1 pt.)
Club Name	or Progra	m:		
	_	Over 10 times	(8 points)	
		8-10 times	(6 points)	
		5-7 times	(4 points)	
		Under 5 times	(2 points)	

2.	<u>SENIORS ONLY!</u> Juniors skip to Question 3. <u>Please check all that of</u>	apply to you.
	Member of County Ambassador Team	10 pts.
	Selected for State 4-H Ambassador Team	10 pts.
	Selected as Shooting Sports Ambassador	10 pts.
	Selected for State 4-H Co-op Tour	10 pts.
	Ran for State or District Office	15 pts.
	National 4-H Conference Delegate	15 pts.
	Selected to attend National 4-H Congress	15 pts.
3.	Did you submit a 4-H Record? YESNO 50 po	ints
	Check which ribbon and placing received on 4-H Record.	
	Blue (10 points)1st Place (10 points)2nd Place (5 points)White (3 points)3rd Place (3 points)	
	Did you submit a 4-H Resume (seniors only) YES YES	NO 25 points

Judging Contest: 5 points Public Speaking, Visual Presentation or Talent Contest: 10 points Poster Contests, etc: 5 points Cloverbud Project Board: 5 points	
Contest Ex. Forestry Judging	Points 5 points

4. List participation in <u>Tishomingo County Contests</u> (Judging, Visual Presentation, Public Speaking, Talent and Miscellaneous Contests). **Maximum – 40 points**

		ed. Workshops do not ha point per workshop. Max	ve to be conducted by 4-H imum – 45 points.	but must
Ex. Sheep judging wo	rkshop	5 pts.		
6. District, State, Regi	onal, Natio	onal Contests and/or Activ	rities. Maximum – 60 poi	nts
Points Scale:				
N National Contest – 20 R Regional Contest – 20 S State Contest – 15 poi D District Contest – 10 p	points nts			
Ribbon/Placing		test/Activity	Level	Points
Ex. Participant	<u>Stat</u>	e Forestry Judging	S	15

7. List Outstanding 4-H Achievements completed noting at what level (county, district, staregional, or national). Examples of outstanding achievements are: 1 st or 2 nd in contequalified for state or regional horse show, special awards such as Prudential Spirit the Community Award, Congressional Medal, 2019 Standard of Excellence, etc. Maximum – 50 points County (C)-5 points District (D)-10 points State (S)-15 points Regional (R)-20 points National (N)-20 points				
Achievement	Level	Points		
Ex. 2020 Standard of Excellence	C	5		

8.	List exhibits at fair(s). These exhibits may include youth exhibits and/or livestock & poultry exhibits. You may list the number of cattle, poultry, and/or rabbits entered in the fair on one line per species. Only 2021 Fair exhibits. Maximum - 25 points (1 pt. each).			
	Exhibit Poin	nts		
Ex	Ex. 5 rabbits 5 pc	oints		
Di	Did you participate in the 2021 4-H Poultry Chain project?YES (5 pts.)			
Di	Did you turn in all monthly reports for the Poultry Chain project?YES ((5 pts.)		
Di	Did you turn in a poultry record book for the Poultry Chain project?YE	S (5pts.)		

9.	List citizenship activitie help others in his or her much you did, or how moints.	community. Scope r	refers to the number of	people you hel	lped, how		
	Indicate if you were:	Member - Member of a group. Leader - Provided leadership to a group. Individual - Completed citizenship activity on your own.					
	Activity		Scope	Date	Points		
Ex	x. Picked up trash on hig	hwav – member	8 bags of trash	3-30-21	I OIIICS		
			o bugo or trustr	0 00 21			
_							
_							
_							
_							
_							

10. List leadership activities and experiences not previously awarded listed – list chairmanships offices held, and leadership roles performed. Leadership means taking the lead in giving direction, planning, and organizing. Do <u>NOT</u> put citizenship activities in this section.					
Maximum – 30 points. Levels: County $(C) – 5$ pts., District $(D) – 10$ pts., State (S) - 15pts., Regional $(R) – 20$ pts., National $(N) – 20$ pts.					
Regional (R) – 20 pts., National (N) – 20 pts.					
Leadership position	Level	Points			
Ex. Led 4-H Pledge at club meeting	С				

SENIORS ONLY

THE FOLLOWING ESSAY QUESTIONS WILL BE AWARDED POINTS BY THE APPLICATION REVIEW COMMITTEE.

11. LEADERSHIP. In 200 words or less, explain how you feel 4-H members can be leaders in the 4-H program. Give examples of ways that you serve as a leader in the 4-H program at all levels. Maximum – 20 points. (Seniors only!)

 12. In 200 words or less explain what you feel are some key characteristics that an individua must possess in order to be successful in the 4-H program. Maximum – 20 points. 	.1

13. In 200 words or less, describe your most rewarding 4-H experience between November 1 , 2020 and October 31 , 2021 . Maximum - 20 Points .