STANDARD OF EXCELLENCE PROGRAM

NAME_____

AGE (AS OF JAN. 1)

PLEASE CHECK ONE:

_____ Junior (8-13) _____ Senior (14-18)

To receive any of the following awards you <u>must</u> complete this form and return it to the Tishomingo County Extension Office **NO LATER THAN 5:00 PM on November 2, 2018!** Applications turned in after 5 PM on November 2nd <u>will not</u> be reviewed! Include activities completed and awards earned between **November 1, 2017 and October 31, 2018**.

Awarded to all 4-H'ers who achieved a level of excellence determined by the following point system:

 Junior (8-13)
 250 points

 Senior (14-18)
 325 points

*<u>Complete this application in ink. Applications must be handwritten.</u>

*****DO NOT DUPLICATE ANSWERS!** List activities and awards only once. Do not list the same awards in more than one category. **Exception: Question #8 may contain activities or awards listed in other categories.**

Please read the following and sign once you have completed your application.

I, ______, have read this application and fully understand that the Standard of Excellence awards will be based on a points system as stated in the application. I am also aware that a committee of creditable and non-biased individuals will review the application and assign points for each section. I have completed this application accurately and honestly.

Signature of 4-H Member

Date

Signature of Parent/Guardian

Date

TOTAL POINTS _____ (To be filled in by 4-H Agent or judges)

- Club Name or Program: Over 10 times (8 points) 8-10 times (6 points) 5-7 times (4 points) Under 5 times (2 points) Officer: _____ Yes _____ No Position: ______(1 pt.) Club Name or Program: _____ Over 10 times (8 points) 8-10 times (6 points) 5-7 times (4 points) Under 5 times (2 points) Officer: Yes No Position: ______(1 pt.) Club Name or Program: ____ Over 10 times (8 points) 8-10 times (6 points) 5-7 times (4 points) Under 5 times (2 points) _____ Position: ______ (1 pt.) Officer: _____ Yes _____ No Club Name or Program: _____ Over 10 times (8 points) 8-10 times (6 points) 5-7 times (4 points) Under 5 times (2 points) Position: ______(1 pt.) Officer: Yes No Club Name or Program: Over 10 times (8 points) _____ 8-10 times (6 points) 5-7 times (4 points) Under 5 times (2 points) Officer: _____ Yes _____ No Position: (1 pt.)
- 1. Attend 4-H club meeting or program (sewing, cooking, robotics, shooting sports, etc.)

2. <u>SENIORS ONLY!</u> Juniors skip to Question 3. <u>Please check all that apply to you.</u>

 Member of County Ambassador Team	10 pts.
 Selected for State 4-H Ambassador Team	10 pts.
 Selected as Shooting Sports Ambassador	10 pts.
 Selected for State 4-H Co-op Tour	10 pts.
 Ran for State or District Office	15 pts.
 National 4-H Conference Delegate	15 pts.
 Selected to attend National 4-H Congress	15 pts.

3. Did you submit a 4-H Record? YES NO 50 points

Check which ribbon and placing received on 4-H Record.

Blue (10 points)	1 st Place (10 points)
Red (5 points)	2 nd Place (5 points)
White (3 points)	3 rd Place (3 points)

Did you submit a 4-H Resume (seniors only) ____ YES ____ NO 25 points

4. List participation in <u>Tishomingo County Contests</u> (Judging, Visual Presentation, Public Speaking, Talent and Miscellaneous Contests). **Maximum – 40 points**

Judging Contest : 5 points Public Speaking, Visual Presentation or Talent Contest: 10 points Poster Contests, etc: 5 points Cloverbud Project Board: 5 points

Contest	Points
Ex. Forestry Judging	5 points

Ex. Forestry Judging	5 points

5. List Workshops/Clinics attended. Workshops do not have to be conducted by 4-H, but must be relative to a 4-H project. 5 point per workshop. **Maximum – 45 points.**

Ex. Sheep judging workshop 5 pts.	

6. District, State, Regional, National Contests and/or Activities. Maximum - 60 points

Points Scale:

N -- National Contest – 20 points

R -- Regional Contest – 20 points

S -- State Contest – 15 points

D -- District Contest – 10 points

Ribbon/Placing	Contest/Activity	Level	Points
Ex. Participant	State Forestry Judging	S	15

7.	 7. List Outstanding 4-H Achievements completed noting at what level (county, district, state, regional, or national). Examples of outstanding achievements are: 1st or 2nd in contest, qualified for state or regional horse show, special awards such as Prudential Spirit of the Community Award, Congressional Medal, 2017 Standard of Excellence, etc. Maximum – 50 points County (C)-5 points District (D)-10 points State (S)-15 points Regional (R)-20 points National (N)-20 points 				
A	chievement	Level	Points		
	x. 2017 Standard of Excellence	C	5		
_					

8.	List exhibits at fair(s). These exhibits may include youth exhibits and/or livestock & poultry
	exhibits. You may list the number of cattle, poultry, and/or rabbits entered in the fair on one
	line per species. Only 2018 Fair exhibits. Maximum - 25 points (1 pt. each).

Exhibit	Points
Ex. 5 rabbits	5 points
Did you participate in the 2018 4-H Poultry Chain project?	YES (5 pts.)
Did you turn in all monthly reports for the Poultry Chain pro	ject?YES (5 pts.)

Did you turn in a poultry record book for the Poultry Chain project?____YES (5pts.)

 List citizenship activities. Citizenship activities are those performed by 4-H'er in an effort to help others in his or her community. Scope refers to the number of people you helped, how much you did, or how many times you did it. 5 points per service activity. Maximum – 30 points.

points. Indicate if you were:	<u>Member -</u> Member o	f a group		
mulcate il you were.	<u>Leader</u> – Provided le	adership to a group.		
	<u>Individual</u> – Comple	ted citizenship activity on	your own.	
Activity		Scope	Date	Point
Ex. Picked up trash on hig	ghway – member	8 bags of trash	3-30-18	

10. List leadership activities and experiences not previously awarded listed – list chairmanships, offices held, and leadership roles performed. Leadership means taking the lead in giving direction, planning and organizing. Do <u>NOT</u> put citizenship activities in this section.
Maximum – 30 points. Levels: County (C) – 5 pts., District (D) – 10 pts., State (S)- 15pts., Regional (R) – 20 pts., National (N) – 20 pts.

Leadership position Ex. Led 4-H Pledge at club meeting	Level C	Points

SENIORS ONLY

THE FOLLOWING ESSAY QUESTIONS WILL BE AWARDED POINTS BY THE APPLICATION REVIEW COMMITTEE.

11. LEADERSHIP. In 200 words or less, explain how you feel 4-H members can be leaders in the 4-H program. Give examples of ways that you serve as a leader in the 4-H program at all levels. Maximum – 20 points. (Seniors only!)

12. In 200 words or less explain what you feel are some key characteristics that an individual must possess in order to be successful in the 4-H program.
 Maximum – 20 points.



13. In 200 words or less, describe your most rewarding 4-H experience between November 1, 2017 and October 31, 2018. Maximum - 20 Points.

