



**COPIAH COUNTY** 

# **4-H News**

MARCH 2021

# MSU Extension Service Launches New 4-H Center

The Mississippi State University Extension Service is launching a new Extension Center for 4-H Youth Development to grow the next generation of leaders.

This name change leverages current funding and restructuring of existing positions to allow for greater support and service to Mississippi's young people. 4-H provides nonformal youth development education across the state for 8- to 18-year-olds through programs delivered locally by Extension agents and registered 4-H adult volunteers.

"Renaming the office and program furthers our strategic goal of expanding outreach and engagement while adhering to Extension's core values," said Extension Director Gary Jackson. "The center will allow for greater synergy between state and county level faculty and staff and raise 4-H's visibility as a potential partner with other organizations."

As a result of this restructuring and to allocate funds for much-needed county agent positions, MSU administrators have opted to change the Extension administrative structure as well.

For more information on the MSU Extension Service, visit <u>http://extension.msstate.edu</u>.

Submitted by Keri Collins Lewis, MSU Extension



MISSISSIPPI STATE UNIVERSITY EXTENSION

# ATV GOLDEN RULES

#### The ATV Safety Institute's Golden Rules:

- Always wear a DOT-compliant helmet, goggles, long sleeves, long pants, over-the-ankle boots, and gloves.
- Never ride on paved roads except to cross when done safely and permitted by law - another vehicle could hit you. ATVs are designed to be operated off-highway.
- Never ride under the influence of alcohol or drugs.
- Never carry a passenger on a single-rider ATV, and no more than one passenger on an ATV specifically designed for two people.
- Ride an ATV that's right for your age.
- Adults should supervise riders younger than 16; ATVs are not toys.
- Ride only on designated trails and at a safe speed.
- Take a hands-on ATV RiderCourse<sup>SM</sup> and the free online e-Course.



To learn more about the Mississippi 4-H ATV Safety Program scan the QR code or visit our website at extension.msstate.edu

Submitted by Brad Staton, MSU Extension

MSU Extension and 4-H agents are here for you. Our commitment to you is unchanged! We can have programs for your kids age 8-18, and information on many other Extension-related materials. Check out our websites and social media accounts and be sure to like and follow us on Facebook, Twitter and Instagram. Look for @CopiahCo\_msuext or @MSUext. See you online!



#### 2040 W. GALLMAN RD. | HAZLEHURST, MS 39083 | 601.892.1809

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Extension Service of Mississippi State University, cooperating with U.S. Department of Agriculture. Published in furtherance of Acts of Congress, May 8 and June 30, 1914. GARY B. JACKSON, Director

# ART ANYONE? LET'S GET CREATIVE!

- ⇒ The 2021 College Savings Mississippi Art Contest, is open for ages pre-K through Grade 12 and offers kids the opportunity to compete for \$3000 worth of Art Contest Scholarships. There are four age categories: Pre-K through grade 2, Grades 3-5, Grades 6-8, and Grades 9-12. Visit <u>TreasuryMS.gov/ArtContest</u> to learn all the details.
- ⇒ In addition to the statewide art contest, locally Hazlehurst will offer a walking tour that includes art displays from our 4-H'ers. If your child has a project that you want to display or show in this contest, please contact Melissa by March 18<sup>th</sup> to get involved.
- ⇒ STEM Magazine, an online monthly education magazine, designed for educators, students K-16 and parents, featured 4-H STEM Lab in its July edition. STEM Lab is an online resource that provides fun, hands-on STEM activities for kids of all ages. Check it out on the national 4-H web site.

## Spring Daisys Grab & Go Kits



Grab and go kits will be available for pick up by March 19<sup>th</sup> at the Copiah County Office. Contact Melissa at 601-892-1809 for more information.







