

Mississippi National 4-H Conference Application



Name: _____

Date of Birth: _____ Years Enrolled in 4-H (including this year): _____

Address: _____ Telephone: _____

City and Zip: _____ Alternate Telephone: _____

E-Mail: _____

County in which you are enrolled as 4-H Member: _____

Club Name: _____ Club Leader: _____

Parent/Guardian(s) Name: _____

Parent/Guardian Telephone: If different from those above: _____

Certification and Assurance

In the spirit of fair and honorable competition, I certify that I have personally prepared this application and I certify that it accurately and honestly reflects my work.

4-H Member Signature: _____ Date: _____

Signatures are required on each line.

I certify that this 4-H Member is an active participant in the county 4-H program and is in good standing in the program.

4-H Club Leader Signature: _____ Date: _____

Extension Agent Signature: _____ Date: _____



4-H Project INFORMATION

Year(s) participated **List Project(s)**

COUNTY STATE AND NATIONAL 4-H PARTICIPATION

List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as Kids In Kitchen, Fashion Revue, Specific Fair Events, Workshops, Camps, etc. C = County, S = State, N = National

Year **Event/Activity Comments**

4-H LEADERSHIP

*List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H event. *Level of involvement: Cl = Club, C = County, S = State, N = National*

Year **Describe your responsibility**

4-H COMMUNITY SERVICE

Year **Describe your responsibility**

4-H PUBLIC SPEAKING

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary.

*Level of involvement: Cl = Club, C = County, S = State, N = National

Year **Type of Presentation (4-H, Emcee, Club Talks, etc.)**

4-H PROMOTION

List all ways that you promoted 4-H.

Year **Describe your involvement**

4-H RECOGNITION

List any significant awards and honors you have received. *Level of involvement: Cl = Club, C = County, S = State, N = National

Year **Level Award Received Description**

OTHER SIGNIFICANT ACHIEVEMENTS OUTSIDE OF 4-H

Include community groups, school, religious organizations, etc.

Tell me in 1 or 2 pages, Times Roman Font and Font size 12, and 1.5 space.

How you would increase 4-H enrollment in Mississippi.

