**2021-2022 MISSISSIPPI STATE UNIVERSITY EXTENSION STATE 4-H AMBASSADOR APPLICATION**

A 4-H Ambassador is an authorized representative of the MSU Extension 4-H Youth Development Program. A 4-H Ambassador is a self-motivated, enthusiastic leader who promotes 4-H using the skills, knowledge, and leadership abilities acquired in 4-H with fellow members, area residents, community leaders, elected officials, and other young people. A 4-H Ambassador serves to strengthen the 4-H program through public relations.

4-H Ambassadors are youth representatives for the state 4-H Youth Development Program. Being selected as a 4-H Ambassador is an honor that carries great responsibility. Ambassadors serve as emcees, program facilitators, and members of county and state council committees. Mississippi 4-H Ambassadors are role models who uphold high standards in making the best better in their clubs, communities, country, and world.

**PURPOSE**

The 4-H Ambassadors Program enhances leadership, citizenship, and communication skills in teen leaders.

**OBJECTIVES**

* Make 4-H more visible in the county and across the state of Mississippi.
* Maintain and build relationships with 4-H alumni and supporters.
* Increase membership in the statewide 4-H program.
* Promote individual growth within members.

**SELETION CRITERIA**

* Applicants should be 15 years old and a senior-level 4-H member with a genuine commitment and enthusiasm to 4-H.
* Applicants should be willing to put a high priority on the responsibilities of serving as a State 4-H Ambassador.
* Applicants should have excellent leadership skills, be able to work as a part of a team, have a positive attitude, and possess outstanding communication skills.
* Must have academic performance that will permit being absent from school without seriously jeopardizing grades.
* Applicants should be in good standing with the local county 4-H program and an active participant in 4-H.

**HOW TO APPLY**

* Submit the 2021-2022 Mississippi State University Extension State 4-H Ambassador Application, cover letter, and resume to your MSU Extension agent.
* Your county Extension agent will submit all documents via email to Ms. Holli Mitchell, Program Manager: Center for 4-H Youth Development by May 10, 2021 by 5:00 p.m. Ms. Mitchell’s email address is holli.mitchell@msstate.edu

**SELECTION PROCESS**

* A committee will judge the applications. Returning applicants must re-apply.
* Applicants will be contacted if they have been selected for an interview.
* The selected individuals will be required to deliver a presentation to a panel of judges on June 7th at Mississippi State University. Interviewees will be provided with a presentation topic no later than June 1, 2021. Judges will ask questions about the presentation.
* Results will be announced during 4-H Congress.
* The judges’ decisions are final.

**2021-2022 MISSISSIPPI STATE UNIVERSITY EXTENSION STATE 4-H AMBASSADOR APPLICATION**

## Applicant Information

|  |  |  |  |
| --- | --- | --- | --- |
| Full Name: |       | Date of Birth: |       |
|  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Address: |       |
|  | Street Address |  |
|  |       |
|  | City, State, Zip |  |  |
| Phone: |       | Email: |       |

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| --- | --- | --- | --- | --- | --- |
| Years in 4-H: |       | County: |  | Club Leader: |       |

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| --- | --- |
| Parent/Guardian Name: |       |

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| --- | --- |
| What is your project area(s)? |       |

**Check Appropriate Box**

[ ]  **New Applicant**

[ ]  **Returning Applicant**

**Certification and Assurance**

**In the spirit of fair and honorable competition, I certify that I have personally prepared this application and I certify that it accurately and honestly reflects my work.**

4-H Member Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signatures are required on each line**

I certify that this 4-H Member is an active participant in the county 4-H program and is in good standing in the program.

4-H Club Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension Agent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_