# MISSISSIPPI STATE

## SCHOLARSHIPS AT MISSISSIPPI STATE UNIVERSITY FOR 4-H'ERS AND OTHER MISSISSIPPI STUDENTS

Entering freshmen who are active in their 4-H group, a Mississippi resident, with a GPA of 3.0 or more, a minimum ACT of 20 or a 940 SAT and have been named their county's <u>Outstanding 4-H'er</u> by their county representative are eligible for additional scholarship funds in addition to scholarships



that may be automatically awarded to students based on certain academic achievements. Other scholarship opportunities may be available through the submission of the <u>General Scholarship</u> <u>Application</u>:

- Student must be admitted.
- Log in to your MyState account using your NetID and NetPassword.
- On the Banner tab, under the Financial Aid and Scholarships column, click "Submit/Revise General Scholarship Application."
- A new window will pop up, and you'll need to log in again using your **NetID** and **NetPassword**.
  - When you're logging in for the first time, you'll need to complete the general application.
  - Don't forget to click the "Save" button! When you're returning after your first log-in, you'll be able to see your saved information.

After you complete and submit your general application, you may have additional opportunities recommended to you based on your test scores, GPA, leadership and service, and applicant record.

More opportunities may become available over time, so we encourage you to log in regularly and check your account to see if any additional recommendations appear.

If you have any questions, please contact the Office of Admissions and Scholarships at <u>scholarships.msstate.edu</u> or 662-325-2224.





MORGAN NELSON WARREN COUNTY

The MSU Rural Medical and Science Scholars program is now accepting applications! Do you know a rising high school senior who is interested in a health-related career or t STEM field? This 4week summer online/hybrid <sup>N</sup>program could be for them.

Not only will scholars have the opportunity to take two collegelevel courses, but they will participate in virtual "shadowing" and form lifelong friendships! Applications are due March 31, 2021. Learn more about this amazing program at: http://extension.msstate.edu/rms #MSUext

http://extension.msstate.edu/rms

MISSISSIPPI STATE UNIVERSITY



### 4-H Virtual Volunteer Conversations

6:00pm CST/7:00pm EST

04/27 - Program Communication Strategies 07/27 - Developing Regional Partnerships 11/30 - Innovative Ideas for Clubs

share ideas and connect with other volunteers throughout the country Register at: <u>http://bit.ly/4HVolCall</u>

> All 4-H volunteers and professionals are welcome to attend



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#### **EXTENSION**

MISSISSIPPI STATE, MISSISSIPPI 39762-5446 PO BOX 5446

**OFFICIAL BUSINESS** 

**ΒΕΤURN SERVICE REQUESTED** 

2021 CALENDAR OF EVENTS

Club Congress; Project Achievement Day; Sign up deadline, 3/26. Contact Melissa Morgan.

SW District Shooting Sport Competition MS Law Enforcement Training Academy, Pearl.

delivered the week of May 17-21. For more information, contact Melissa Morgan.

Follow us on Facebook, Twitter or Instagram for updates! Look for Copiah County Extension Office or #MSUext!

4-H Livestock Judging Contest: MSU—Starkville. Watch for more information!

Individual Horse Demo. Deadline to enter is 3/19. Pre-Registration is required.

4-H Shooting Sports: Practice has begun. If you are interested in Shooting Sports, contact Melissa Morgan

4-H Horse Education Contests; MSU—Starkville; Hippology, Horse Judging, Horse Public Speaking & Team and

23rd Annual Copiah County Tri-State Rodeo Gallman Fairgrounds: Please contact Melissa to find out how you

**4-H Dairy Judging Contest** MSU—Starkville; Pre-Registration Required; deadline to enter is April, 19<sup>th</sup>.

Poultry Chain—Local and 2021 State Fair; Registration is open from April 1<sup>st</sup> to May 1<sup>st</sup>. Chicks must be

4-H HORSE CLUB: Sign up deadline, 3/19. Contact Melissa Morgan.

participate! Friday, April 30<sup>th</sup> and Saturday May 1<sup>st</sup>.

March 19

March 19

March 26

April 23

April 24

May 1

June 5

June 10-11

June 22-26

March 26-28

April 30 & May 1

ASAP.

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**District Horse Show** 

State Horse Show