

March April May 2020

From the desks of: Rocheryl Ware & Lurlinda Soignier

HINDS COUNTY HAPPENINGS!



EXTENSION

4-H... More Than You Ever

IMAGINED.



Making the Best Better!

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- **Mar 13** - All junior and senior 4-H entries (hippology, horse judging, horse bowl, communication contests). Call for more information.
 - **Mar 15** - Hippology Clinic at MSU in preparation for the MS 4-H State Show in Jackson. Call our office for more information.
 - **Mar 23** - 4-H Scholarship applications due to the county 4-H office.
 - **Mar 27** - Horse Judging Clinic at MSU from 2 to 5 pm. Learn to judge halter, horsemanship, and how to give reasons. The cost for the clinic is \$10. Call our office for more information if you would like to attend.
 - **Mar 28** - County 4-H contest trainings and 4-H updates for all upcoming 4-H contests on county, district, and state level.
 - **Apr. 1** - State 4-H Applications (Ambassador, Council Officer, and National 4-H Conference) are due to the county 4H office. We can email fillable forms to you if you are interested in applying so call us for forms if needed.
 - **Apr 3** - Senior 4-H Dairy Judging Contest at MSU in conjunction with the State FFA Dairy Judging Contest. Call our office if you are interested in competing.
 - **Apr. 22** - Deadline for contest choice and payment for 4-H Club Congress at MSU
 - **Apr 25** - Hands on Horses at the MAFES Horse Unit in Starkville. You will learn practical horse management techniques. The cost is \$45 which includes lunch and a manual. Contact Dr. Clay Cavinder by April 10th at 662-325-7466 for more information.
 - **May 26** - Deadline for Southwest District 4-H Project Achievement Day at Hinds CC in Raymond.
 - **Jun 5** - Deadline for horse art and horse photography entries. Call our office for forms.
 - Jun 11-12 - Southwest District 4H Horse Show in Jackson.
- Note:** Pay special attention to other deadlines for other contests and events.

Agent's Corner



As we continue in this great year of 2020 please know that we are excited about all of the hard work and progress you've made in 4-H. We have enjoyed our work with you as a team and we will continue to

strive to keep making the Best Better through 4-H.
Yours in 4-H,

Rocheryl Ware
Rocheryl Ware
4-H Agent



Lurlinda Soignier
Lurlinda Soignier
4-H Agent



4-H Club Congress at Mississippi State University...



The 2020 Club Congress will be **May 27-30, 2020** at MSU for 4-H'ers age 14-18. Please contact us if you and/or your parent will be attending and tell us your chosen contest area so we can work with you on getting things ready. **The deadline for registration forms and payment for all 4-H'ers and volunteers is April 22, 2020.** The cost is \$120. 4-H'ers must present powerpoints, visual presentations, talent or other chosen contest area to county 4-H agents prior to going to 4-H Congress. No more than three (3) individuals 4-H'ers from each county can participate in a category, and no more than two (2) teams (i.e. up to 3 in share-the-fun, up to 3 for health visual presentation, up to two (2) horticulture judging teams). Please call us if you have any questions. Checks or money orders needs to be made payable to Hinds County 4-H, and we will send one county check to MSU for payment for everyone that is attending. We had a blast last year with a couple of first place winners, and we know that this year will be even better. Information about Club Congress, contests, what to pack, and other information can be found at <http://extension.msstate.edu/publications/state-4-h-congress-handbook>

Public Speaking



Note: All parents/adults who participate in 4-H events and activities must be registered 4H volunteers. See <http://extension.msstate.edu/4-h/volunteers>

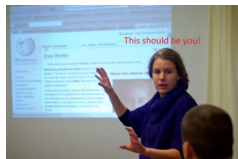
2020 4-H Project Achievement Day Contests at Hinds Community College...

2020 Southwest District Project Achievement Day

The 2020 Southwest District Project Achievement Day will be held on Wednesday, **July 8th** on the campus of Hinds Community College in Raymond. Please contact us if you and/or your parent will be attending and tell us your chosen contest area so we can work with on getting things ready. **The registration deadline for all 4-H'ers and volunteers is May 26, 2020, so please call if you want to attend.**

4-H'ers 8 & 9 must do a cloverleaf exhibit. 4-H'ers 10-13 can compete in other categories (i.e. breads, visual presentations, judging, computer, bicycle, talent, public speaking, clothing, interior design, etc.)

4-H'ers must present cloverleaf exhibit or other presentations to county 4-H agents before going to PAD.



4-H Contest Offerings ...



- ◆ **4-H Record Books - County deadline is June 19th**

Senior 4-H records, Volunteer records, & 4-H resumes
Junior & Intermediate records

If you need a record book form please let us so we can mail it to you.



- ◆ **County 4-H Exhibit Days**– Start early on exhibits for this year's county exhibit days. The earlier you start, the more time you will have to complete more exhibits. We want a great showing of 4H work at this years event. **Entries for 2020 are due in September 14, 2020 to the county office.** See the link below for more detailed information about what can be entered: <https://extension.msstate.edu/content/mississippi-state-fair>. **All blue ribbon exhibits will go to the State Fair 4H Village.**

- ◆ **Poster Art Contest** – Poster are due the first day of Club Congress. I will take posters to MSU when I go up for Congress at the end of May, so when you complete them get them to the 4H office by **May 22nd**. This contest is open to 4H'ers ages 8 to 18. The category is "Open Theme" (related to 4H).

- ◆ **4-H Photography Contest** - Submit printed 8x10 photos in a plastic sheet protector, plus a digital copy on either a thumb drive or CD. 4-H'ers can submit up to 3 photos. So be very creative! **Due May 1.**

We're on the web:

<http://extension.msstate.edu/msu-extension-hinds-county/hinds-county-4-h>



CONSERVATION CAMP AT MSU

Registration for Conservation Camps 2020 is now open! Two camps will be offered this year on the MSU campus.

- Conservation Camp: Wildlife & Recreation Edition will be held July 19-22 for rising 7th graders through 2020 high school graduates. This residential camp is priced at \$350*/person, which covers all food, lodging and recreational activity costs while students are on campus. Participants will get hands-on experience in wildlife science, outdoor recreation, college life and conservation careers. (*Siblings from the same household can attend for \$300/each)
- The Conservation Camp: Day Camp Edition will be held July 13-15 for rising 6th-8th graders. This campus-based day camp features wildlife science, nature exploration, and outdoor recreation. It will be held 8:00-5:00 PM, Monday-Wednesday. \$75/person covers lunch and all activity costs.

Online registration is available at: https://www.cfr.msstate.edu/wildlife/conservation_camp/



Contact Dr. Leslie Burger at 662-325-6686 with questions, registration concerns, or paper registration forms.

2020 POULTRY CHAIN PROJECT INFORMATION

We will be using an online registration system. This system is the Oracle system currently used for all other livestock (4H/FFA poultry shows online entry tab). 4-H Agents can help you with completing this online registration process. No hard copies or emailed copies will be accepted. **Registration will begin April 1st and close on May 1st, 2020.**



Participant information and registration must be completed by **May 1st**
Order chicks and have them delivered the week of **May 18th – May 22nd**
(Order birds well in advance of the delivery date of May 18th week. Chicks MUST be ordered from an NPIP certified hatchery or you may order from your local Tractor Supply)

Information including participation in showmanship has to be turned in by **October 1st**. **Check with you 4-H Agent for the county deadline to ensure your information makes the state 4-H deadline by October 1.** State Show **October 9th**

2. Check-in for birds will begin at 2:00 PM on **October 8th** and end at 8:30 AM on **October 9th**.
All awards will immediately follow the show.

Participants can only show in one category and all birds shown MUST be of the same breed.
ONLY 3 BIRDS WILL BE BROUGHT TO THE SHOW

- Order only female chicks. (Some websites will call them pullets)
- We recommend ordering 20 but less can be purchased. Just remember you will have less to select from for competition.

Juniors and Seniors (according to 4-H age) can compete in the state level. Cloverbuds can compete at the county level. Call our office at 601-857-3242 for more detailed information about this contest.



NOTE:

If anyone has any interesting or newsworthy 4-H stories that you would like published in the newsletter, please mail, fax or e-mail them to us and we will be happy to add them in.



**WHAT WOULD
YOU ATTEMPT
TO DO IF YOU
KNEW YOU
COULD NOT FAIL?**

4-H/FFA